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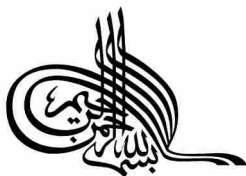
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**Maleekat-ul-Arab Sayyeda
Khadeeja-tul-Kubra (SA)**
(Part I)

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Pesh Lafz

Assalamo alaikum warahmatuLLAHi wabarakatuh,

Kutub beeni aur mutala' ka shouq qomo ki taraqqi main intihai eham kirdaar ada karta hay. Aqwaame aalam main jis andaaz say ye shouq apni jaga bana chuka hay, is aetibaar say hamari qoum ko abhi bohat mehnat karna hay. Albatta ye baat arz karna bhi nehayat zaroori hay kay is silsilay main mukhtAlif idaaro nay kaam shuroo kardiya hay. "Gohar e Hikmat" kay naam say targhibe mutala' ka ye silsila bhi aisi hi aik choti si koshish hay takay qoum main shouq e mutala' ujagar kiya jaey.

Green Island Youth Forum ki khuwahish hay kay bachoo aur nojawano main shouqe e mutala' ko farogh denay kay liye apni sa'e wa koshish ki jaey. Is silsilay ko agay bar'hatay howay is baar bhi is kitabchay kay liye mawaad ma'roof kitab "Al-Anwar Al-Sataa min Al-Ghurra Al-Tahira Khadija (sa) bintay Khuwaylad" kai musannif, Al-Shaikh Ghalib Al-Silawi se iqtibaas liya gaya hay. Is kitaab main maulif na seerat e janab Khadija (sa) ko mukhtalif unwanat kay tehat umdagi say tasneef kia hay. Urdu daan tabqay kay liye zuban ki salasat kay paishe nazar asl matn say taqaabul kartay howe kaiee maqamaat par urdu tarjumay main kaiee islahaat bhi ki gaeen hain. Mutala'ay main ghour talabi kay unsur ko baaqi rakhnay kay liye mukhtasir kitabchey ki surat may kuch sawalat ka aik musabiqah bhi rakha jata hay takay tawajjuh aur diqqat say mutala' kia jay.

Kamsin nojawano kay shouq ko dekhtay howay kam az kam 12 saal ki umr tak kay larko aur larkio ko is program main shamooliat ka ehal qarar diya gaya hay aur sath hi sath ziada say ziada umr ki had hata kar har umr kay mard o khawateen ko is program main shirkat ki dawat di gae hay.

Baradaraane anjumand qibla Maulana Syed Hashim Abbas Zaidi, Maulana Qamar Ali Lilani, Maulana Mustafa Ali Vakil aur Maulana Mujtaba Hasan Jivani sahibaan ka nihayat hi shukar guzaar hon kay jinhoo nay na sirf is

project ko mukammal tor par sambhala balkay nihayat hi khoobsoorti aur nafasat kay sath is mushkil kaam ko payae takmeel tak pohunchaya.

Khudawande muta'aal say dua go hon kay wo inki taufeeqaat main izaafa farmaey aur ham sab ko naasiraane Imam (as) main shamil farmaey.

Was-Slaam

Maulana Ghulam Raza Roohani

Pehla Baab: Hazrat Khadija (sa) ki Wiladat, Ism e Mubarak aur Kunyat kay baray main

Muhaddis e jaleel Allama e dehar Majlisi nay zikar kia hay kay Hazrat Khadija s.a ki wiladat e ba-saadat “Waqiya e Feel” say pandrah (15) saal qabal howi.

Ism e Mubarak:

Khadija (sa) Bint Khuwailid bin Asad bin Abdul Uzza bin Qusai bin Kilaab bin Marraah bin Ka-ab bin Luwai bin Galib aur walida e majida ka ism e mubarak Fatima bint e Zaaida bin Al-asam aur aap ka silsila e nasab luwai bin Fahar bin Ghalib tak pohanchta hay.

Kunyat wa laqab:

Janab Khadija (sa) ki kunyat “Ummay Hind” thi.¹ neez Abul Faraj Isfahani nay bhi is kunyat ka zikar kia hay.² Allama Haisami nay zikar kia hay kay Janab e Khadija (sa) ki kunyat zamaana e jahiliyyat main “Tahira” thi.³ Allama Zarqani nay sharah kartay howay bayan kia kay: Zamaana e jahliat mein Janab e Khadija (sa) ko “Tahira” un ki shadeed pakdamani ki wajah

¹ روي أن خديجة رضوان الله عليها كانت تسمى أم هند. بحار الأنوار، ج ١٦، ص ١٢

² الاغانى، ج ١٦، ص ١٣٥

³ مجمع الروايد، ج ٩، ص ٢١٨

say kaha jata tha neez “Sayyada e Nisa e Qurais” bhi kaha jata tha.¹ Seerat e Halabiya kay musannif nay bhi yahi zikar kia hay.²

Zubair bin Bakar kehtay hain: Baisat say qabal aap ko “Tahira” kaha jata tha, aap ki walida Fatima bint e Zaaida quraysiya hain, jin ka talluq Bani Aamir bin Loawi say tha.³

Buzurag faqeeh, ilm e rijal kay maahir Allama Mamqani kay mutabiq aap (sa) Khadija bint e Khuwailid bin Asad bin Abdul Uzza bin Qussai Quraishia Asadiyya hain aur aap (sa) ki walida Fatima bint e Zaaida bint e Aasam hain, zamana e jahiliyyat main aap (sa) ko “Tahira” kaha jata tha.⁴ Asad ul Gaba main bhi isi tarhan mazkoor hay.

¹ شرح المواهب اللدنية، ج 1، ص 199

² السيرة الخلبية، ج 1، ص 137

³ الإصابة في تميز الصحابة، ج 2، ص 281

⁴ تنقيح المقال، ج 3، ص 77

Dosra Baab: Janab e Khadija (sa) kay Nikah kay baray main

Sheikh Sadooq ki Riwayat:

Sheikh Sadooq nay riwayat naqal ki hay:

وَحَظَبَ أَبُو طَالِبٍ رَحِمَهُ اللَّهُ لَنَا تَزْوِجَ النَّبِيِّ (صلى الله عليه وآله وسلم) خَدِيجَةَ بِنْتُ خُوَيْلِدٍ رَحِمَهَا اللَّهُ
بَعْدَ أَنْ خُطِبَهَا إِلَى أَبِيهَا وَمِنَ النَّاسِ مَنْ يَقُولُ إِلَى عَمِّهَا فَأَخَذَ بَعْضُ أَهْلِ الْبَابِ وَمَنْ شَاهَدَهُ مِنْ قُرَيْشٍ
حُضُورَ فَقَالَ الْحَبْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنْ ذُرِّيَةِ إِبْرَاهِيمَ وَذُرِّيَّةِ إِسْمَاعِيلَ وَجَعَلَ لَنَا بَيْتًا مَحْجُوجًا وَحَرَمًا
أَمِنًا يُجِيئُ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ وَجَعَلَنَا الْحُكَّامَ عَلَى النَّاسِ فِي بَلَدِنَا الَّذِي نَحْنُ فِيهِ ثُمَّ إِنَّ ابْنَ أَخِي
مُحَمَّدَ بْنَ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ لَا يُؤْذَنُ بِرَجُلٍ مِنْ قُرَيْشٍ إِلَّا رَجَعَ وَلَا يُقَاسُ بِأَحَدٍ مِنْهُمْ إِلَّا عَظُمَ عَنْهُ
وَإِنْ كَانَ فِي النَّبَالِ قَلٌّ فَإِنَّ النَّبَالَ رِمَتْ قُحَايِلُ وَظِلٌّ زَائِلٌ وَلَهُ فِي خَدِيجَةَ رَغْبَةٌ وَلَهَا فِيهِ رَغْبَةٌ وَالصَّدَاقُ
مَا سَأَلْتُمْ عَاجِلُهُ وَآجِلُهُ مِنْ مَالِي وَلَهُ خُطْرٌ عَظِيمٌ وَشَأْنٌ رَفِيعٌ وَلِسَانٌ شَافِعٌ جَسِيمٌ فَرَزَّجَهُ وَدَخَلَ بِهَا
مِنَ الْغَدِ فَأَوَّلُ مَا حَبَلْتُ وَلَدْتُ عَبْدَ اللَّهِ بْنَ مُحَمَّدٍ ص-¹

Jab Rasool e Khuda (saww) Khadija (sa) binte Khuwailad kay rishtay ki
baat un kay waalid ya chacha say kar rahay thay to Janab e Abu Taalib (as)
Quraish kay samnay haazir howay aur kamray kay darwazay kay dono
hisson ko pakar kar nikah kay khutbay ka is tarhan aaghaz kia:

“Tamam tar tareef us Khuda kay liay hay kay jis nay hamain nasal e
Ibraheem (as) aur Ismaiel (as) say qarar dia hay aur hamaray liay aisay
ghar (Khana e Kaaba) ko qarar dia hay kay jiskay gird log tawaf kartay hain
aur is ko pur aman haram qarar dia hay kay tamam dunya ki naymatain
us ki taraf laayi jati hain aur hamain apnay shehar mein logon par haakim
qarar dia hay, phir kaha: yeh maira bhatija Mohammad (saww) ibne

¹ من لا يخضره الفقيه، ج ٣، ص ٣٩٤

Abdul Allah Ibne Abdul Mutallib hay. Un ka Quraish main jis kisi say bhi mawazna kia jaye ga to yeh us say bartar wa baala-tar ho ga aur un ko kisi say bhi qiyaas nahi kia ja sakta magar yeh Aap (saww) us say azeem tar saabit hongay, agarchay maal kay layhaaz say uska haath khaali hay (laikin yeh koi aayb nahi hay) kionkay maal o sarwat aik na-paidaar cheez aur jaldi say guzar janay wala saya hay aur ab woh Khadija (sa) ko aur Khadija (sa) un ko chahti hay aur haq mehar jo bhi ho ga wo mairay zimma par ho ga, chahay wo mehar naqd ho ya zimmay par ho, wo buland maqam aur un ki shakhsiyat azeem aur un ki zabaan naram aur ta'seer guzaar hay."

Janab e Abu Talib (as) nay Khadija (sa) ko Rasool ul Allah (saww) kay nikah main qarar day diya aur Rasool e Khuda (saww) nay dosray din us say shadi ki aur Janab e Khadija pehlay betay Abdullah Ibn Mohammad say hamila ho gayeen.

Syed Jallel ul Qadar Sadar ul Deen Ali Khan Madani nay zikar kia hay kay khutba e nikah main aik riwayat kay mutabiq yeh jumla bhi zikar howa hay

”وله والله بعد نبأ شائع وخطب جليل“

yani: Allah ki qasam kuch hi arsa main Hazrat Mohammad (saww) ki nabuwwat poori dunya main phail jaaye gi aur (logon ke dar mayan) un ki jallel ul qadar shaan hogi". (is jumlay par tabsirah kartay howay) Syed nay farmaya: Imamia ka kehna hay: Hazrat Abu Talib (as) kay iemaan par khutba e nikah hi daleel kay liay kaafi hay. Kia kisi nay is tarhan kay shakhs ko kabhi daikha hay jo jaanta ho (yani Hazrat Abu Taalib (as)) kay Rasool Allah (saww) ki nabuwwat pooray aalam main phail jaye gi aur un ki shaan jaleel ul qadar ho gi aur phir unhi say dushmani aur ienaad bhi rakhay aur phir un ko jhotlaay bhi, jab kay wo shakhs aaqil o baaligh bhi ho? aqal is baat ko rad karti hay.¹

¹ الدرجات الرفيعة في طبقات الشيعة ص 51

Yahoodi Aalim ki paysion goie:

Bihar ul Anwaar main zikar howa hay kay Abu Al Hasan Bikri nay Kitaab ul Anwaar main kaha hay: Aik roz Rasool Allah (saww) Hazrat Khadija (sa) kay ghar kay paas say guzar rahay thay. Hazrat Khadija (sa) apnay khandan ki auron, kaneezon aur khadimoon kay darmiyan baithi howi theen neez aik yahoodi aalim bhi aap kay paas betha howa tha. Jab Huzoor (saww) ka guzar howa to is yahoodi aalim Aap (saww) ko daikha aur kaha: Aay Khadija (sa)! yeh jo nojawan abhi aap kay ghar kay paas say guzra hay, kisi ko hukum day kar inhain yahan bulaaen. Hazrat Khadija (sa) nay apni kaneezon main say kisi aik ko bulanay kay liay bhaija. Us nay aakar kaha: Aay mairay sardar! mairay aaqa zadi nay Aap (saww) ko yaad kia hay. Huzoor (saww) tashreef lay kar aay aur hazrat Khadija (sa) kay ghar main daakhil howay. Hazrat Khadija (sa) nay kaha: Aay yahoodi aalim! kia yehi hain wo jin ki taraf tum nay ishara kia tha?

Us nay kaha: jee haan yeh Mohammad bin Abdul Allah (saww) hain.

Yahoodi aalim nay (Huzoor Akram (saww)) say guzarish ki: mujhay apna pait (shikam) dikhain, Huzoor (saww) nay dikhaya. Jab us nay daikha to kaha: Allah ki qasam yeh nabuwwat ki mohar hay.

Hazrat Khadija (sa) nay kaha: Agar tumhay inkay chacha nay is tarhan daikh lia kay tum un kay baray main is tarhan tehqeeq o tafteesh kar rahay ho to tumahray sath kia bartaaon hoga tum nahi jantay. Kion kay Rasool (saww) kay chacha inhain yahoodi aalimon say bacha kar rakhtay hay. Is yahoodi aalim nay kaha: Mohammad (saww) kay sath bura karnay ki jurra't bhi kis main hay.

Hazrat Moosa (as) ki qasam! yeh Rab ul Aalameen kay aakhri rasool hain, pas khush naseeb hay woh khatoon jin kay yeh shohar hon gay. Jo khatoon un ki zoja hon gi wo dunya o akhirat kay sharaf ko palay.

Hazrat Khadija (sa) ko bohat taajjub howa aur Huzoor Akram (saww) wahan say tashreef lay gaye. Isi waqt say Hazrat Khadija (sa) kay dil mein Huzoor Akram (saww) kay baray mein shama e mohabbat roshan hogaie.

Toraat main Rasool Allah (saww) ki sifat:

Hazrat Khadija (sa) nay farmaya: Aay Yahoodi Aalim! Tumhay kis tarhan maloom howa kay Mohammad (saww) nabi hain? Us nay kaha: Main nay un ki sifaat ko torait main parha hay kay Nabi Aakhir Zaman kay waalid aur walida ka intqaal hojaye ga, un kay dada aur chacha un ki kifalat karain gay, neez wo Quraish main say aik aurat kay sath nikah karain gay (jo apni qoum ki malika hogi aur apnay qabeeley ki ameer hogi) is ne aapnay haath say Hazrat Khadija (sa) ki taraf ishara kia aur is kay baad Hazrat Khadija (sa) say kaha: Main jo kuch aap say keh raha hon is ko dhiyaan say suniaye ga.

Hazrat Khadija (sa) nay jab yahoodi aalim ki guftugu ko suna to dil main Anhazrat (saww) kay baray main mohabbat paida ho gaie laykin unhon nay is baat ko raaz rakha.

Yahoodi aalim nay wahan say jaatay howay Hazrat Khadija (sa) say kaha: koshish keejiay ga kaheen Mohammad (saww) say mahroom na ho jaiien kionkay wo dunya wa aakhirat ka sharaf hain.

Warqa bin Nofal ki payshian goi:

Hazrat Khadija (sa) kay aik chacha thay jin ko Warqa kaha jata tha us nay saari kutub ka mutalia kar rakha tha, wo bhi aik aalim thay. Wo bhi Nabi e Aakhir uz Zaman ki sifaat kay baray main jantay thay. Warqa ki tehqeeq kay mutabiq woh aik aurat (jo kay Quraish ki malika hogi aur apni qoum ki sardar hogi) say shadi karain gay wo aurat apna maal is par kharch kar day gi. Apnay aap ko un kay hawalay kar day gi aur tamam umoor main un ki madad gaar saabit hogi.

Pas Warqa jaan gaya tha kay Mecca Mukrramah main Khadija (sa) say barh kar to koi maal daar nahi hai, pas wo un kay bhai ki beti Khadija (sa) hi hon gi. Wo Hazrat Khadija (sa) say kaha kartay thay: Aay Khadija (sa) anqareeb tum aik aaysay mard say milo gi jo zameen o aasman walon main sab say ziada ba sharaf ho ga.

Hazrat Abu Taalib (as) ka mahswara:

Hazrat Khadija (sa) kay har taraf ghulam aur mawayshi phailay howay thay yahan tak kaha gaya kay aap ke 80 hazaar say ziada oont thay jo har jagah par phailay howay thay, neez har konay main aap ki tijarat ka samaan tha, har shehar main jaisa kay Misar, Habsha waghaira. Hazrat Abu Talib (as) boorhay ho chukay thay aur kasrat e safar ki wajah say badan zaieef ho gaya tha, tijarti safar unhon nay Huzoor Akram (saww) ki kifalat kay sabab tark kar dia tha. Aik din Nabi Akram (saww) tashreef lay kar aay to apnay chacha Hazrat Abu Taalib (as) ko parayshan haal daikha aur farmaya: Kia howa hay chacha jaan! main Aap (as) ko parayshan haal daikh raha hon?

Hazrat Abu Talib (as) nay farmaya: Aay mairay bhai kay baitay! Aap (as) jaan lain kay hamaray paas koi maal o doulath nahi hay, abhi hamara kar'a waqt chal raha hay aur na hi koi sarmaya hay. Main boor'ha hogaya hon. Maira jisam kamzor hogaya hay. Mairay haath mein jo kuch hay wo bohat thora hay. Main chahta hon kay main qabar main daakhil honay say pehlay tumhari aisi biwi daikh lon jis ko daikh kar maira dil mutma-in hojaye aur tum is kay sath zindagi guzaaro, neez tumhari maeeshat bhi behtar ho jis ka tumhe faida pohnachay.

Huzoor Akram (saww) nay farmaya: Chacha jaan to is baray main aap ki raay kia hay? Hazrat Abu Talib (as) nay farmaya: Aay mairay bhai kay baitay! Aap (saww) jaan lain kay Khadija Bint Khuwailid (as) kay maal say aksar logon nay faida uthaya hay. Wo apna maal har us shakhs kay hawalay karti hay jo un say tijarat ki garz say talab kartay hain aur phir

maal e tijarat lay jaa kar farokht kartay hain. Kia Aap bhi mairay sath chalain gay Hazrat Khadija (sa) kay paas aur in say kahain gay kay wo apna maal Aap (saww) ko bhi tijarat ki garz say dain aur Aap (saww) is maal say tijarat karain?

Huzoor Akram (saww) nay isbat main jawab dia aur farmaya: Chalain un kay paas chaltay hain jis tarhan aap ko munasib maloom ho aap wo karain.

Abu ul Hasan Albikri kehtay hain: Jab Abdul Mutallib kay baitay jama howay to Hazrat Abu Talib (as) nay apnay bhaiyon say kaha: Hamaray sath chalain Hazrat Khadija (sa) bint e Khuwaylad kay ghar, takay hum un say kahain kay wo apna maal Hazrat Muhammad (saww) ko tijarat ki garz say dain, wo sab isi waqt isi ghar'i wahan say uthay aur Hazrat Khadija (sa) kay ghar ki taraf rawana hogaye.

Rasool Allah (saww) kay liay Hazrat Khadija (sa) kay dil main raghbat:

Hazrat Khadija (sa) ka ghar bohat hi bar'a aur kushadah tha, yahan tak kay saaray Meccay kay log un kay ghar main sama saktay thay aur unhon nay ghar kay opar neelay resham ka khaima numa aik gumbad banwaya howa tha. Is kay atraaf main sooraj, chaand aur deegar sitaaron ki naqsh nigari ki gaie thi. Un ko resham ki rasiyon say baandha howa tha aur is kay khambay lohay kay thay, halaankay Janab Khadija (sa) kay liay Uqba bin Abi Moeet, Salat bin Abi Yihab dono nay hi rishta dia, un dono main say har aik ki milkiyat main chaar so(400) mard o aurtain, ghulam o kaneezain theen, neez Abu Jehal bin Hishaam aur Abu Sufyan nay rishta dia. Hazrat Khadija (sa) nay un main say kisi aik main bhi dilchaspi nahi li, kiounkay Hazrat Khadija (sa) ka dil Huzoor Akram (saww) kay liay hi dharak raha tha, jab say Aap (sa) nay lesaai Aaimoon, Yahoodi rahibon aur kahinon say sun rakha tha aur jo unhon nay Huzoor Akram (saww) ki nishania bayan ki theen wo Quraish main nazar nahi aa rahi theen.

Hazrat Khadija (sa) kaha karti theen: Khush naseeb hay wo khatoon jis ki hayaat Hazrat Mohammad (saww) kay sath ho kion kay Aap (saww) un ki zindagi badal dain gi.

Jab aap kay shoq e intizaar main shiddat aayi to apnay chacha Warqa bin Nofal kay paas tashreef lay kar aayeen aur farmaya: Aay Chacha jaan! main shadi karna chahti hon lekin nahi janti kis kay sath karoon. Bohat say logon nay rishtay bhaijay hain lekin maira dil un main say kisi kay liay bhi amaada nahi howa.

Warqa nay kaha: Aay Khadija (sa) kia main aap ko aik ajeeb o ghareeb baat bataao? Farmaya: Chacha jaan wo kia baat hay?

Warqa nay kaha: Maira paas Hazrat Eesa (as) kay zamanay ki kitaab hay. Us main talasim (nuqoosh/taweez) hain aur pani par parh phoonknay ki duaain hain. Tum wo pani lay kar jaaogi aur us se nahao gi. Phir main aap ko kuch likh kar doon ga jis main baaz kalamaat Zaboor kay hain aur baaz Injeel kay wo tum sonay kay waqt apnay sarahnay rakho gi apnay kapron ki taraf tawajah markooz kar kay. Is waqt jo tumhara shohar hoga wo tumahray khuwaab main aay ga, yaha tak kay aap ko un ka naam aur kunyat bhi maloom ho jaye gi. Hazrat Khadija (sa) nay farmaya: Chacha jaan! main isi tarhan karoon gi. Warqa nay kaha bohat acha. Us nay taveez likh kar Hazrat Khadija (sa) kay hawalay kardiya.

Hazrat Khadija (sa) ka khuwab:

Hazrat Khadija (sa) nay waisay hi kia jis tarhan Warqa nay kaha tha aur aap so gaen, Is tarhan unhon nay khuwab main daikha kay un ki taraf 1 shakhs tashreef lay kar aaye hain, jin ka qad na hi bohat lamba hay aur na hi chota, aisi kushadah aankhon wala hay jin ki safaidi bohat safaid aur putli sakht siyah rang thi, kamandar bhanwain, chamakdar hont, roshan rang chehra, surkhi amaiz darmiyaana qad, baadal is par saya kiay howay hay, dono kaandhon kay darmiyan aik alamat hay, aik noori ghor'ay par sawaar hay, jis ki lagaam sonay ki zanjeer hay, is kay oopar zeen khalis

sonay ki thi jis ko zar o javahir say aarasta kia howa tha, is sawari ka chehra insanon jaisa tha, daraaz dum, is kay pair gaeen ki tarhan thay, had e nigah is ki raftaar thi, sawaar ko taiz raftaar pohanchanay wali thi, aur wo Abu Taalib (as) kay ghar say nikala tha, jaisay Hazrat Khadija (sa) nay un ko daikha to galaay laga lia aur apnay ghar kay hujray main bithaya, (khuwab say baidaar hoween to) raat kay baqi hissay main wo so na sakeen yahan tak subah hotay hi apnay chacha Warqa kay paas chali aaeen aur farmaya Chacha jaan! kitni khush gawaar subah howi hay. Warqa nay kaha: tum nay kamyabi haasil karli. Umeed hay tum nay apnay khuwab main kuch daikha hay. Hazrat Khadija (sa) nay apna khuwab bayan farmaya. Is waqt Warqa nay kaha: Aay Khadija (sa)! Agar tumhara khuwab sach-ha howa to tum bohat hi bar'i saadat say behramand hogi kion kay jo kuch tum nay daikha hay wo taaj e karamat hay, jo ba-roz e mehshar gunah gaaron ki shafaat karnay wala Sayyed e Arab o Aajam Hazrat Mohammad bin Abdullah (saww) hain.

Ravi kehta hay: Hazrat Khadija (sa) ka wajd o shoq barhta hi gaya, jab wo akaili hoteen to wo bohat ziyada giryaa karteen aur kuch ashar kehteen.

Hazrat Abu Taalib (as) ki Janab Khadija (sa) kay ghar aamad:

Ravi ka bayan hai: Main nay is ajeeb o ghareeb soorat e haal main daikha kay Hazrat Khadija (sa) nay jaisay hi shair keh kar mukammal nahi kia tha kay daq ul bab howa, Hazrat Khadija (sa) nay apni kaneez ko hukum dia jao aur daikho darwazay par kon aaya hay, umeed hay kay is main doston kay baaray main koi khabar hogi.

Ravi kehta hay: Kaneez jab neechay darwazay par aaie daikha to Hazrat Abu taalib (as) hain, apnay baiton kay sath, wo wapas gayeen Hazrat Khadija (as) kay paas aur kaha: Aaqaa zadi darwazay par arboo kay sardar Hazrat Abu Taalib (as) aur un kay baitay aaye howay hain yeh suntay hi Hazrat Khadija (sa) ka chehra khil utha. Nihayat khushi wa suroor main

kaneez ko hukum dia kay un logon kay liay darwaaza kholo aur Maisara ko khabar do kay wo un logon kay liay takiay lagaay, main umeed karti hon kay mairay habib Hazrat Mohammad (saww) bhi un kay sath tashreef lay kar aaye hon.

Ravi kehta hay: Maisara nay aala wa umda noiyyat kay qaleen bichaya, abhi theek say baithy bhi nahi thay kay mehmanon kay liay Taif o Shaam kay ilaqaon say draamd shuda tarah tarah kay maiwa jaat aur khanay peenay ki ashya haazir kar di gayeen. Tanawul karnay kay baad baat cheet ka aaghaz howa.

Hazrat Khadija (as) nay hijaab kay peechay say nihayat shaista wa adab say guftagu kartay howay farmaya: Aay Mecca kay sardara! Aap logon kay tavassut say gharoon main roshni aur noor ko jila mili, shayad aap logon ko koi pareshani darpaish hogi ya zamana ki koi sakhti paish aayi kion kay aap ki paraishaaniya hal shuda aur qandeelain roshan hain.

Hazrat Abu Taalib (as) nay farmaya: Hum log aik haajat lay kar aaye hain jis ka faida aap ko hi hog aur is ki barkatoon say aap hi mustafeez hon gi. Farmaya: Aay mairay sardar! wo kia hay? Hazrat Abu Taalib (as) nay farmaya: Hum log aap kay paas mairay bhai kay baitay Mohammad (saww) kay baray main aaye hain.

Jaisay hi Hazrat Khadija (sa) nay Nabi Anwar (saww) ka ism e mubarak suna isi waqt apna wujood kho bathaeen aur apnay johar e maqsood kay husool ka yaqeen honay laga.

Rasool Allah (saww) ki hifazat par mamoor farishta:

Is kay baad Hazrat Khadija (sa) nay farmaya: Aay mairay sardar! Mohammad (saww) kahan hain? Main khud un kay mun say sunna chaah rahi hon. Hazrat abbas nay farmaya: Main un ko lay kar aata hao. Pas wo utthay aur Huzoor Akram (saww) ko Bat-ha main talaash kia wo nahi milay daaien baaien daikha to logon nay poocha: kia chahiay? Farmaya:

Main apnay bhai kay baitay Mohammad (saww) ko talaash kar raha hon. Logon nay kaha wo Jabal e Hira main hain.

Hazrat Abbas is taraf chal paray, daikhtay hain kay Huzoor Akram (saww) wahan par so rahay hain Hazrat Ibrahim khaleel ki qabar kay paas, aur Aap (saww) kay sarahnay aik azeem azdaha hay jis kay mun main phoolon ka guchha hay, jis say wo khushbu phaila raha hay. Jab Hazrat Abbas nay us ko daikha to wo kehtay hain main azdaha say dar' gaya, to main nay talwar kheenche aur azdahay ki taraf bar'ha kay is nay Hazrat Abbas par hamla kardia. Jab Hazrat Abbas nay is ko apni taraf aatay howay daikha to cheekh kar kaha: Aay bhateejay! mairi madad karo. Huzoor Akram (saww) ki ankhain khultay hi azdaha gayab hogaya jaisay wo tha hi nahi.

Huzoor Akram (saww) nay farmaya: Chacha jaan! kia howa? Aap kay haath main talwar bay niyam kion hay?

Hazrat Abbas nay kaha: Main nay Aap (saww) kay paas aik azdaha ko daikha to main nay talwar niyam say nikaali, mujhay Aap (saww) kay baray main khauf ho raha tha. Magar main khud is say dar' gaya to main nay Aap (saww) ko aawaaz di magar jaisay hi Aap (saww) ki aankh khuli wo gayab hogaya jaisay kay tha hi nahi.

Huzoor Akram (saww) nay tabassum farmaya aur farmaya: Aay chacha jaan wo azdaha nahi balkay aik farishta tha main nay un ko kai baar daikha hay aur is say baat bhi ki hay. Aur is nay mujh say kaha: Aay Mohammad (saww)! Main apnay Rab ki taraf say Aap (saww) ki hifazat par ma'moor hon, din ho ya raat dushmano kay shar aur un kay heelon say Aap (saww) ki hifazat karoon ga.

Hazrat Abbas nay kaha: Aay Mohammad (saww)! Aap kay fazal ka kon inkaar kar sakta hay aur kaha: Chalain mairay sath Hazrat Khadija (sa) kay ghar main taakay Aap (saww) un kay maal ko lay kar tijarat ki garz say safar par jaain jahan bhi Aap (saww) jana chahtay hon. Farmaya: Main

Shaam jana chahta hon. Hazrat Abbas nay arz kia: Wo Aap (saww) ki marzi hay.

Rasool Allah (saww) ki Janab Khadija (sa) kay ghar aamad:

Nabi Akram (saww) Hazrat Abbas kay sath Hazrat Khadija (sa) binte Khuwaild kay ghar tashreef lay kar aaye, Nabi Akram (saww) agar kisi jagah par tashreef lay kar jatay to wahan par Aap (saww) kay aanay say pehlay hi noor chaa jata tha, Isi tarhan Hazrat Khadija (sa) kay ghar main bhi noor chaa gaya. Hazrat Khadija (sa) nay apnay ghulam Maisara say farmaya: Tum nay khaima theek say nahi lagaya tha kay is main sooraj ki roshni aa rahi hay. Maisara nay arz kia: Main nay khaima laganay main koi kotaahi nahi barti. Wo khaimay say bahir gaya to daikha kay khaima ki meekhain aur rasyaan sab theek say lagi howi hain. Is nay daikha kay Hazrat Abbas Huzoor Akram (saww) ko apnay sath lay kar aarhay hain, to wo wapas palat kar gaya aur arz kia: Mairi malikan yeh jo aap daikh rahi hain wo Hazrat Mohammad (saww) ka noor hay.

Hazrat Khadija (sa) tashreef lay kar aayeen taakay wo Huzoor (saww) ki ziarat kar sakain. Jaisay hi Huzoor Akram tashreef lay kar aay to Aap (saww) kay saaray chacha ehtraman kharay ho gay. Huzoor Akram (saww) ko apnay darmiyan main bithaya. Jab sab beth gaye to Hazrat Khadija (sa) nay khana paish kia aur sab nay wo tanawal kia. Is kay baad Hazrat Khadija (sa) nay arz kia: Aay mairay sardar! shehar Aap (saww) say maanoos aur aqdaar Aap (saww) say roshan aur anwaar ki tajalli Aap (saww) say hay. Kia Aap (saww) raazi hain kay mairay maal par ameen kay tor faraaiz anjaam dain aur jahan chahain farookht ki garz say lay kar jaain?

Huzoor (saww) nay farmaya: Jee haan main raazi hon. Aur is kay baad farmaya: Main Shaam janay ka iradah rakhta hon. Hazrat Khadija (sa) nay arz ki yeh to Aap (saww) par munhasir hay. Jahan Aap (saww) jana chahain aur main nay yeh faisla kia hay kay jo shakhs maira maal e tijarat

lay kar jaye ga mein un ko 100 ooqia (aik rital ka barhwan hissa, taqreeban aik oons kay barabar) surkh sonay kay sikay aur 100 ooqia safaid chandi kay sikay aur do oont doon gi. Kia Aap (saww) is sauday par raazi hain? to Hazrat Abu Taalib (as) nay farmaya: Wo aur hum raazi hain aur aay Khadija (sa)! Aap ko un ki zaroorat hay kion kay ikhlaq, ieemandari kay lehaaz say arab qoum main un ki koi misaal nahi hay.

Rasool Allah (saww) ka imtayhaan:

Hazrat Khadija (sa) nay arz ki: Aay mairay sardar! Kia Aap (saww) oont ko qaboo main kar kay is par samaan laad satkay hain? Huzoor Akram (saww) nay farmaya: Jee haan. Hazrat Khadija (sa) nay Maisara ko hukum dia kay aik oont lay kar aao main daikhna chahti hon Mohammad (saww) oont ko kis tarhan qaboo main kar saktay hain?

Maisara bohat hi taaqatwar aur hat dharam qisam ka oont lay kar aagaya, jisay kabhi kisi charwahay nay is kay dar' ki wajah say oonton kay beech say nahi nikala tha. Maisara nay is oont ko Huzoor Akram (saww) kay samnay paish kia, taakay Aap (saww) is par sawaar hon. Oont ki bilbalahat ki wajah say is kay moon say jhaag nikalna shuru hogaya, is ki ankhain surkh ho gaie. Hazrat Abbas nay Maisara say kaha: Is oont say ziyada aasaan oont tumahray paas nahi tha? Tum hamaray bhateejay ka imthihaan laina chahtay ho? is waqt Nabi Akram (saww) nay Hazrat Abbas say farmaya kay chacha jaan rehne dain.

Jaisay hi oont nay Rasool Allah (saww) ka kalaam suna oont Huzoor Akram (saww) kay mubarak qadmon main aakar beth gaya aur apna moon Huzoor Akram (saww) kay mubarak qadmon par maarny laga aur faseeh arabi zubaan main goya howa: Kon hay mairay jaisa jis ki peeth par Syed e Ambiya nay sawaari ki hay. Hazrat Khadija (sa) kay paas mojud aurtain kehney lageen: Yeh jadu hay jis ki wajah say aik yateem nay oont ko apnay qabzay main kar lia hay.

Hazrat Khadija (sa) nay un auron say kaha: Yeh jadu nahi balkay aayaat o karamaat hain. Is kay baad kuch ashaar kahay jin ka tarjuma yeh hay:

Oont nay kalaam kar kay Ahmed (saww) kay fazail ki khabar di hai. Yahi hain wo jis kay zariay say Mecca ko sharaf bakhsha gaya hay. Yeh hain Mohammad (saww) jo sab say afzal tareen nabi hain. Wo shafaat karnay walay aur zameen par rehney walon main sab se afzal hain. Aay Mohamamd (saww) say hasad karnay walo tum apnay hi ghussay kay sabab nabood ho jaao gay, kion kay habib sirf unhi ki hi zaat hay, un kay ilawa aur koi nahi.

Safar e tijarat ki tayyari:

Ravi kehta hay: Sab Hazrat Abdul ul Mutlib (as) ki aulaad nay safar ki tayyariyan shuru kar deen. Hazrat Khadija (sa) Huzoor Akram (saww) ki taraf mutwaj-jeh hoween aur arz ki: Aay mairay sardar! Kia Aap (saww) kay paas un kapron kay ilawa aur kapray nahi hain, jo safar kay liay car aamad hon? Farmaya: nahi mairay paas in kapron kay ilawa nahi hain. Yeh sun kar Hazrat Khadija (sa) nay girya kya aur arz ki: Mairay paas safar kay doran kaam anay wala libaas hay, magar un ka size kuch lamba hay Aap (saww) kuch dair rukain main un ko chhota karwati hoon. Huzoor Akram (saww) nay farmaya: Aap (sa) wo lay kar aain. Huzoor Akram (saww) ki sifaat main say tha kay agar chootay size kay kapray pehantay to wo Aap (saww) kay naap kay ho jatay aur lambay pehantay to bhi woh Aap (saww) kay naap kay ho jatay thay. Hazrat Khadija (sa) misri papulain (aik qisam ka reshmi kapra jo Airistan mein bantaa hay, reshmi aur soti tanay banay say bana howa kapra: ya isi qisam ka masnoie kapra) adni jubba, yamani burda (oorhney ki dhaari daar chadar) iraqi amaamah, khaal say banay howay jootay, baans ki char'i, Huzoor Akram (saww) jab wo libaas zaib e tan kar kay bahir tashreef lay kar aaye to goya chodhween ka chaand namodar howa ho. Janab e Khadija (sa) nay Rasool Allah (saww) ko daikh kar kuch ashaar kahay aur phir farmaya: Aay mairay sardar! Aap (saww) kay paas sawari hay? farmaya: Jab thak jaoon ga to

kisi bhi oont par sawaar ho jaon ga. Hazrat Khadija (sa) nay arz ki: Main Aap (saww) ko is haal main kaisay chor sakti hon? Nahi Aay Mohammad (saww)! Yeh maal o doulat Aap (saww) say bar'h kar nahi hay. Is kay baad apnay ghulam Maisara ko hukum dia: Mairay bhooray rang ki oontni ko lay kar aao, taakay mairay sardar Mohammad (saww) is par sawari karain, Maisara oontni lay kar aay, wo oontni bohat hi aala oosaf ki thi jis ki sawari karnay say thakawat na ho, is kay oopar koi cheez rakhnay ki zaroorat nahi thi jaisa kay wo aik laga howa khaima ho ya ooncha gumbad, is kay baad aap Maisara wa Naaseh ki taraf mutwaj-jeh hoween aur un dono ko hukum dia: Tum dono jaan lo kay mein tum dono kay sath apnay maal par ameen bhajiyeh hon aur woh Quraish kay ameer aur sardar hain, un kay oopar kisi ka hukum nahi chalay ga. Agar wo farokht karna chahain to farokht karain aur agar na karna chahain to bhi un ko mukammal ikhtiyar hay. Tum dono ka kalaam nihayat adab o ehtram say hona chahiay, neez apni awazon ko un ki aawaz say ooncha mat karna. is kay baad Anhazrat (saww) nay Hazrat Khadija (sa) ko "alvidah" kia aur apni sawari par sawaar hogaye. Maisara wa Naaseh Aap (saww) kay aagay chalay aur Allah Subhanaho ki aankh Aap (saww) ko daikh rahi thee.

Shaan o shaukat kay sath Huzoor Akram (saww) Abtah pohinchay to wahan par log kharay ho kar Aap (saww) ka intizaar kar rahay thay. Jaisay hi unhon nay Syed ul Mursaleen (saww) kay jamaal ko mulahiza kia sab hairan reh gaye, is manzar ko daikh kar dost khush howay aur hasideen gham say nidhaal hogaye. Isi waqt un logon kay dilon main chupa howa bughz o keena bahir aagaya jinhon nay (daawa nabuwwat kay baad) jhutlaya tha aur momneen kay aqeeday main izafa hogaya.

Jaisay hi Hazrat Abbas ki nazar pari to shair kaha jis ka tarjuma yeh hay kay, Aay wo hasti jis kay tabassum ki zia sooraj aur chodhween kay chaand ko sharminda karti hay. Aap (saww) say muajizaat zahir howay jin ko hum nay daikha. Aay wo sardar jis ka zikar mareezon ki shifa hay.

Huzoor Akram (saww) nay pohonch kar daikha kay Hazrat Khadija (sa) ka maal zameen par bikhra para hay aur oonton par kuch bhi sawaar nahi kia gaya tha to Aap (saww) nay ghulamoo say farmaya kay tum logon nay samaan oonton par sawaar kion nahi kia unhon nay bahana banaya kay samaan ziada hay aur hum log tadaad main kam hain to Huzoor Akram (saww) nay apnay oont ko bithaya aur utar kar daman ko apni kamar band main dala aur oonton par samaan sawaar karnay lagay aur farma rahay thay: Allah Subhanaho ki izn say.

Hazrat Abbas nay Aap (saww) ko kaam kartay howay daikh kar taaj-jub kia. Hazrat Abbas nay Huzoor Akram (saww) ki taraf nazar ki to kia daikha kay Aap (saww) kay rukhsar e mubarak paseenay say surkh hogaye hain to yeh daikh kar aap nay aik lakri uthaie aur kaha kay is main koi aisi cheez lagaoon ga jo Mohammad (saww) ko sooraj ki dhoop main saya day sakay. Idhar say Allah Tabarak o Taala nay Hazrat Jibraieel Ameen (as) ko hukum dia kay, Aay Jibraieel! Jinaan kay khazanchi kay paas jao aur un say kaho: Baadal kay is tukray ko laao jisay main nay apnay Habib (saww) kay khalq kia tha, jaisay hi logon nay is baadal ko Huzoor Akram (saww) kay oopar daikha to un ki nazrain wahan par jami ki jami reh gayeen aur Hazrat Abbas nay kaha: Mohammad (saww) apnay rab kay nazdeek bohat mukarram hain aur is nay inhain mairay sa-aay say bay niaz kardia. Is kay baad logon nay safar tay kia yahan tak kay "Johfa tul Vida" par pohonchay aur apni sawariyon ko roka taakay peechay reh janay walay pohonch jaayen.

Rasool Allah (saww) ki qaafila saalari:

Is waqt Mat-am bin Aadi nay kaha: Aap log bohat hi dushwaar aur kat'han rastay kay musafir hain. Tum logon ka koi sarparast nahi hai? jis say mahswara karain aur is kay hukum par amal karain. Mairay khayaal main tum apni taraf say kisi ko bar'a banaa lo taakay is ki raaye par bharosa karain aur is kay hukum ki ta'meel karain, kisi ikhtilaaf o jhagray ki soorat main, sab nay kaha tum nay bohat hi eham aur achi baat kahi hay. Bano

Makhzoom nay kaha: Hum apna sardar apnay bhai Amr bin Hisham Makhzoomi ko banatay hain. Bano Aadi nay kaha: Hum apna sardar apnay ameer Mat-am bin Aadi ko banatay hain. Bano Nazeer nay kaha: Hum apna sardar apnay ameer Nazar bin Haris ko muqarrar kartay hain. Bano Zohra nay kaha: Hum apna sardar apnay ameer Aheema bin Al-Jilah ko muqarrar kartay hain. Bano Loway nay kaha: Hum apna sardar Abu Sufyan Sakhar bin Harb ko muqarrar kartay hain.

Maisara nay kaha: Allah ki qasam hum apna sardar siwaaye hamaray Aaqa Mohammad bin Abdullah kay kisi aur muqarrar nahi karain gay. Bano Hashim nay kaha: Hamaray sardar bhai Mohammad (saww) hain. Abu Jehal nay kaha: Agar tum logon nay Mohammad (saww) ko hamara sardar muqarrar kia to main apnay pait main talwar maroo ga aur apni pusht say ba-har nikaal lon ga. Hazrat Hamza (as) nay apni talwar ko haath main lia aur kaha: Aay kameenay aur bad kirdar insaan Allah ki qasam main sirf yeh chahta hoon kay Allah tumahray haath aur pair katay aur tumhari aankhon ki beenaaie chean lay. Nabi Kareem (saww) nay farmaya: Chacha Jaan! apni talwar ko niyam main rakhain aur apne safar ka aaghaz shar say na karain. Aap un logon ko janay dain, yeh din kay pehlay pehar main safar karain aur hum log dopehar main safar karain gay kion kay sabqat Quraish kay liay hay. Yeh jumla Huzoor Akram (saww) nay sab kay liay ada kia tha. Abu Jehal aur us kay sathiyon nay fursat ko ghaneemat jana aur safar shuru kia.

Waadi e Amwah main qiyam:

Is kay baad logon nay safar ka aaghaz kia aur Mecca Mukarrma say door aik waadi main puhinchay jis ko Amwah (bohat saray pani ki jagah) kehtay thay kion kay wahan say selaab aur shaam ki nehrain aa kar jama hoti theen aur waheen say Hijaz kay chashmay phoo-tay thay, logon nay wahan par paraao dala aur achanak say baadal jama hona shuru ho gaye. Huzoor Akram (saww) nay farmaya: Mujhay yahan par mojoood logon kay baray main khauf hay kay sailaab un ko tabah na karday. Sab logon ko

yahan say nikal jana chahiay. Mairay hisaab say hum ko pahar' kay paas jana chahiay. Hazrat Abbas nay kaha: Bhateejay bohat achi baat farmaaie. Aap (saww) nay hukum dia kay qaafay main nida di jaaye kay sab log sailaab say bachnay kay liay apna samaan pahar' ki taraf lay jaain. Sab nay aisay hi kia aik aadmi kay ilawa jis ka taal-luq Bano Jama say tha aur us ko Mas-ab kaha ja taa tha. Is ka bohat sara maal tha magar us nay apni jagah badalnay say inkaar kar kia aur kaha: Aay logo! tumhara dil kamzor hay, aisi cheez say shikast kha gay ho jis ko na daikha aur na muaaina kia. Abhi is ki baat mukammal bhi nahi howi thi kay garaj chamak say barish shuru howi aur sailaab shuru ho gaya, waadi main har taraf pani bhar gaya, aisay main wo khud sar shakhs aur is ka maal pani main aisa ghark howa kay jaisay wahan tha hi nahi.

Logon nay wahan par chaar (4) roz qiyam kia aur sailaab main izafa hi ho raha tha, to Maisara nay kaha: Aay mairay sardar! yeh sailaab to aik mah tak jari rehnay wala maloom hota hay hatta kay kashtiyon ki madad say bhi yahan say guzarna mushkil hay. Is haal main agar hum yaheen par rukay rahay to hum ko nuqsan hoga. Zaad e raah khatam ho jaye ga. Maira khayaal hay kay hum ko Mecca Mukarrma wapis lout jana chahiay.

Rasool Allah (saww) kay waseela say sailaab say nijaat:

Huzoor Akram (saww) nay Maisara ko koi jawab nahi dia yahan tak ke Aap (saww) ko neend aa gai aur Aap (saww) nay khuwab main aik farishtay ko daikha jo keh raha tha: Aay Mohammad (saww)! Parishan na hon jab kal ka din hoga to apni qoum ko lay kar jaain aur waadi kay kinaray khar'ay ho jaien. Jab aik safaid parinday ko daikhain jo apnay paron say aik khat par ja raha ho ga to Aap (saww) us kay rastay par chalin aur BismiAllah wa Billah kehtay jaain aur apni qoum ko bhi yahi kalmaat kehlay ka hukum dain. Jo yeh kalmaat kahay ga wo salamat rahay ga aur jo mon mor'ay ga wo gharak ho jaye ga.

Nabi Akram (saww) khawab say baidaar howay to nihayat farhat o khushi ki kaifiyat main thay aur Maisara ko hukum dia kay qaafay kay logon ko cooch karnay kay liay kaho. Logon nay tayyari karli aur Maisara nay apni sawari amaada karli to logon nay kaha: Aay Maisara! hum yahan is pani say kis tarhan nikal satkay hain jab kay kashtioon kay baghair yahan say nahi nikla ja sakta? Maisara nay kaha: Agar mairi baat kartay hain to mujhe Mohammad (saww) ka hukum hay main un ki mukhalifat nahi kar sakta. Yeh sun kar dosray logon nay bhi kaha: Hum bhi mukhalifat nahi kar saktay. Logon nay chalna shuru kia aur Huzoor Akram (saww) un kay aagay chal rahay thay. Aap (saww) wadi kay kinaray par khar'ay ho gaye achanak say aik safaid parinda pahar' ki chouti say namodaar howa us nay apnay paron say safaid khat khenchi. Nabi Akram (saww) nay aawaz di: Aay logon tum main say koi bhi pani main wo kalamaat kahay baghair daakhil na ho. Jo kalmaat ada karay ga wo salamat rahay ga aur jo ada nahi karay ga wo gharak ho jaye ga. Log pani main daakhil howay yeh kalamaat kehte howay, un main say do (2) log peechay reh gaye. Aik ka taal-luq Bani Jama say tha aur dosray ka taal-luq Bani Adi say. Jis ka taal-luq Adi qabeeley say tha us nay kaha: Bismillah wa Billah aur dosray hat dharam nay kaha:

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to wo gharak ho gaya aur Adi qabeeley say taal-luq rakhnay wala ba-hifazat apnay maal kay sath pohonch gaya. Logon nay poocha: Tumhara saathi kion gharak ho gaya? To us nay bataya kay: Us nay Nabi Akram (saww) ki mukhalifat ki to gharak ho gaya.

Abu Jehal aur is ki qoum ko is baat par shadeed gham o gussa howa aur kaha: Yeh siwaye azeem jadoo gari kay kuch nahi hay. Is kay kuch sathiyon nay kaha: Aay Hishaam kay baitay! Yeh jadu nahi laikin Allah ki qisam khushki aur tari main koi bhi Mohammad (saww) say afzal nahi hay, Yeh sun us nay koi jawab nahi dia.

Abu Jehal ki saazish:

Abu Jehal nay apnay logon kay sath safar shuru kia, yahan tak kay wo aik kunway kay paas pohinchay jahan par shaam janay walay arab par'aa dala kartay thay. Abu Jehal nay kaha: Allah ki qasam mujhay bohat parayshani ho rahi hay kay Mohammad (saww) is safar say saheeh wa saalim wapis Mecca laut kar jatay hain. Ab main nay un ko qatal karnay ka iradah kia hay laikin yeh main kis tarhan kar sakta hon, wo to apnay peechnay say bhi isi tarhan daikhtay hain jis tarhan samnay say daikh rahay hon laykin main kuch aisa karoon ga jo tum log daikhtay hi reh jaaon gay. Is kay baad us nay rait, bajri, matti aur kankaryan kunway main daalna shuru kar deen aur kunway ka nishaan tak mita daina chaha. Abu Jehal kay sathiyon nay kaha: Yeh tum kion kar rahay ho? Abu Jehal nay kaha: Main kunway ko band karna chah raha hon. Agar yahan par Bani Hashim aa jaain aur wo shadeed piaas hon to sab kay sab piaas say mar jaain gay, yeh sun kar baqi logon nay bhi is kaam main hissa lia, is tarhan kunway ko band kar dia. Is kay baad Abu Jehal lanatullah nay kaha: Ab mein apnay maqsad main kamyab ho gaya hon. Is kay baad apnay aik ghulam jis ka naam Falah tha, us ki taraf moon kia aur kaha: Yeh sawari lo aur yeh khanay peenay ka samaan, is pahar' kay neechay chup jaaon, jab Bani Hashim ka qaafla yahan pohinchay jin ki qayadat Mohammad (saww) kar rahay hain wo thakay haray aur piaasay yahan par pohinchay gay jab wo yahan par kunway ko nahi daikh sakain gay aur piaas say mar jaain gay to yeh khabar aa kar mujhay batana. Jab tum mujhay un sab kay marnay ki khabar do gay tab main tujhay aazad kar don ga aur Mecca main jis say chaho gay shadi karon ga.

Is ghulam nay khushi khushi is hukum ko qabool kia. Is kay baad Abu Jehal nay apna safar shuru kia aur ghulam hukum kay mutabiq waheen par chup kar baith gaya. Bani Hashim ka qaafla bhi wahan pohncha, jin ki qayadat Huzoor Akram (saww) farma rahay thay. Log jab is kunway ki taraf dor'ay to wahan par kunway ka koi naam o nishaan hi mojood nahi tha. Wo intayhaie mayoos howay aur yakeeni maut nazar aanay lagi to

Huzoor Akram (saww) ki taraf aaye. Huzoor Akram (saww) nay farmaya: Kia yahan par pani honay ki koi jagah hay? Logon nay kaha: Jee haan jagah thee lekin is kunway ko pathar aur kankaryoon say band kar dia gaya hay. Yeh sun kar Huzoor Akram (saww) kunway ki taraf bar'hay yahan tak kay kunway ki jagah par pohunchay aur dast e dua buland kar kay farmaya: Aay azeem asma kay maalik! Aay zameen ko shigaafta karnay walay! Aay asmano ko bulandi ataa karnay wali zaat! Hum ko piaas nay parayshan haal kia hai, hamain pani say sairaab farma. Isi waqt kankaryo aur rait say garajnay ki aawaaz aaaie, pani ka chashma jari hogaya Huzoor Akram (saww) kay mubarak qadmon kay neechay say, logon nay pani pia, janwaron ko pani pilaya aur pani zakheera kia, phir wahan say aagay barhay.

Is taraf say Abu Jehal ka ghulam bhi apne maula ki taraf rawana howa, Is ko aatay howay daikh kar Abu Jehal nay poocha: Aay Falah! Kia khabar laaye? Us nay kaha: Allah ki qasam! jis nay Mohammad (saww) say dushmani ki wo kabhi kamyaaab nahi howa aur is kay baad is nay saari rodaad Abu Jehal kay samnay bayan kar di. Abu Jehal ka gham o gussa apni intiha ko pohnch gaya aur apnay ghulam say kaha: Mairay samnay say gayab ho ja. To kabhi kamyaaab nahi ho sakta. Abu Jehal nay safar kia yahan tak kay mulk Shaam ki waadiyon main say aik waadi main pohncha, jis ko Zibyaan kaha jata tha. Us main bohat say darakht thay. Us waadi say aik taweel qad o qaamat rakhnay wala azdaha namodaar howa, goya kisi khajoor ka darakht ho us nay apna moon khoola, us ki aankhon say chingaaryan nikal rahi theen. Yeh sab daikh kar Abu Jehal lanatuLLAH ki oontni dar gaie. Us nay Abu Jehal ko gira diya jis say us ki paslian toot gayeen aur wo behosh ho gaya. Jab is ko hosh aaya to apnay ghulamoo say kaha: Is rastay say hat kar khar'ay ho jao. Jab Bani Hashim ka qaafla pohunchay jis main sab say pehlay Hazrat Mohammad (saww) tashreef lay kar aarhay hotay hain to un ko pehlay jaanay dain, to jaisay hi un ki oontni azdaha ko daikhay gi to umeed hay kay wo un ko zameen par gira day gi aur un ki maut waqay ho jaye, ghulamoo nay hukum ki tameel ki.

Jaisay Bani Hashim ka qaafla pouncha aur sab say aagay Hazrat Mohammad (saww) tashreef lay kar aarhay thay to Rasool (saww) nay sawal kia aay Hisham kay baitay! Main daikh raha hon kay tum log ruk gay ho, halaankay yeh waqt tum logon kay ruknay ka nahi tha? Abu Jehal nay kaha: Aay Mohammad (saww)! Allah ki qasam! Aap (saww) par sabqat kar kay mujhay sharam aa rahi thi halaank Aap (saww) ahal e safa kay sardar, aala hasb o nasab rakhtay hain. Laanat hay us shakhs par jo aap (saww) say bughz rakhay. Yeh sun kar Hazrat Abbas khush howay aur aagay janay ka iradah kia to Huzoor Akram (saww) nay Hazrat Abbas ko aik taraf kia aur farmaya: Dhiyaan say chacha jaan hum ko aagay karnay main un logon ki koi saazish hay. Is kay baad Huzoor Akram (saww) un sab say aagay howay aur unhi darakhton walay ilaqay main daakhil howay to achanak say bar'a azdaha namodaar howa. Anhazrat (saww) ki oontni dar'gaie to Aap (saww) nay is ko khamosh karaya aur is say farmaya kay tujhay kia howa hay?! kion dar' rahi hay? Jab kay tairay oopar Khatim ul Rusul aur Imam ul Bashir (saww) sawaar hay. Is kay baad azdaha Aap (saww) ki taraf mutwaj-jeh howay aur farmaya: Jahan say aaye ho wahan wapaa chalay jaao. Khabardaar jo qaaflay main say kisi kay sath kuch bura kia to. Azdaha Allah ki qudrat say bolna shuru ho gaya aur kaha: Salam ho Aap par aay Mohammad (saww)! Salam ho Aap par, Aay Ahmed (saww) Huzoor Akram (saww) nay farmaya: Salam hay har us shakhs par jo hidaayat ki pairawi karay aur dard naak aaqibat say dara aur badshahon kay badshah ki itaat ki.

Us waqt azdaha nay kaha: Aay Mohammad (saww)! Main koi zameeni darinda nahi hon, balkay main jinoo kay badshahon main say aik badshah hon. Maira naam Haam bin Heem hay. Main Aap (saww) kay waalid Hazrat Ibraheem kay hathon par ieemaan lay kar aaya tha aur main nay un say shafaat ki darkhuwast ki thi to unhon nay mujh say farmaya tha kay shafaat ka haq mairi nasal say mairay aik baitay ka hay. Jis ka naam Mohammad (saww) hay aur mujh say wada kia tha kay is jagah par mairi Aap (saww) say mulaqaat hogi. Maira intizaar taweel ho gaya tha halaankay main nay Maseeh bin Maryam say bhi mulaqaat ki hay, Jis shab

wo aasman par gaye thay aur wo apnay hawaarion ko Aap (saww) ki itibaa ki wasiyyat aur Aap (saww) kay deen main daakhil honay ka hukum day rahay thay. Ab jab kay mairi Aap (saww) say mulaqaat ho gaie hay to mujhay apni shafaat say mehroom mat kijiay ga Aay Syed ul Mursaleen (saww).

Huzoor Akram (saww) nay farmaya: Tumhari khwuahish poori hoagie, ab tum jahan say aay ho waheen chalay jao aur qaafay walon main say kisi ko koi aziyat na ponchao. Is waqt azdaha gayab ho gaya. Jab logon nay azdaha ko baat kartay howay daikha to hairan ho gaye aur Rasool Khuda (saww) kay chachaon kay yaqeen o khushi main izafa ho gaya. Isi tarhan hasideen ka gham o gussa aur hasad bar'h gaya.

Rasool Allah (saww) ki karaamaat:

Huzoor Akram (saww) nay un sab ka shukarya ada kia aur safar ko jari rakha, is douran aik waadi main puhinchay jahan par wo log jantay thay kay pani hota hay lekin wahan par pani kay aasaar tak nahi thay. Is waqt Huzoor Akram (saww) nay aasteen charhaai apnay dono haath rait main daalay aur aasman par nigahain jama kar rakheen jabkay Aap (saww) kay hont hil rahay thay. Isi doran (zameen kay andar say) Aap (saww) ki ungli kay darmiyan say pani nikalna shuru ho gaya aur aik nehar ki soorat jaari ho gaya. Hazrat Abbas nay kaha: Aay bhateejay pani ko roko kay kaheen wo hamaray samaan e tijarat ko baha kar nahi lay jaaye. Is kay baad logon nay pani piya, janwaron ko pilaya aur zaad e raah kay tor' par zakheera kia. Huzoor Akram (saww) nay Maisara say farmaya tumharay paas agar koi khajoor waghaira hay to lay kar aao, Aap (saww) khajoor ko khanay kay baad ghutli ko zameen main bow-tay ja rahay thay. Hazrat Abbas nay poocha: Bhateejay aisa kion kar rahay hain? Aap (saww) nay farmaya: Main khajoor ka darakht kaasht karna chaah raha hon. Hazrat Abbas nay kaha: Yeh khajoorain kab ugay geen? Huzoor (saww) nay farmaya: Aik ghantay kay baad hum is ki khajoorain khaain gay aur sath bhi lay kar jaain gay inshAllah. Hazrat Abbas nay kaha: Bhateejay khajoor ka darakht

kaasht honay kay paanch (5) saal baad phal daita hay! Huzoor (saww) nay farmaya: Anqareeb mairay Rab ki azeem ayaat aap daikhain gay. Is kay baad wahan say rawana howay yahan tak kay wo log waadi say aagay nikal gay.

Huzoor (saww) nay apnay chacha Hazrat Abbas say farmaya: Chacha jaan isi jagah par wapas jayen jahan par khajoorain hain aur hamaray liay bhi lay kar aain, Hazrat Abbas wapas gaye to daikha khajoron kay bar'ay bar'ay darakht thay aur khajoron say laday howay thay. Hazrat Abbas nay wahan say khajoorain lee aur Huzoor Akram (saww) ki khidmat main haazir howay. Aap (saww) khud bhi wo khajoorain kha rahay thay aur logon ko bhi khila rahay thay, logon nay is par bohat taaj-jub kia. Abu Jehal lanatullah nay kaha: Aay logo jin khajoron ko jadugar Mohammad (saww) nay banaya hay (Nao zobiLLAH) wo nahi khao. Logon nay jawab dia: Aay Hisham kay baitay bakwaas band karo, yeh jadu nahi hay.

Aayla kay maqam par aik rahib ki paysion-goi:

Phir log rawana howay yahan tak Aayla kay maqam par pohinchay. Wahan par rahibon ki khanqah thi. Jis main bar'i tadaad main rahib mojood thay. Wahan jo rahibon ka sardar tha jis ki aqal o raye ko tasleem kia jata tha, is ka naam Failaq bin Yona bin Abdul Al-saleeb tha. Is ki kuniyat Abu Khyber thi. Us nay bohat saari kitabon ka mutaliaa kia howa tha is kay paas Hazrat Eesa kay ehad ka aik safar-nama tha, jis main Nabi Akram (saww) ki sifaat ka tazkira tha. Wo rahibon ko Injeel ki taleem daitay howay jab sifaat e Nabi Akram (saww) tak pohnta to giryaa karta tha aur kehta: Aay mairay baiton! Is Basheer o Nazeer kay aanay ki khabar kab laa kar mujhay do gay, jis ko Allah Subhanaho "Tihama" (Mecca o Hijaz ka ilaqa) say mab'oos farmaay ga. Jis kay sir par izzat o sharf ka taaj hoga aur baadal is par saya figan hongay. Qayamat kay roz guneh-gaaron ki shafaat karay ga. Rahib is say kehtay thay: Is qadar giryaa wa buka kay kay aap nay apnay aap ko nidhaal kar dia hay, umeed hay kay unkay aanay ka zamana qareeb hoga.

Is nay kaha: Jee haan Allah ki qasam! Wo “Bait ul Haram” main zahir ho chuka hay. Un ka deen Allah kay nazdeek islam hay, bas tum log mujhay Un (saww) ki Hijaz say yahan aanay ki khabar kab do gay is haal main kay un kay oopar baadalon ka saya hoga, phir is nay kuch ashaar kahay.

Ravi ka bayan hay kay jis qadar zikar e habib kartay rahay, is qadar un ki shis-kiyaan bar’hti gayeen, yahan tak kay aankhon ki benaaiee zaail ho gaie aur paraishani main mazeed izafa ho gaya. Aik waqt wo aaya jab kuch rahibon nay Rasool (saww) ki paishani say roshan hota howa noor daikhnay ka sharaf haasil kia. Rahiboon nay daikha aik qaaflay say noor ki kirnay namodaar ho rahiee hain, jo aik maidan say aa raha hay. Un ki qayadat Syed ul Ambia (saww) farma rahay hain aur Aap (saww) kay oopar badalon nay saya kia howa hay. Rahibon nay aakar kaha: Aay rahibon kay sardar! Yeh qaafla “Hijaz” say aa raha hay. Rahib nay kaha: Mairay baitoon! kitnay qaaflay “Hijaz” say aaye aur gaye aur aik main hoon, jo khaas qaaflay ki aas lagaye bethaay hon?

Rahibon nay kaha: Aay hamaray waalid! hum nay is qaaflay say noor roshan hota howa daikha hay. Rahibon kay murshid nay kaha: Phir to takhawat door hogaie aur dukh dard khatam hogaye. Is kay baad aasman ki taraf moon kar kay kaha: Aay mairay Rab! mairay Maalik o Maula! is mehboob (saww) kay sadqy! Main jis kay baray main paraishan reh kar main nay benaaiee kho di. Mairi aankhon ki benaaiee wapas law-taa day. Abhi is ki dua poori nahi howi thi kay Rahib ki benaaiee wapas aagai.

Rahib nay apnay shagirdon say kaha: Allam ul guyoob ki bargaah main is Mehboob (saww) ki azmat ko daikha tum logon nay? Phir is nay ashaar kahay, jin ka tarjuma yeh hay:

Nabi (saww) kay chehray say noor namodaar howa hay aur phail gaya. Aik Muhib ko zindagi bakhshi, jo shoq e deedar main jal raha tha. Un aankhon ko shifa bakhshi jo kasrat e giryaa say naabina hogaie theen. Ab wo sakhtiyon say aazad ho gaya. Tum nay daikha kia mairi aankhain un kay

chehray ki jhalak daikh paay gi. Isi tarhan main gumraahi ki ghulami say aazad ho jaon ga.

is kay baad kaha: Aay mairay baiton! Agar is qaaflay main wo wohi mab-oos Nabi (saww) hain to wo zaroor is darakht kay neechay bethain gay, jis kay baad darakht sar sabz ho kar phaldar ho jaye ga. Is darakht kay neechay muta-ad-id ambia bethay hain. Yeh darakht Hazrat Eesa (as) bin Maryam kay zamanay say khushk hay, Neez wo konwan jis main pani mojood nahi hay wo aa kar is main say pani piayeen gay, abhi kuch waqt nahi guzra tha kay qaafla kunway kay paas pohuncha aur saman e tijarat ko oonton say utaara.

Huzoor Akram (saww) tanhaaie ko pasand farmaya kartay thay. Aap (saww) darakht kay nazdeek howay to wo darakht isi waqt sar sabz ho kar phaldar ho gaya. Log jab waheen teyhr' gay to Nabi Akram (saww) apni jagah say ut'hay aur kunway ki taraf chalay. Aap (saww) nay kunway ki taraf daikha to is ki banawat Aap (saww) ko pasand aaie. Aap (saww) nay is main apna luaab e dehan giraya to is main say meetha pani ubal aaya.

Jaisay hi Rahib nay yeh sab daikha to kaha: Aay mairay beton! isi din ka intizaar tha jao aur behtareen khanay tayyar karo taakay hum Bani Hashim kay sardar jo kay Syed ul Bashir hain un ki dawat karain aur tamam rahibon kay liay Un (saww) say ehad o payman lain.

Tamam afraad nay itaat kartay howay kaam main lag gaye aur umdah khanay tayyar kiay. Us nay apnay shagirdon say kaha: Jao is qaaflay kay sardar say kaho: Hamaray waalid nay Aap ko salam bhaija hay aur unhon nay aap kay liay dawat ka intizam kia hai aur aap say darkhwast ki hay kay aap hamari dawat ko qabool karain. Un main say baaz rahib qaaflay walon kay paas aaye un ko Abu Jehal (lanatullah) say behtar koi aur maloom nahi howa aur unhon nay wahan par rasool Allah? ko mojood nahi paaya to unhon ne Abu Jehal tak paigham pohunchaya. Abu Jehal nay qaaflay walon ko aawaaz lagaie aur kaha kay: Is Rahib nay mairi khatir dawat ka intizam kia hay aur woh chahta hay kay main is ki dawat ko qubool

karoon. Logon nay sawal kia kay maal tijarat kay paas kis ko chor' kar jaain gay? Abu Jehal nay kaha: Mohammad (saww) ko apnay samaan kay paas ameen chor' kar jatay hain aur wo ameen o sadiq hain. Qaafalay kay log Huzoor Akram (saww) kay khidmat main haazir howay aur darkhwast ki Aap (saww) hamaray samaan par nigran rahain, qaafila Abu Jehal ki qayadat main rahib ki taraf rawana howa aur is douran Abu Jehal bohat ghuroor main muhtala tha, Jab wo ibadat gaah main daakhil howay aur un kay samnay nihayat ehtram o Ikram kay sath khana lagaya gaya aur logon nay khana shuru kia, idhar say rahib topi pehan kar mehmano ko daikhnay laga un main say har aik ko aik aik kar kay daikha jab mojoda logon main say kisi main bhi Nabi Akram (saww) ki sifaat nazar nahi aain to sir say topi utha kar phaink di. Aur zor say kehney laga waay ho mairi mayoosi par, waay ho mari bad-bakhti par.

Is kay baad kaha: Aay Quraish kay sardaro! kia aap main say koi hay jo yahan tashreef nahi laaya ho? Yeh sun kar Abu Jehal nay kaha: Jee haan aik chhota lar'ka hay jo hamari baaz aurton kay samaan tijarat par mulazim kay tor par aaya hay, abhi Abu Jehal ki baat mukammal hi nahi howi thi kay Hazrat Hamza (as) khar'ay howay aur is kay mon par ghoonsa day mara, aur kaha: Aay kameenay insaan! Tum nay yeh kion nahi kaha kay: Hum main say aik Basheer o Nazeer aur Siraj o Muneer hay, jo yahan tashreef lay kar nahi aay, Hum Un (saww) ko wahan apnay maal e tijarat par Un (saww) ki sadaqat o iemandari ki wajah say chor' kar aaye hain, kion kay hum main Un (saww) say behtareen koi aur nahi tha.

Is kay baad Hazrat Hamza rahib ki taraf mutwaj-jeh howay aur farmaya: Mujhay apna ehad nama dikhaain aur bataain kay is main kia hay. Yeh sun kar rahib nay kaha: Aay mairay sardar! Yeh hay wo ehad nama jis main Nabi Akram (saww) ki sifaat ka zikar hay kay un ka qad na hi bohat lamba hoga aur na hi bohat chot'a, motadil qad o qaamat hogi, un kay kandhon kay darmiyan alamat e nabuwwat hay, baadal un par saya figan hon gay, Tihama (Hijaz) say mab'oos hon gay, qayamat kay roz guneh garon ki shafaat karain gay.

Hazrat Abbas nay kaha: Aay rahib agar tum inhain daikho gay to pehchan lo ge?

Rahib nay arz ki: Jee bilkul.

Hazrat Abbas nay kaha: Phir aao mairay sath kion kay unhi sifaat ka malik (saww) is darakht kay neechay tashreef farma hain, Rahib apni ibadat gaah say nikla aur dor'ta howa aaya yahan tak wo Nabi Akram (saww) kay paas aakar pouncha.

Jaisay hi Nabi Kareem nay un ko aatay howay daikha Aap (saww) mohabbat o shafqat main khar'ay howay aur farmaya: Khush aamdeed Faylak is say pehlay rahib nay kaha: Salam ho Aap (saww) par, Aay jawanoo kay waalid.

Huzoor Akram nay farmaya: Salam ho tum par aay rahibon kay aalim! aur aay Yonaan bin Abdul Saleeb kay baitay! Rahib nay kaha: Aap (saww) ko kis nay aagah kia kay main Faylak bin Yonaan bin Abdul Saleeb hon?

Anhazrat (saww) nay farmaya: Jis nay tumhay aagah kia kay main Paighambar Aakhir uz Zaman (saww) hon, yeh sun kar rahib Huzoor Akram (saww) kay mubarak qadmon par gir gaya aur bosay laitay howay keh raha tha: Aay Syed ul Bashir kash kay Aap hamari dawat main shirkat farmatay, Jis say hum ko sharf haasil hota aur roz e qayamat Aap (saww) ki mohabbat hamari kamyabi ka sabab hoti.

Anhazrat (saww) nay farmaya: Aap ko maloom hona chahiay kay yeh log apna mal e tijarat mujay bator e amaanat day kar gaye hain. Rahib nay kaha: Aay mairay aaqa! karam karain hamari dawat main chal kar shirkat farmaain, agar un logon ki oont ki rassi bhi yahan say gayab howi to main is kay badlay main un logon ko oont doon ga.

Huzoor Akram nay farmaya: Theek hay chaltay hain, Huzoor Akram (saww) un logon kay sath rahibon ki ibadat gaah main tashreef lay kar aaye, is ibadat gaah kay do (2) darwazay thay aik chota aur aik bar'a

darwaaza, chootay darwazay kay samnay kneesa bana howw tha, jis main tasaaveer o tamaaseel rakhay howay thay. jab Huzoor (saww) wahan par tashreef laaye to ehtraaman tamam haazireen e majlis khar'ay ho gaye aur Anhazrat (saww) ko apnay beech main oopar ki jagah par bithaya, Rahib aap kay samnay khar'a ho gaya, deegar rahibon nay Aap (saww) kay huzoor Shaam kay qeemti libaas paish kiay, is kay baad rahib dair tak aasman ki taraf daikhta raha aur phir kaha: Aay mairay Allah! Mairay Sardar o Maula! mujay mohar e nabuwwat dikha, Allah Subhanaho nay Hazrat Jibraiel ko bhaija, unhon nay Nabi kareem (saww) kay dosh say kapr'ay ko oopar kia to dono kaandhon kay darmiyan say mohar e nabuwwat zaahir hogaya aur is say noor phoot raha tha jab rahib nay noor ki showaaon ko daikha to noor ki haybat say sajday main gir gaya phir sar utha kar kaha: Aap (saww) hi wo Aakhir uz Zaman Nabi (saww) hain.

Anhazrat (saww) nay shukriya ada kia aur log apnay samaan ki taraf wapas aagaye. Abu Jehal ka gham o ghussay say bura haal ho raha tha, Maisara wa rahib Nabi Akram (saww) kay sath main hi thay.

Rahib nay kaha: Aay Syed ul Bashar! Allah taala Aap (saww) ko arab par hukmarani ataa karay ga, saaray shehar Aap (saww) ki maalikiyat main aajayainn gay, Quran Kareem Aap (saww) par nsazil hoga. Log Aap (saww) kay deen ki pairwi karain gay, aur Aap (saww) ka deen Allah Taala kay nazdeek islam hoga. Aap (saww) butoon ko giraain gay, guzishta adyaan ko mansookh karain gay, nafratoon ki aag boojha dain gay, taqat waron ki kamar tor' daiin gay aur rehti dunya tak Aap (saww) ka naam roshan rahay ga.

Main Aap (saww) say aik guzarish karta hon, saaray rahibon ko zimmi qarar diya jaaye aur Aap (saww) ki ummat isi zamaanay main un say jizya lain, kash kat Aap (saww) ki baysat kay waqt main Aap (saww) kay sath hota.

Nabi Akram (saww) nay rahibon say ehad kia aur un ko izzat di.

Rahib nay Maisara say kaha: Aay Maisara! apni maalikan ko mairi taraf say salam kehna aur jaan lo kay Sayed ul Khalaqi (saww) tak ponchnay main wo kamyab hogi, aanay walay waqton main un (saww) ki shaan aala hogi, aam o khaas par sabqat haasil karlain gi, un say kehna kay kaheen is (saww) ki qurbat sat mehroom na ho jaain, kion kay Allah Subhanaho Nabi Kareem (saww) ki nasal ko is tumhari maalikan ki nasal say jaari rakhay ga aur un ka bhi zikar rehti dunya tak baqi rahay ga, har koi is say hasad karay ga, apni maalikan ko aagah kar daina kay koi shakhs jannat main nahi jaye ga siwaaye is soorat main kay wo Mohammad (saww) par ieemaan lay kar aaye, In (saww) ki risaalat ki tasdeeq, Aap (saww) Ashraf ul Ambia, Afzal ul Ambia aur Aala sifaat kay haamil hain, Khana e Kaaba ponchanay tak Huzoor Akram (saww) kay dushmanoo yahoodion say mohtaata rehna.

Is kay ba'd rahib nay alvidah kia aur Nabi Akram (saww) wahan say baahir aaye aur apnay qaafay walaon say aa milay, isi waqt waheen say rawaana howay aur Shaam pohonch kar samaan utaara.

Shehar e Shaam main aamad:

Shehar kay log dor'ay chalay aaye aur samaan khareeda, Quraish nay apna samaan mehangay damoon main baicha, acha kaarobar kia. Lekin Huzoor Akram (saww) nay apna samaan nahi baicha, is baat par Abu Jehal lanatullah nay kaha: Allah ki qasam Khadija (sa) nay is safar say ziyada bura safar nahi daikha hoga, kion kay un kay samaan e tijarat main say kuch bhi farookht nahi kia.

Jab dosray din ki subah howi to arboo nay aawaaz lagaai, jab samaan khareednay ki garz say har taraf nigah dor'aahii to koi farookht karnay wala nazar nahi aaya siwaaye Hazrat Khadija (sa) kay samaan kay to Huzoor Akram (saww) nay wo samaan Quraish kay samaan say dugni qeemat main farookht kia, yeh maamla dekh kar Abu Jehal ko bohat dukh howa.

Aik yahoodi ki saazish:

Hazrat Khadija (sa) kay samaan main say sirf aik chamray ki thaili baqi reh gaie thi, wahan par aik yahoodi aaya jis ko Saeed bin Qatmor kaha jata tha, aur is ka ta'l-luq yahoodion kay Ahbaar (deeni sarbarahoon) main hota tha, wo aik kaahin tha, is ko Nabi Akram (saww) ki sifaat ka ilm tha, jaisay hi is nay Anhazrat (saww) ki taraf daikha to is noor e nabuwwat ki wajah say inhain pehchan lia. Kaha: Yehi hain wo jo hamaray khowaaboon ko malya mait karain gay, hamaray deen ko moa't-tal aur hamaari auron ko baiwa karain gay, main dhokay say Un (saww) ko qatal karna chahoon ga, is kay baad wo Anhazrat (saww) kay qareeb aaya aur poocha: Mairay Sardar! chamr'ay ka thaia kitnay ka hay, Anhazrat (saww) nay farmaya: paanch so (500) dirham aur is main kam nahi hon gay. Yahoodi kahin nay kaha: Main nay khareed lia laikin mairi aik shart hay kay Aap (saww) mairay sath mairay ghar chalain gay aur hamaray sath khana khaain gay taakay hamaray liay baais e barket ho. Huzoor Akram (saww) nay paishkash qubool farmaaie.

Yahoodi nay chamr'ay ka thaila uthaya aur apnay ghar ki taraf rawaana hiwa, Nabi Akram (saww) bhi sath main rawaana howay, jab yahoodi ka ghar qareeb aaya to wo apni biwi kay paas gaya aur is say kaha: Yeh shakhs hamaray deen ko moa't-tal karday ga, is kay qatal par mauri madad karo. Biwi nay kaha: wo kis terhan? To kahin nay kaha is chakki kay paat' ko lay kar ghar kay darwazay kay oopar beth jaao, jab daikho kay wo hum say chamr'ay kay thailay ki qeemat wusool kar chukay hon aur nikal rahay hon to chakki ka paat' an (saww) kay oopar day maarna taakay tum Un (saww) ko qatal kardo aur hum bay fikar ho jaain. Yahoodi ki biwi chakki ka paat' lay kar ghar ki chat par char'h gaie. Jaisay hi Anhazrat (saww) wahan nikalnay lagey to is khatoon nay chakki ka paat' phainknay ki koshish ki magar Allah Taala nay is kay hathon ko rok dia, is kay dil par larzah taari hogaya aur wo Rasool Allah (saww) kay chehray ka noor e mubarak daikh kar bayhosh ho gaei. Is aurat kay do (2) bachhay thay jo ghar kay sehan main khar'ay thay, chakki ka paat' un dono par gir

gaya aur wo bachhay mar gaye, jab yahoodi nay yeh sab daikha kay jo is kay bachhon kay sath howa to buland aawaaz main kehney laga: Aay Bani Quraiza! logon nay har taraf say jawab dia aur poocha: kia howa hay?

Is kahin nay kaha, jaan lo ke aaj tumahray shehar main wo mojood hay jo tumahray deen ko moa't-tal, tumahray khuwaab chakna chor kar dainay wala hay, halaank wo mairay ghar aaya, maira khana khaya aur mairay bachhay qatal kardiay, jab yahoodion nay is kaahin ki baat suni to gohr'on par sawaar howay aur talwarain niyaamo say nikaal leen, pooray Quraish par hamla aawar hogaye.

Jab Rasool Allah (saww) kay chachaaon nay daikha kay yahoodi zira pehan kar apnay arabi ghor'on par aa rahay hain, cheekh o pukaar ki aawazian buland ho rahee hain, unhon nay talwarain kheenchi howi hain. Logon nay kaha: kia cheez hay jo itnay zor say cheekh o pukaar ki aawazian aa rahi hain.

Hazrat Hamza (as) apnay ghor'ay par sawaar howay. Aap (as) nay apni talwar apnay sath rakhi aur naizah uthaya aur zira pehan kar yahoodion par hamla kardiya, is douran yahoodion ki shikast khorda ho kar dorain lag gayeen, unhon nay ittayfaq kia kay yahoodion kay saat (7) sardar! baghair aslayhay kay aakar baat karain gay. Jab Quraish nay un ko baghair aslayhay kay daikha to poocha: Tum logon ka masla kis hay, unhon nay kaha: Aay arab qoum! yeh shakhs (saww) jo tum logon kay sath hay, wo sab say pehlay to tumahray shehron main bad amni ka baais banay ga, tumahray mardon ko qatal aur butoon ko toar' day ga, hum to yeh samajhtay hain kay in (saww) ko hamaray hawalay kar dain, taakay hum In (saww) ko qatal kar dain, is tarhan tum log aur hum bhi sukoon ki zindagi jiyen gay.

Jab Hazrat Hamza (as) nay yeh suna to farmaya: Tuff ho tum logon par, hargiz nahi, hum usay hargiz tum logon kay hawalay nahi karain gay. Wo hamara noor hai, wo hamara chiraag hai agarchay, hamari jaanain bhi un ki hifazat msin chali jaain to bhi un par qurbaan hain, baqi maal o doulat

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Quraish ko is jang kay nateejay main bohat ziyada maal e ghaneemat mila, yahoodion kay ghor'ay aslaha aur fatah ki khushi mein Quraish nay wapsi kay safar ka aaghaaz kia, jab aik jagah par rukay to Maisara nay logoon say kaha: tum main say koi aisa nahi hoga jis nay aik baar ya kisi nay do (2) baar ya kisi nay is say ziyaada baar Shaam ka safar kia hoga, laykin kia tum main say kisi nay bhi is safar say ziyada kabhi nafa haasil nahi kia hay, aur is baar ziada nafa haasil karnay ki wajah koi aur nahi balkay sirf Hazrat Mohammad (saww) hain, halaank wo tum logon kay darmiyan paida howa, jab kay Un (saww) kay paas maal o doulat bhi ziada nahi hai, to kia tum log aapas main kuch jama kar kay Un (saww) ko hadyeh kay tor par paish karna chaho gay, taakay is say Un (saww) ki maeeshat behtar hojaye?

Logon nay kaha: Allah ki qasam! Maisara tum nay bohat hi umdah baat kahee hay. Phir is kay ba'd qaaflay walon nay ghany darakhton aur waafar miqdaar main pani mojoood honay wali jagah par par'ao dala, logon main say har aik nay apnay samaan main say qeemti cheez nikaali aur hadiay kay tor par Anhazrat (saww) ki khidmat main paish ki. Nabi Akram (saww) hadiay ko pasand kartay thay, aur sadqay say karaahat farmatay thay. Jab logon nay qeemti ashya ko jama kia aur Huzoor (saww) kay samnay paish kia aur kaha: Yeh hadya Aap (saww) ko mubarak ho. Aap (saww) nay wo sab Maisara ki taraf kardiya aur koi jawab nahi diya.

Shaam say wapsi ka safar:

Isi tarhan qaafla wapsi ka safar tay karta raha, jungle wa bayanon say hota howa wadiyon say guzarte howay aik waadi main pohinchay, jis mein khajoor kasrat say payi jati thee wahan par bhi iesaion ki ibadat gaah thi, phir wahan say rawana howay yahan tak kay Mecca kay qareeb pohinchay

aur "Johfa e Alwida par par'ao dala, wahan par logon nay apnay ahal o ayal ki taraf jana shuru kia taakay un ko apnay aur kaarobar main faida uthany ki khush khabri day sakain.

Abu Jehal lantaullah nay kaha: Aay logo! main nay is safar say ziyada koi munafa bakhsh safar nahi daikha. Logon nay bhi isbaat main jawab diya.

Phir kaha: Hum main sab say ziyada faida Mohammad (saww) ko howa hay. Main nahi samjhta tha kay wo saman e tijarat ko lay jaa kar itnay mehangay damon farokht kar sakta hay. Is kay baad logon nay apnay numainday apnay ghar walon ki taraf bhaijna shuru kiye.

Maisara Nabi Akram (saww) ki khidmat main haazir howa aur guzarish ki kay: Aay mairi aankhon ki thandak! kia main Aap (saww) ko aap kau faiday ki baat bataao? Rasool Allah (saww) nay farmaya: Wo kia hay? Maisara nay kaha: Aap (saww) abhi isi waqt mairi maalikan Hazrat Khadija (sa) kay paas jaain aur un kay samaan ki ba-hifazat ponchnay ki khush khabri sunaain, kion kay wo khush khabri sunanay walay ko bohat sara maal ataa karain gain, main chahta hon kay wo maal Aap (saww) ko milay, bas Aap (saww) abhi uthain aur Mecca jaain, mairi malikan ko jaakar yeh khush khabri sunaa dain.

Huzoor Akram (saww) apni jagah say utthay aur farmaya: Aay Maisara! main tumahray samaan aur tumhari jaan kay baray main tumhay khair ki wasiyyat karta hon. Huzoor Akram (saww) apni sawari par akailay sawaar howat aur Mecca ki taraf rawana hogaye aur aankhon say oojhal hogaye, Allah taala nay Huzoor Akram (saww) kay liay aik farishta bhaija jo baheed masafat ko tay karaye aur mushkil say mushkil kaam ko aasaan karay, jaisay hi Nabi Pak (saww) pahar' par pohnchay Allah Subhanaho nay neend ko hukum diya to Huzoor Akram (saww) waheen aaraam farmanay lagy, tab Allah Subhanaho nay Hazrat Jibrael ko hukum dia kay wo jaanat e adan main jaaye aur wahan say wo gumband uthaye jis ko Allah Taala nay Hazrat Aadam (as) ki takhleeq say do (2) hazaar saal qabal Hazrat Mohammad (saww) kay liay khalq farmaya tha, is ko Nabi Akram (saww)

kay oopar qarar day, gamband surkh yaqoot sat bana howa tha aur safaid lo lo say muzayyan tha, is kay zahiri hissay say bahar ka manzar nazar aaraha tha aur bahar say andar ka manzar daikha ja sakta tha, is gamband kay chaar (4) sutoon aur chaar (4) darwazay thay, aik sutoon zabarjad ka, aik yaqoot ka aik khalis sonay ka aur aik lo lo ka, darwazay bhi isi tarhan kay thay.

Hazrat jibraiel nay is gumband ko Nabi Akram (saww) kay oopar nasb kardia, malaaika joq dar joq ga. band kay sotonoo kay paas kharray hogaay, is kay baad unhon nay taqdees o tasbeeh ki, Hazrat Jibraiel (as) nay teen (3) tarhan ki khushboain Huzoor Akram (saww) kay paas philaain. Pahor'on nay fakhar kia, darakhton, parindon aur malaaika ki aawaz aayi:

إله إلا الله محمد رسول الله (ﷺ) هنيئاً لك من عبد ما أكرمك على الله تعالى۔

yani: Allah kay siwa koi ma'bood nahi hay, Hazrat Mohammad (saww) Allah kay rasool hain, mubarak ho Allah Taala nay ap (saww) ko kis qadar fazeelat ataa ki hay.

Ravi kehta hay: Hazrat Khadija (sa) aik onchi jagah par apni kaneezon aur Quraish ki kuch aurton kay sath baithi hoween theen aur un ki nazrain Mecca anay walay raastoon par jami howi theen, (jab Allah Taala nay sirf Hazrat Khadija (sa) ki aankhon say parday hataye) to unhon nay Baab e Moalla ki taraf se aik noor ubharta howa daikha phir gamband daikha ird gird kay farishtay daikhay aur Nabi Akram (saww) so rahay hain, to wo hairan hogai aur is taraf daikhtay hi reh gayeen. Yeh surat e haal daikh kar aurton nay kaha: Hum ko aisa kion lag raha hay aap kisi cheez ko ghoor rahi hain? Hazrat Khadija (sa) nay farmaya: Aay arab ki aurton! batao kia main so rahi hon ya jaag rahi hon? aurton nay kaha: Hum Allah ki panah mangtay hain, aap to jaag rahi hain, Hazrat Khadija (sa) nay farmaya: Baab ul Moalla ki taraf nazar karain aur is gumbad ko daikhain. Tum aurton ko kuch nazar araha hay? unhon nay kaha: Hum ko is kay ilawa kuch nazar nahi aaraha hay. Kia tum aurton ko gumbad, sir sabz parinday jinhon nay

gumbad ko ghaira howa hay, nazar nahi aaraha hay? aurton nay kaha: Nahi hum ko nazar nahi aa raha hay, Hazrat Khadija (sa) nay kaha: Main aik sawaar ko daikh rahi hon, jis ka noor sooraj kay noor say ziada roshan hay aur wo sabz gumbad main hay. Main nay itna khobsorat manzar pehlay kabhi nahi daikha aur wo aik barri oontni par sawaar hay mujhay koi shak nahi kay wo mairi oontni 'Sabah' hay aur jo sawaar hay wo Mohammad (saww) hay.

Aurton nay kaha: Aay hamari shehzadi! jo aap keh rahi hain wo Mohammad (saww) kay liay kahan say aasakta hai, yeh sab to qaisar o kasra kay naseeb main bhi nahi hay. Hazrat Khadija (sa) nay farmaya: Jo main nay bayaan kia hay Mohammad (saww) ki fazeelat is say kahen ziyada hay.

Is kay baad malaika aasman ki taraf parwaaz kar gaye aur Hazrat Jibraieel gumbad kay sath wapas chalay gaye Huzoor Akram (saww) neend say baidaar howay aur Mecca main daakhil ho kar Hazrat Khadija (sa) kay ghar ka iradah kia jab Aap (saww) Hazrat Khadija (sa) kay ghar pohinchay to aap keh rahi theen:

Kab tak pohnnchay gay Mohammad (saww) taakay main un ko daikkh sakoo, is douran Hazrat Khadija (sa) kabhi baith rahi theen aur kabhi khar'i ho rahee theen, jab Nabi Akram (saww) nay daq-qul bab kia, to kaneez nay kaha: Darwazay par kon hain? to Rasool Allah (saww) nay farmaya: Main Mohammad (saww) hon, Khadija (sa) ko un kay samaan e tijarat kur anay aur is ki salamti ki khush khaberi dainay aaya hon. Jaisay hi Hazrat Khadija (sa) nay Rasool Allah (saww) ka kalaam suna to ghar kay sehan ki taraf chali aayen aur parday kay peechay khar'i ho gai, idhar say kaneez nay darwaaza khoola.

Rasool Allah (saww) nay farmaya: Sahiban e khanah par salam ho. Hazrat Khadija (sa) nay farmaya: Mairi aankhon kay noor Aap (saww) par bhi salamti ho, Huzoor (saww) nay farmaya: Aap ko aap kay maal e tijarat ki salamti mubarak ho. Hazrat Khadija (sa) nay farmaya: Mujhay Aap (saww)

ki salamti par mubarak ho, Aay mairi aankhon ksy tarray, Allah ki qasam mairi nazar mein Aap (saww) tamam maal o doulat say ziada ehmiyat rakhtay hain, is kay baad Hazrat Khadija (sa) nay kuch ashaar kahay.

Is kay baad Hazrat Khadija (sa) nay istifsaar kia: Aay mairat Habib (saww) qaafila kahan phoncha? Huzor (saww) nay farmaya: Johfa kay paas. Hazrat Khadija (sa) nay sawal kia: Aap (saww) un say kab alag howay, Rasool Allah (saww) nay farmaya: Bas abhi thori der pehlay, jaisay hi Hazrat Khadija (sa) nay Rasool Allah (saww) ki baat suni to un kay ronghthay kharray howay aur kaha: Main Aap (saww) ko Allah ki qasam daiti hon, kia qaafila say Aap (saww) Johfa kay maqam say alag howay hain? To Rasool Allah (saww) nay farmaya: Jee haan, laikin Allah Taala nay door ki musafat ko mairay liay qareeb kar dia.

Hazrat Khadija (sa) nay kaha: Allah ki qasam! Main nahi chahti thi kay Aap (saww) is tarhan akailay aayen, balkay main chahti thi kay Aap (saww) sab logon kay sath sab say aagay aa rahay hotay aur main Aap (saww) ko daikhatii kay qaafalay ki qayadat farma rahay hain aur pahar' ki chotti par main apni kaneezon aur ghulamo ko bhaijti, jo dhoni ki khushbu phaila rahay hotay, oont zibah hotay, logon ko khana khilaya jaata aur aik yaad gaar din hota.

Rasool Allah (saww) nay farmaya: Ahal e Mecca main say koi mairay aanay kay bar'ay main nahi jaanta, agar aap kahain to main wapas chala ja taa hon aur phir sab kay sath wapsi par jo kuch aap karna chahti hain wo kar lijay ga.

Hazrat Khadija (sa) nay guzaarish ki, Aay mairay sardar! thori dair kay liay ruq jaiay, Hazrat Khadija (sa) nay taaza khana banaya aur wo Huzoor Akram (saww) ko sath lay janay ko dia aur uskay sath main mashkeezay main Zam Zam ka pani bhara aur kaha: Aap (saww) wapas ja saktay hain aur isi kay amaan main diya hay jis nay zameen ki musafat ko Aap (saww) kay liay samaitt dia tha.

Is kay baad Nabi Akram (saww) nay mukhtasar safar kia aur qaaflay walon tak pohncch gaye. Un main say kuch log jaag rahay thay aur baaz so rahay thay, jab Maisara ko Aap (saww) kay wujood ka ehsas howa to kaha: Is andhairi raat main kon aaya hay?

Rasool Allah (saww) nay farmaya: Main Mohammad (saww) bin Abdul Allah. Maisara nay kaha: Aay mairay Sardar! kia gaye nahi, jab kay Aap (saww) kay aur mairay darmiyan yeh tay howa tha ke Aap (saww) Mecca jaain gay, phir wapas kis wajah say aaye hain?

Rasool Allah (saww) nay farmaya: Main jaa kar wapas aaya hon. Yeh sun kar Maisara hansa aur kaha: Aap (saww) to is pahar' say utar kar wapas aaye hain. Huzoor Akram (saww) nay farmaya: Nahi balkay main Khanah e Kaaba gaya tha. Maisara nay kaha: Aay mairay sardar! main nay Aap (saww) say siwaaye sach kay aur kuch nahi suna. Rasool Allah (saww) nay farmaya: Main nay sach kay siwa kuch nahi kaha agar phir bhi tumhay shak hay to yeh tumhari maalikan ki roti aur yeh Zam Zam ka pani hay. Jaisay hi Maisara nay yeh sab daikha to khar'a ho gaya aur kaha: Aay Quraish kay logo! sab nay jawab diya to Maisara nay kaha: Hazrat Mohammad (saww) Mecca gaye aur wahan say wapas aa gaye hain aur yeh hai mairi maalikan ki rotti aur yeh raha Zam Zam ka pani. Logon nay taajjub kia aur un ki aqlain hairan ho gai, Abu Jehal lanataullah nay cheekh kar kaha: Yeh jadugar say baeed nahi hay (woh kar sakta hai).

Mecca pohncch kar Rasool Allah (saww) ka istiqbaal:

Jab subah howi aur qaaflay walon kay pohncchnay ki khabar logon ko mosool howi to ahalay Mecca istaqbaal ki gharz say shehar say nikal parre. Hazrat Khadija (sa) kay ghulam aur kaneezein Mecca kay atraaf main phail gaye. Huzoor Akram (saww) Hazrat Khadija (sa) kay kisi bhi ghulam kay paas say guzartay to wo Aap (saww) kay anay ki khushi main oont nehar karta.

Is kat baad log apnay gharon ki taraf wapas chalay gaye aur Hazrat Khadija (sa) nay apne oonton ki taraf daikha to wo sahih o saalim wapas aaye howay thay, halaankay aam tor say Hazrat Khadija (sa) kay baaz oont mar jatay thay ya beemaar ho jatay thay, lekin is safar main kisi oont ko koi nuqsan nahi poncha. Quraish un oonton ko daikh kar hairan reh gay, jab un kay paas say aik oont guzra to logon nay poocha yeh kis ka oont hai? to kaha gaya: Yeh hi wo oont hai jis par Mohammad (saww) nay sawaari ki, to Quraish ki aqlain dang reh gayeen.

Jab Hazrat Khadija (sa) ka maal pohuncha aur samaan e tijarat ko khol kar Hazrat Khadija (sa) kay samnay paish kia. Hazrat Khadija (sa) hijaab kay peeche bethi theen aur Huzoor Akram (saww) ghar kay beech sehan mein tashreef farma thay. Maisara aik aik kar ke cheezay paish kar raha tha. Hazrat Khadija (sa) aik aik cheez daikh kar dehshat zada reh gayeen, to unhon nay apnay waalid ko apnay ghar anay ka paigham bhaija taakay wo aakar is cheez kay baray main Hazrat Khadija (sa) ko bataain, neez wo apne waalid ko Hazrat Mohammad (saww) kay baray main targheeb dilain, kuch waqt hi guzra tha kay Khuwailad, Hazrat Khadija (sa) kay ghar main umdah poshak zaib tan kiay aur talwar bandhay howay daakhil howay, jaisay hi Hazrat Khadija (sa) nay daikha khari hogaie aur apne barabar main bithaya. Samaan e tijarat daikhatay rahain aur kehti rahin: Aay Mairay Waalid! yeh sab Mohammad (saww) ki barkat say haasil howa hay, is safar e tijarat say ziada faida mujhay kabhi nahi howa.

Safar ki roo-daad:

Is kay baad Maisara ki janib mutwajjeh howain aur farmaya: Mujhay bataao tum logon ka safar kaisa raha aur tum logon may Mohammad (saww) say kia hota daikha?

Maisara nay kaha: Aay mairi malikan! kia main Mohammad (saww) kelay oosaf bata saknay ki taaqat rakhta hon?! Is kay baad Maisara nay Hazrat Khadija (sa) ko sailaab kay waqiay kay baray main bataaya, kunway ka

waqia, azdaha aur khajeroon kay paida honay kay baray main neez jo rahib nay Maisara ko khabar di thi aur jo is nay Maisara ko khaas paogham dia tha Hazrat Khadija (sa) kay baray main wo sab bataaya.

Hazrat Khadija (sa) nay farmaaya: Maisara khamosh ho jao, tum nay Mohammad (saww) kay baray main mere shoq o jazbay ko mazeed bahrakna diya hai, bas tum jao main nay tumhe Allah ki khatir azaad kar diya hay, tum aur tumhari biwi tumhari aulaad ke liye 200 dirham aur do (200) sawarian hain, Maisara ko bohat hi umdah libaas diya, jis say woh bohat khush hogaya.

Is kay baad Hazrat Khadija (sa) Nabi Akram (saww) ki taraf mutwajjeh howain aur kaha: Aay mairay Sardar Aap (saww) ka safar kis tarhan raha?

Rasool Allah (saww) nay jo khareed o farokht ki thi, is ki tafseelaat batana shuru kee. Hazrat Khadija (sa) nay bohat hi faida haasil hotay howay daikha aur kaha: Aay mairay sardar (saww)! Aap (saww) ki tashreef aawri aur Aap (saww) ko daikhnay say bohat hi khushi mehsoos howi hay, na koi mayoosi nazar aayi, aur na hi nahosat. Is kay baad Hazrat Khadija (sa) nay kaha: Aay Mairay Sardar (saww)! jo hamaray darmiyan tay howa tha main is say dugna ada karoon gi, kia Aap (saww) ki koi haajat hay, Jis ko main abhi hi poora kardoon gi?

Aap (saww) nay farmaya: Main aaraam karna chahta hon, is kqy baad Aap kay paas wapas aaon ga.

Rasool Allah (saww) ki Janab Abu Talib (as) ki ghar wapsi:

Huzoor Akram (saww) apnay chacha Hazrat Abu Taalib (as) kay ghar main daakhil howay, Hazrat Abu Taalib (as) apnay bhateejay ko daikh kar bohat khush howay, paishani par bosa dia. Aap (saww) kay dosray chacha bhi aa gay, Hazrat Abu Taalib (as) nay kaha: Mairay bsitay, Khadija (sa) nay kia diya? Huzoor (saww) nay farmaya: Un kay sath waday kay mutabiq jo

tay howa tha is say ziyada dainay ka yaqeen dilaya hay. Hazrat Abu Talib (as) nay farmaya: Yeh jallel ul qadar naymat hay, main nay tay kia hay kay main do (2) oont tumahray paas rehney doon ga jin par Aap (saww) safar kar sakain, neez do (2) khajaway jo Aap (saww) kay safar karnay kay liay munasib hon, baqi sona aur chandi ko Aap (saww) ki shadi Quraish ki khawateen main say kisi khatoon kay sath karaanay kay liay rakh don ga, phir mujhay parwah nahi hay kay mout kab aur kahan aati hay. Rasool Allah (saww) nay farmaya: Chacha jaan jis tarhan aap munasib samjhain.

Janab Khadija (sa) kay ghar aamad:

Jab zuhar ka waqt howa to Nabi Akram (saww) nay ghusal farmaya. Safri thakawato say aaraam paaya khushbu say khud ko muattar farmaya. Dosray roz umdah libaas pehan kar Hazrat Khadija (sa) kay ghar ki taraf tashreef lay kar gaye, jab Aap (saww) wahan pohinchay to Maisara kay ilawa wahan par koi nahi tha, jab Hazrat Khadija (sa) nay Rasool Allah (saww) ko daikha to bay had khush hoween. Is kay baad Hazrat Khadija (sa) Rasool Allah (saww) ki taraf mutwajjeh hoween aur kaha: Aay mairay Sardar (saww)! kia Aap (saww) ki koi haajat hay jis ko poora kia jaay? Rasool Allah (saww) ko bolnay main haya mehsoos howi, sir ko jhuka lis aur peshaani par paseena zahir hogaya, Hazrat Khadija (sa) Rasool Allah (saww) ki taraf tawajjoh ki aur shaaista andaaz main baat kartay howay kaha: Aay mairay Sardar (saww)! agar main Aap (saww) say kisi cheez kay baaray main sawal karoon to Aap (saww) mujhay jawab deai gay? Rasool Allah (saww) nay isbat main jawab dia, Hazrat Khadija (sa) nay kaha: Jab Aap (saww) apnay oont aur maal mairay haan say lay kar jaain gay to is ka kia karain gay? Rasool Allah (saww) nay farmaya: Aay Khadija (sa) aap yeh jaan kar kia karain gi? Hazrat Khadija (sa) nay kaha: Main aur ziyada doon gi aur jis qader ziyada day saki dongi

Rasool Allah (saww) nay farmaya: To phir jaan lain kay mairay chacha Abu Talib (as) nay ishara dia hay kay wo do (2) oont mairay safar karnay aur aamad o raft kay liay rehney dain baqi sona o chandi mairi shadi karanay

ki garz say rakhain gay, aik aisi aurat say jo kam maal par qanaat kar lay aur is qader maal o doulat ki khwahish na karay jo main is ko na day sakoo.

Yeh sun kar Hazrat Khadija (sa) nay tabassum kia aur kaha: Aay mairay Sardar (saww)! agar main kisi aurat say Aap (saww) ka rishta karaaon to kia Aap (saww) raazi hongay?

Janab Khadija (sa) ki shadi ki paishkash:

Rasool Allah (saww) nay isbat main jawab dia. Hazrat Khadija (sa) nay kaha: Main nay Aap (saww) kay liay aik khatoon ka intikhab kia hay wo Mecca say hay, aur Aap (saww) ki qoum main say hay, wo Aap (saww) ki qoum ki aurton main sab say ziada maal daar aur husn main ziada khoobsorat, kamaal main azeem, pakdamni main aala, sakhaawat main sab say ziada, taharat o pakeezgi main bhi misaal aur Aap (saww) kamon main haath bataanay wali, Aap (saww) kay sath kam par raazi aur ghair kay ziada maal o doulat par raazi nahi, halaank nasb main bhi Aap (saww) kay bohat qareeb, un say shadi ki soorat main badshah o maal daar log Aap (saww) say hasad karain gay, magar yeh kay yeh main nay is khatoon ki khoobiyen ginwayie hain, ab main is kay aayb bayan karoon gi. Rasool Allah (saww) nay farmaya: Wo kia hain?

Kaha: Aap (saww) say umar main barri hay. Rasool Allah (saww) nay farmaya: Mujhay un ka naam bataain. Hazrat Khadija (sa) nay kaha: Wo Aap (saww) ki kaneez Khadija (sa) hain, Rasool (saww) haya ki wajah sat gardan jhuka kar khamosh hogaye, yahan tak kay paushani par paseena zaahir ho gaya. Hazrat Khadija (sa) nay apni baat ko dohraatay howay kaha: Aay mairay Sardar (saww) kia baat hay, Aap (saww) jawab kion nahi day rahay hai aur Allah ki qasam Aap (saww) mairay habib hain, main Aap (saww) ki kisi amr ki mukhalifat nahi karoon gi.

Ravi kehta hay: Is kat baad Hazrat Khadija (sa) Rasool Allah (saww) kay sath apni khuwahish par israar karti raheen, to Rasool Allah (saww) nay farmaya: Aay mairay chacha ki beti! Aap aik maal daar khatoon hain aur

mairay paas to koi maal doulat bhi nahi aur jo kuch hoga wohi hoga jo Aap mujhay is safar e tijarat kay aaywaz dain gi, Aap ki tarhan ki maal daar aurat mujh jaisay naadaar shakhs main dilchaspi kion lain gi, main aisi aurat ki talaash main hoon jis ki waza wa qata mari tarhan ki ho, is ki maeeshat mari maeeshat ki tarhan ho, halaank Aap to aik shehzadi hain. Aap ki shadi kisi badshah say honi chahiay, jab Hazrat Khadija (sa) nay Rasool Allah (saww) ki guftagu suni to kaha: Allah ki qasam aay Mohammad (saww)! agar Aap (saww) kay paas maal o doulat kam hay to mairay paas ziada hay, jo apni jaan Aap (saww) kay hawalay kar raha hay wo apna maal Aap (saww) kay hawalay kion nahi karay ga? Main, maira maal, mairay ghulam wa kaneezain aur jo kuch mairi milkiyat main wo sab Aap (saww) kay hukum ka muntazir hay. Main Aap (saww) ko kisi cheez say mana nahi karoon gi. Kaaba o Safa ki qasam maira gumaan nahi tha kay Aap (saww) mujhay khud say door karain gay. Yeh baatein Hazrat Khadija (sa) nay dil ki gehraai say kaheen theen aur is baat kay kartay howay aankhon say aansoo beh rahay thay.

Ravi kehta hay is kay baad Hazrat Khadija (sa) nay kaha: Kitni baar huwa hay kay koi cheez nazron say oojhal hojaye laikin haqeeqat ka ilm to ho hi jata hay, main is baray main ghor o fikar kar kay baat kar rahi hon, Aap (saww) apnay chacha kay paas tashreef lay kar jaain aur un say kahain kay wo maira rishta lainay kay liay mairay waalid kay paas tashreef lay kar aain aur Aap (saww) ko haq e mehar kay ziaada honay say ghabranay ki zaroorat nahi hai, wo main khud adaa karoon gi aur main Aap (saww) ko hadya bhi doon gi aur ziyafat bhi karoon gi. Aap (saww) tashreef lay jaain aur un logon kay baray main acha gumaan karain jo Aap (saww) kay baray main acha gumaan kartay hain.

Rishta kay baray main apnay chachaaon say mahswara:

Is kay baad Anhzrat (saww) wahan say rawana howay aur apnay chacha Hazrat Abu Taalib (as) kay paas tashreef laaye, halaank Aap (saww) kay chehra e mubarak par faraht wa suroor ayaan ho raha tha, Rasool Allah

(saww) nay apnay saaray chachaaon ko aik sath hi paa liya. Hazrat Abu Taalib (as) nay Rasool Allah (saww) ki taraf nazar ki aur farmaya: Bhateejay Aap (saww) ko Khadija (sa) nay kia dia hay? maloom hota hay kay unhon nay apni ataao say Aap (saww) ko malaa maal kar diya hay? Rasool Allah (saww) nay farmaya: Chacha jaan mujhay Aap say aik kaam hay. Hazrat Abbu Taalib (as) nay farmaya: Wo kia hay? Rasool Allah (saww) nay farmaya: Aap mairay deegar chachaaon kay sath jaain aur Khuwaild say mairay liay Khadija (sa) ka rishta mangay. Yeh sun kar kisi nay jawab nahi dia siwaye Hazrat Abu Talib (as) kay aur unhon nay kaha: Aay mairay Habib (saww) to hi hamara madadgaar hay aur hum log apnay umoor main Aap (saww) say mahswara kartay hain aur Aap (saww) jantay hain kay Khadija (sa) aik bawaqaar wa fazilat khaton hain. Nang o aar aur buraiee say darti hain aur phir arboo kay badshaahon, sardaaro aur Quraish kay ba-asar afraad Bani Hashim kay sardaaro nay neez Yemen kay badshah, Taaif kay aqabireen nay rishtay bhajay, un sab nay maal o doulat ki paishkash ki, magar unhon nay qubool nahi kia, Hazrat Khadija (sa) nay apnay app ko un sabhi say bar'a samjha aur Aap (saww) mairay bhateejay jis kay paas koi maal o doulat nahi aur na hi koi kaarobar hay, Hazrat Khadija (sa) shokh mizaaj hain, ho sakta hay unhon nay mizah main Aap (saww) say yeh baat keh di ho. Is waqt Abu Lehab nay kaha: Aay bhateejay hum ko arbpo ki afwahoon ki zad main na dhakhail daina, halaank Aap (saww) waisay bhi Khadija (sa) kay qabil nahi hain.

Hazrat Abbas utthay aur is ko danttat howay kaha: Allah ki qasam! tum haqeer aur bad kirdaar insaan ho, dobarah mairay bhateejay kay baray main khabardaar jo aisa kuch kaha, Allah ki qasam wo un logon sah (jinhon nay Khadija (sa) ko rishton ki paishkash ki thi) jamal o kamaal dono main hi ziada hain, to Khadija kis par taqqabur karay gi? Apnay maal ki ziaddati par ya apnay husn o kamaal par? mujhay Kaaba kay Rab ki qasam! agar wo Mohammad (saww) say maal ka mutaliba karti hay to main apnay ghor'ay par sawaar ho kar sehraoon aur badshahon ke paas ja kar Khadija (sa) kay mutalibay ki miqdaar main maal o doulat jama kar kay laaon ga.

Rasool Allah (saww) nay farmaya: Aay mairay buzurgo! hamaray darmiyan baatain bohat hogai, unka koi faida nahi hay, aap log jaain aur rishta mangain kion kay aap wo kuch nahi jantay jo main jaanta hon. Hazrat Safia bintay Abdul ul Mutallib utheen aur farmaya: Allah ki qasam main janti hon mairay bhateejay nay jo kuch kaha hay wo sab sach hay laikin mumkin haay ke Khadija (sa) nay mizah kia ho, is kay lia main jati hon aur maslay ki tehqeeq kar kay aati hon.

Hazrat Safia ki janab Khadija (sa) kay ghar aamad:

Hazrat Safia nay umdah libaas pehna aur Hazrat Khadija (sa) kay ghar ki taraf rawana hoween. Arastay main Hazrat Khadija (sa) ki kuch kanizoon nay Hazrat Safia ko aatay howay daikha to unhon nay jaldi se Hazrat Khadija (sa) kay paas pohanch kar inhain khabar di kay Hazrat Safia bint Abdul ul Mutallib in kay ghar ki taraf aa rahi hain. Hazrat Khadija (sa) nay Hazrat Safia ko aatay daikh kar farmaya: Aay Mohammad (saww) tumhara dushman kabhi kamyaaab nahi ho sakta. Hazrat Safia nay daq qul baab kia, darwaaza khula Hazrat Khadija (sa) kay paas aayen to Hazrat Khadija (sa) nay khush aamdeed kaha aur adab wa ehtraam say bithaya. Wo khaanay ka intizam karna chahti theen laikin Hazrat Safia nay farmaya: Aay Khadija (sa) main khana khanay nahi aai hon balkay mairay chacha ki beti main nay aik baat suni hay wo poochnay aai hon kay wo saheeh hay ya nahi?

Hazrat Khadija (sa) nay farmaya: Wo baat saheeh hay, Aap chahain is ko chupaaain ya zahir karain. Main nay Mohammad (saww) ko shadi ki paishkash ki hay, shadi ka haq mehar main nay apnay zimmay lia hay, agar Unhon (saww) nay tum logon say kisi baat ka zikar kia hay to inhain (saww) ko jhotlaain mat, main janti hon kay aasmano kay Rab nay unki taa'eed ki howi hay.

Hazrat Safia (sa) nay tabassum kartay howay farmaya: Allah ki qasam! jis shakhs say tum nay mohabbat ki hay is main tum haq bajanib ho, main

nay in (saww) ki paishani jaisa noor nahi daikha, aur na hi koi mairay bhateejay say ziyada shereen kalaam hay, na in (saww) say ziada meethay bol koi bol sakta hay.

Is kay baad Hazrat Safia nay wahan say janay ka iradah kia to Hazrat Khadija (sa) nay farmaya: Kuch dair ruq jaiay. Phir Hazrat Khadija (sa) nay aik nihayat aala wa umdah qisam ki poshak nikaali aur wo Hazrat Safia ko uraa kar apnay seenay say lagaaya aur guzarish ki: Aay Safia! tumhay Allah ki qasam! tum Mohammad (saww) say wisaal main mairi zaroor madad karo gi. Hazrat Safia nay isbat main jawaab dia. Phir Hazrat Safia apnay bhaiyon kay paas aaien. Bahiyon nay daikhtay hi poocha: Safia! kia khabar lay kar aai ho? Hazrat Safia nay farmaya: Aay mairay bhaio! kharray ho jao, agar tum log kharray howay to Allah ki qasam! Hazrat Khadija (sa) kay dil main aap kay Bhateejay (saww) ki wo mohabbat hay kay jis ki koi intiha nahi hay. Yeh sun kar sab khush howay siwaay Abu Lahab kay, kion kay Hazrat Safia ki baat sun kar uskay hasad o keenay main izaafah ho gaya, kion kay is ko pehlay say hi Anhazrat (saww) say sakhsat nafrat thi.

Rasool Allah (saww) kay chachaon ka Janab Khadija (sa) kay paas rishta lay kar jana:

Hazrat Abbas nay cheekh kar kaha: Ab kion abhi tak bethy howay hain jab kay sab kuch maloom ho chuka hay? phir sab kharray howay aur Hazrat Khadija (sa) kay ghar ki taraf rawana howay. Hazrat Abu Taalib (as) nay Anhazrat (saww) ki taraf rukh kia aur Aap (saww) ko behtareen libaas zaib e tan karaaya. Haath main talwar day kar apni sawaari par sawaar karaaya aur ird gird chachaoon nay ghaira howa tha. Rastay main Abu Bakar bin Abi Qahaafa say mulaqaat hogai. Us nay kaha: Aay Oolaad e Abdul ul Mutallib kahan ka irada hay? Main tum logon ki taraf aa raha tha kisi wajah se. Hazrat Abbas nay farmaya: Wo kia wajah hay? bayan karo. Abu Bakar nay kaha: Main nay khuwaab daikha hay kay Hazrat Abu Taalib (as) kay ghar say aik sitara zaahir howa, aasman ki bulandi tak gaya, roshan

howa, yahan tak kay aik chaand ki tarhan chamaknay laga, phir wo neechay utra, main is kay peechay peechay raha aur wo libaas main malbos Hazrat Khadija (sa) kay sath un kay ghar main daakhil howa, is khuwab ki ta'weel kia hogi? Hazrat Abu Taalib (as) nay farmaya: Hum log is waqt Hazrat Khadija (sa) ka rishta mangnay ja rahay hain.

Phir wo Khuwaild kay ghar kay paas pohinchay, lekin Bani Hashim kay ponchnay say pehlay Khuwaild kay par'osi us kay paas pohinch gaye. Jab unhon nay Bani Hashim ko daikha to un kay ehtram maun khar'a ho gaya aur kaha: Khush aamdeed, aay hamaray aaba ki oolaad! aur sab logon msin hamaray sab say ziada azeez logo! Hazrat Abu Taalib (as) nay farmaya: Hum tumahray paas kisi maqsad say aaye hain. Hamari qareebi rishtaydaari ko tum jantay hi ho aur hum isi haram main aik baap ki oolaad hain, hum tumahray paas tumhari beti Khadija (sa) ka rishta lay kar aaye hain, hamaray sardar kay liay aur hamari yehi khuwahish hay. Khuwaild nay kaha: Tum logon ki taraf say larka kon hoga aur meri taraf say larki kon hogi?

Hazrat Abu Taalib (as) nay farmaya: Hamari taraf Hazrat Mohammad (saww) maira bhatija aur aap ki taraf se Khadija (sa) hon gi. Jab Khuwaild nay yeh suna to kaha: Aap log hamaray azeez ho lekin Khadija (sa) apnay umoor ko khud daikhati hain. Un ki aqal mairi aqal say ziada hay. Maira dil nahi maan raha hay kay jahan par badshaahon nay un ko rishtay bhijay hain wahan yeh Mohammad (saww) jis ka guzar basar mushkil say hota hay kaisay qabool kia jay ga.

Hazrat Hamza (as) nay kharray ho kar kaha: Aaj kay din ko kal say nahi milaya ja sakta hay aur na hi chaand sooraj ka hum shakal hay. Kia tum hamaray bhateejay ko kam tar samajh rahay ho? Kia tum nahi jantay kay agar wo chahay to hamari maal o doulat aur hamari jaanain sab un kay qadmon main rakh dain, lekin tumhay tumhari beokofi ki samajh baad main aayi gi. Is kay baad apnay kapray jhar'ay aur rawana ho gaye. Hazrat

Hamza (as) kay saaray bhai bhi aap kat peechay apnay gharoon ki taraf rawaana hogaye.

Hazrat Khadija (sa) ka radday amal:

Hazrat Khadija (sa) tak yeh khabar un ki aik kaneez kay zariaye say pohnchi, Hazrat Khadija (sa) nay apni kaneez say poocha: Kia baat hay? Kaneez nay kaha: Aap kay waalid nay Hazrat Abdul ul Mutallib ki oolaad ko khaali haath wapas kardiya.

Jab Hazrat Khadija (sa) nay yeh suna to kaneez say kaha: Jao mairay chacha Warqa ko bulaa kar laao. Kaneez wahan say niklee aur Warqa ko sath laytay howay aaien. Jab Warqa pohnchay to Hazrat Khadija (sa) nay un ka achay andaaz main istiqbaal kia aur kaha: Khush aamdeed chacha jaan, Aap ka saya mairay sir kay oopar salamat rahay, Is kay baad zameen par pair maara aur paishani par bal charhaya.

Warqa nay kaha: Allah tumhay parayshaniyon say bachaay, Aay Khadija (sa) bataao kia masla hay? Hazrat Khadija (sa) nay kaha: Aay chacha jaan, saail ka kia haal ho jab un ko apni cheez na mili ho? Warqa nay kaha: Buray haal main hoga aur kaha: Aay Khadija (sa) jis tarhan tum baat kar rahi ho mujhay lag raha hay kay tum shadi karna chaah rahi ho? Hazrat Khadija (sa) nay isbat main jawab dia, Warqa nay kaha: Aay Khadija (sa) badshaahon aur sardaaro nay tumhay rishtay bhaijay laikin tum nay un main sat kisi ka rishta qabool nahi kia, Hazrat Khadija (sa) nay kaha: Main nahi chahti thi kay koi mairi shadi kar kay mujhay Mecca say bahir lay jaye, Warqa nay kaha: Allah ki qasam Mecca main say Sheeba bin Rabiaa, Uqba bin Abi Moieet, Abu Jehal bin Hishaam aur Salat bin abi Yahaab nay tumhay rishtay bhaijay, laikin tum nay un kay rishtay bhi mana kardiay.

Hazrat Khadija (sa) nay farmaya: Main is shakhs ko nahi pasand karti jis mein aayb ho. Is kay baad kaha: Chacha jaan un logon kay aayb bayan karain. Warqa nay kaha: Aay Khadija (sa)! Agar ki baat karoon to wo bad zan hain, ukba ki Umar bohat ziyada hai, abbu jaahil, bakheel, mutaqqabbir

aur bad boodar hay, agar Salat ki baat karoon to wo bohat ziaada talaq dainay wala hay.

Hazrat Khadija (sa) nay farmaya: Jin naamon ka zikar kia hay Allah ki laanat un sab par, kia aap jantay hain kay un logon kay ilawa bhi kisi shakhs nay maira rishta bhaija hay? Warqa nay kaha: Main nay suna hay kay Mohammad (saww) bin Abdul Allah bin Abdul ul Mutallib bin Hashim rishta bhaija hay, Hazrat Khadija (sa) nay farmaya: Chacha jaan Mohammad (saww) kay aayb bayan karain.

Warqa kay paas sabiqah kutub ka ilm tha, jin main Nabi Akram (saww) kay oowsaf neez Aapp (saww) kay mustaqbil ki kaamyabiyan mazkoor theen. Warqa nay yeh baat sun kae gardan jhuka li, aur kaha: Main Mohammad (saww) kay aayb bayaan karoon!? Hazrat Khadija (sa) nay isbat main jawab dia. Warqa nay kaha: Un ki asal aseel, fara taweel, ikhlaq jameel, fazeelat aam, sakhawat azeem, Allah ki qasam! Khadija (sa) main jhoot nahi bol raha hon. Hazrat Khadija (sa) nay kaha: Chacha jaan mujhay Mohammad (saww) kay aayb bataain. Jis tarhan aap nay un ki achaiyaan bayan kee. Warqa nay kaha: Aay Khadija (sa) un ka chehra chaand numa, paishani roshan tar, un kat alfaaz mushk o ambar say ziada dilkash o raahat bakhsh, cheeni say ziada meethay, chaltay hain to goya chodhween ka chaand hain. Hazrat Khadija (sa) nay phir farmaya: Chacha jaan Mohammad (saww) kay aayb bayan karain. Warqa nay kaha: Aay Khadija (sa)! bay panah husn say khalq howay hain. Nasb aala hay, kainaat main guftaar o raftaar main sab say barh kar hain. Jab wo chaltay hain to tum gumaan karogi kay shehad tapak raha hai. Un ki zulfain kaali ghat'a hain. Rukhsaar surkh phool say ziada chamak daar, jisam ki bo mushk o ambar say ziada umdah, alfaaz main shehad say ziada mit'haas. Khadija (sa)! tum gawah rehna mein Mohammad (saww) say mohabbat karta hon.

Hazrat Khadija (sa) nay farmaya: Chacha jaan! main nay jitni baar kaha kay Mohammad (saww) kay aayb bayaan karain itni baar aap nay un kay

oowsaf e hameeda ko zikar kia! Warqa nay kaha: Aay bet'! kia main Mohammad (saww) ki sifaat e hamreda bayan kar sakta hon!?

Hazrat Khadija (sa) nay farmaya: Chacha jaan! kuch log Inhain (saww) kam tar jantay hain. Warqa nay kaha: Is ki wajah yeh hay kay Mohammad (saww) kay paas maal o doulat nahi hay, Hazrat Khadija (sa) nay kaha: Chacha jaan kia aap nay yeh shair suna hay:

إِذَا سَلِمَتْ رُؤُوسُ الرِّجَالِ مِنَ الْأَذَى فَمَا الْبَالُ إِلَّا وَمِثْلُ قَلَمِ الْكَافِرِ

Jab logon kay sir aziyat say salamat ho jaain, to maal ki koi qeemat nahi hogi siwaaye kat'ay howay naakhun jitni.

Laikin chacha jaan agar un kay paas maal o doulat kam hay to mairay paas ziaada hay. Chacha jaan! main har haal main un ko chahti hon. Warqa nay kaha to phir Allah ki qasam! Tum khush naseeb ho. Hidaayat yaafta ho, aur aik Nabi (saww) ki shareek e hayaat bano gi. Hazrat Khadija (sa) nay kaha: Chacha jaan main nay khud un ko shadi ki paishkash ki hai.

Warqa nay kaha: Mujhay kia dogi agar main isi raat main hi tumhari shadi kara do? Hazrat Khadija (sa) nay kaha: Chacha jaan kia koi cheez aap say bar'h kar hay? Ya aap se say posheeda hay. Yeh mairat saaray zakhaair aap kay samnay hain, maira ghar aap ka hay.

Is kay baad Warqa nay kaha: Aay Khadija (sa)! Main fanaa honay wali dunya ki cheezon ki baat nahi kar raha hon. Maira matlab tha kay aap Mohammad (saww) sat mairi sifarish karain kay wo ba-roz e mehshar mairi shifaat karain. Khadija (sa) jaan lo kay yeh dunya hisaab o kitaab aur iqaab o azaab kay darmiyan hay, is main koi nijaat nahi paaye ga siwaaye us shakhs kay jo Mohammad (saww) ki pairawi karay, un ki risalat ki tasdeeq karay. Allah ka azaab hay un logon kat liaye jo jannat say bat dakhal ho jaain gay aur jahannum ka ieendhan banain gay.

Hazrat Khadija (sa) nay Warqa ki baat sun kar farmaya: Chacha jaan jo chahtay hain wo mairay paas haiy.

Warqa ka Khuwaild ko mahswara:

Warqa Hazrat Khadija (sa) kay ghar say nikla aur apnay bhai Khuwaild kay ghar aaya to daikha kay wo nashay ki haalat main hay. Warqa beth gaya jab kay chehra ghussay say bhara howa tha, kaha mairat bhai tumhay apnay aap say kis nat ghaafil kardiya hay? Tum khud apni jaan kay dushman banay howay ho? Khuwaild nay kaha aap ko kahan say maloom howa mairat bhai? Warqa nay kaha tum nay Bani Abdul ul Mutallib ko apna dushman banadiya hay. Un kay dil tumahray baray main jalay bhunay howay hain, jab kay Hamza to chahta hay kay tumahray ghar par hamla karday. Khuwaild nay kaha mairay bhai bataao to sahi main nay aisa kiya kar dia hay? Jo wo mairay sath is tarhan ka karnay kay liay soch rahay hain? Warqa nay kaha main nay un logon say suna hay kay tum nay un kay bhateejay ko kamtar jana hay, halaank tumhay is terhan nahi karna chahiaye tha, agarchay yeh fail tum say sarzad ho chuka hay, Allah ki qasam! roye zameen par Mohammad (saww) jaisay insaan nay qadam nahi rakha hay. Mohammad (saww) kay bachpanay main jo kuch howa aur bar'ay ho kar jo kuch un say daikha gaya kia tum wo sab bhool gaye? Allah ki qasam! Mohammad (saww) ki shaan main koi pust shakhs hi gustaakhi kar sakta hay. Khuwaild nay kaha Allah ki qasam! main nay koi gustaakhi nahi ki, wo mujh say behtar hay, lekin wo chahta tha kay Khadija (sa) say nikah karay. Is par Warqa nay kaha: To phir is main inkaar karnat wali kon si baat hay?

Khuwaild nay kaha mairay bhai Allah ki qasam! main is baray main kuch kehna chahta hon laikin do (2) cheezon say darr raha hon: Pehli baat yeh kay arab mujhay bura bhala kahaun gain, kion kay main nay un kay barray barron ko rishta dainay se mana kardiya tha aur phir main aik tang dast shakhs kay sath rishta kardoona?

Doosri baat yeh hay kay Khadija (sa) raazi nahi hay. Warqa nat kaha arab main koi aisa shakhs nahi hay jo Mohammad (saww) ko apni beti dena na chahta ho, har aik ki khuwahish hay kay Mohammad (saww) un ka

damaad banay. Baqi jo tum nay Khadija (sa) kay baray main baat kahi hay to unhon nay jab say Mohammad (saww) kay fazaail ka az khud mushaahida kia hay, to wo bhi raazi hain. Jab kay tum nay bila wajah main Bani Hashim ki adaawat mol lat li hay. Wo tumhay hargiz nahi chorain gay. Khaas tor par wo hamla aawar shair Hamza, jis ki talwar ka waar faisla kun hota hay aur na hi koi tumhay un say bacha sakta hay. Laykin Allah ki qasam agar tum nay mauri naseehat ko qubool kia aur mairat sath Bani Hashim kay haan chalay to main Bani Hashim say darkhuwaast karoon ga kay wo tumahray baaray main dilon ko saaf kar lain aur tum Khadija (sa) ka nikah Mohammad (saww) say karlo, Allah ki qasam Khadija (sa) kay liaye Mohammad (saww) kay siwa koi ahal nahi aur Mohammad (saww) kay liaye Khadija (sa) kay siwa koi ahal nahi. Khuwaild nay kaha bhai mujhay khauf hay wo mairay oopar hamla kar kay mujhay qatal kar daun gay. Warqa nay kaha is baat ka main zamin hon, tum dar'o nahi.

Warqa aur Khuwaild ki Rasool (saww) kay chachaaon kay paas aamad:

Dono sath chalay yahan tak zhazrat Abdul ul Mutallib kay bet'on kay ghar kay paas pohunchy. Darwazay par rukay to ittafaq say isi waqt hi Hazrat Abdul ul Mutallib kay bet'ay bethay howay thay, aur un kay darmiyan Hazrat Mohammad (saww) tashreef farma thay. Hazrat Hamza (as) may Mohammad (saww) ki taraf nazar ki aur kaha, Aay mairi aankhon ki thandak! Aap (saww) ka kia hukum hay? Allah ki qasam! agar hukum karain to main isi waqt Khuwaild ka sir lay kar aata hon. Khuwaild nay Warqa say kaha mairay bhai suno. Warqa nay Khuwaild say kaha tum suno. Khuwaild nay kaha mujhay wapas janay do. Warqa nay kaha nahi, abhi daukhna main kia karta hon. Chalo hum un kay paas chaltay hain, yeh log apnay paas aanay waalon ko door nahi kartay. Is kay baad Warqa nay darwaaza khat khataaya, to Nabi Akram (saww) nay farmaya, Aap logon kay paas Khuwaild apnay bhai Warqa kay sath aaya hay. Hazrat Hamza (as) uthay aur un ko ghar main lay kar aaye. Khuwaild ka haath

Warqa kay haath main tha aur aawaz di tumhari subah o shaam naimaton say sarshar ho, dushmanon kay shar say mehfooz raho aay oolaad e Zam Zam o Safa. Yeh sun kar Hazrat Abu Talib (as) nay kaha tum bhi is cheez say mehfooz raho jis say darr rahay ho aur ehthiyat kar rahay ho. Hazrat Hamza (as) nay danttay howay farmaya koi khush aamdeed nahi hai us shakhs kay liay jo hum say doori ka taalib ho aur hum ko na apnaay.

Khuwaild nay kaha aay mairay sardar! Yeh sab kuch mairi taraf say nahi tha, halaank tum log to jantay hi ho kay Khadija (sa) aqal o rushd ki maalika hain, main nay yeh sab us liay kaha tha, kion kay main sunna chaah raha tha kay wo khud is baray msin kia kehti hain. Ab jab kay main jaan chuka hon kay mairii beti raazi hai to ab mairi kotahi par maira muwaakhiza na karain. Halaank ab main raazi hon, aik to is ki wajah Khadija (sa) ka raazi hona hay aur doosri wajah hamara aapas main aik hi khandan aur hasb o nasab ka aik hona hay.

Hazrat Hamza (as) nay farmaya: Aay Khuwaild! hum tumhari bohat izzat kartay hain, laykin tumahray liay yeh munasib nahi tha kay hum ko rishta dainay say mana kartay. Warqa nay kaha hum bohat ziada mohabbat kartay hain Mohammad (saww) say, hum wohi karain gay jo aap log kahin gay, laykin aay Bani Hashim! main chahta hon kay yeh rishta e izdiwaj kal tamam logon kay samnay tay paay, taakay gaaib wa haazir sab sun sakain.

Hazrat Hamza nay farmaya: is baat main hum log aap ki mukhalfat nahi karain gay. Warqa nay kaha jaan lo kay mairay bhai ki zubaan khalis arabi nahi hay, main chahta hon kay wo apni beti kay nikah kay moaamilay main mujhay wakeel muqarrar karay, taakay nikah kay seego ka jawab main doon, neez aap log jantay hain kay main nay deegar kutub aur adyaan ka mutaliaa kia howa hay. Hazrat Hamza nay farmaaya aay Khuwaild! Warqa ko nikah kay seego ki adaaigi par wakeel muqarrar karo. Khuwaild nay kaha aay oolaad e Bani Hashim! gawah rehna kay msin nay apnay bhai Warqa ko apni beti Khadija (sa) kay maslay main wakeel

muqarrar kia hay. Warqa nay kaha main chahta hon ke yeh elaan Khanah e Kaaba main ho.

Khanah e Kaaba main ijtima:

Jab yeh tamam log Khanah e Kaaba pohnchqy to daikha kay arab Zam Zam o Maqam kay paas bethay howay hain. Bohat say logon ki t'oliyan hain. Wahan un mein se Salat bin Abi Yahab aur Laeema bin Hajjaj, Hisham bin Mugaira, Abu Jehal bin Hisham, Usmaan bin Mubarak Al-Umairi, Asad bin Gowailab Al-Darmi, Uqba bin Abi Moeet, Umayya bin Khalaf, Abu Sufyan bin Harb un sab ko Warqa nay aawaz di aur kaha:

Aay Allah kay haram main rehnay waalo! behtareen subah paao, logon nay kaha: Khush aamdeed aay Abu al Bayan. Warqa nay kaha aay Quraish kay logo! aur jo bhi yahan par mojud hay (khuwa Quraish main say na ho) main tum logon say poochta hon kay Khadija Bint Khuwaild (sa) kay baray main kia kehte ho?

Sab arbo nay kaha: mubarak ho is zikar e khair par Allah ki qasam sharf main mukammal, nasab main aala, raay main behtareen. Aisi khatoon jis ki misaal dunyae arab main nahi millti.

Warqa nay kaha: kia tum is baat par bhi tareef karogay kay wo baghair shohar kay rahain? logon nay kaha zaroori nahi hay, halaank bohat say rishtay aaye magar unhon nay khud hi mana kardiya.

Warqa nay kaha: aay arab kay sardaro! aagah raho mairay bhai nay mujhay Khadija (sa) kay nikah kay baray main wakeel muqarrar kia hai, aur mairi bhateeki nay mujhe hukum dia hay aur mujhay bataya hay kay Quresh kay sardaro msin say kis sardar kay sath un ki khuwahish hay nikah karnay ki. Main nay un say naam poocha to us nay nahi bataya, main chahta hon kay wo aap log bhi sunain. Kal dopehair kay waqt sabhi log Khadija (sa) kay ghar aajaain. Aap sab logon ki gunjaaish jitna ghar sirf

Khadija (sa) ka hi hay, un kay ghar main pooray Mecca kay log sama satkay hain.

Jab logon nay Warqa ki baat suni to sardaro main say har aik keh raha tha: Main hi wo shakhs hon jis say Khadija (sa) ki shadi hogi, logon nay kaha: Aap kitnay hi behtareen wakeel o kafeel hain. Warqa nay apnay bhai Khuwaild say kaha: Jab tak sardaran mojood hain aap baat kartay rahain.

Khuwaild nay kaha: Aay sardaran e arab! gawah rehna maiin nay apni beti Khadija (sa) kay maslay ko apnay bhai kay hawalay kia hay, main nay apna wakeel o kafeel is amr main Warqa ko qarar dia hay. Koi raay is ki raay kay oopar nahi aur koi hukum is kay hukum kay oopar nahi hay.

Warqa nat kaha: Suno aay sardaran arab! Khuwaild na hi pagal hay aur na hi majboor aur na hi nashay ki haalat main hain aur main jis say chahoon ga is ki beti ka nikah kardoona ga. Arbo nay kaha hum nay suna, itaat ki aur gawah rahain gay.

Warqa ki janab Khadija (sa) ko khush khabri:

Khuwaild wahan say bahar aaya jab kay Hazrat Khadija (sa) kay nikah ka masla un kay hathon say nikal gaya tha. Warqa wahan say khush o khurram Hazrat Khadija (sa) kay ghar ki taraf rawana howay, jaisay hi Hazrat Khadija (sa) ki nazar par'i Warqa par, to farmaya

Khush aamdeed chacha jaan! umeed hay kay masalay ko hal karkay aaye hain? Warqa nay kaha jee haan aay Khadija (sa)! tumhay mubarak bad ho, tumhare maslay ka wakeel main ban gaya hon, kal dopehar kay waqt main tumhara nikah Mohammad (saww) kay sath kardoona ga. Jaisay hi Hazrat Khadija (sa) nay yeh baat suni isi waqt Warqa ko wo nayaab o umdah poshak hadya main day di jis ko Maisara Shaam say paanch(5) dinar main khareed kar laaya tha. Warqa nay kaha mujhay in cheezon main dilchaspi mat delain. Main un cheezon main dilchaspi nahi rakhta

maira maqsad Mohammad (saww) ki shifaat haasil karna hay. Hazrat Khadija (sa) nay farmaya wo bhi aap ko milay gi.

Aqd e Nikah ki tayyariyan:

Is kay baad Warqa nay kaha, Khadija (sa) ab utho aur tayyari karo. Apnay ghar ko sanwaaro. Apnay zakhaair ko nikalo. Parday lagaao, apnay banaao singhar ko ayaan karo, apnay dushman ko gham main mubtila karo. Maal o doulat ko inhi dinon kay liay zakheera kia jata hay valeemay ka intayzaam karo. Is main kisi cheez ki kami nahi honi chahiaye, kion kay arab kal dopehar tumahray ghar main aain gay.

Jab Hazrat Khadija (sa) nay yeh baat suni to apnay ghulamoo aur kaneezoon ko aawaaz lagaai, sab nay mil kar deedaa zaib parday nikalay, takiya, musnadain, mukhtalif rangon kay qaleen, mehangay tareen zaiwraat, galaay main pehannay kay haar, jhanday buland kiay gaye aur jin logon nay is raat ko apni aankhon say daikha wo bayan kartay hain kay is raat jo ghulam o kaneezain tayyari par ma'moor thay un ki tadaad 80 thi. Kuch log janwaron ko zibah kar rahay thay, baaz oonton ko nehar kar rahay thay. Har rang ki mithaiyaan ban rahi theen. Har qisam kay maiwa jaat aur phal jama kiaye ja rahay thay.

Warqa Hazrat Abu Talib (as) kay ghar ki taraf gaye, to wahan par saaray bhaiyon ko aik sath daikha, aur un say kaha tum logon ki subah o shaam naimaton say malaa maal ho, tum logon ko apnay amr ki tayyari say kis cheez nay roka. Uthain aur tayyari karain. Ab un kay aqd ka maamila mairat haath main hay. Inshallah kal dopehar ko main Khadija (sa) ka aqd Mohammad (saww) kay sath karoon ga. Yahan par Hazrat Mohammad (saww) nay farmaya, aay Warqa! is khidmat par main tumhe hamaisha yaad rakhon ga. Allah taala tumhay behtareen jaza day.

Is kay baad Hazrat Abu Talib (as) nay farmaya: Allah ki qasam is waqt maira dil par sukoon hay. Mujay maloom howa haay kay maira bhai apni

moraad ko pohanch gaya hay aur valimay ki tayyari ka kaam shuru kardia hay aur dosray bhai bhi is kay sath hain.

Is waqt arsh o kursi hil gai, malaika nay sajda kia, Allah Taala nay jinaan kay Rizwan ko hukum dia kay jannat ko muzayyan kia jaaye, Hoor o Ghilman safain bandh kar kharray ho jaain, sharaab tahoor kay jaam tayyar kiaye jaain. Allah Taala nay Hazrat Jibraiel e Ameen ko wahi farmaaie kay wo Loh e Alhamd ko Khanah e Kaaba par lehraain. Paharron nay apni jagah chori aur Allah Subhanaho ki hamd o sana ki. Zameen khush howi, saari raat ahalay Mecca purjosh rahay.

Aqd e Nikah ki mehfil:

Jaisay hi subah howi log gurohoon ki shakal main ho kar aanay lagay, akabireen e qoum, qabaail, ashaair jaisay hi daakhil howay to unhon nay daikha musnadain bichi howi hain, takiay rakhay howay hain, kursiya rakhi hain, har shakhs kay martabay kay aaytibaar say nashiston ka bandobast kia howa tha. Abu jehal lanatullah jab daakhil howay to wo apnay chalnay aur zeenat main khud pasandi ka shikaar tha. Apnay baloon ko peechay ki taraf kanga kia howa tha. Talwar apnay kaandhon par latkaai howi thee. Wo Bani Makhzoom kay darmiaan aa raha tha, to is nay sadar e majlis par nazar rakhi. Wahan par aik barri kursi rakhi howii thee aur is kay neechay aik hi qataar main igyarah kursiya rakhi howi theen. Is say ziada khobsorat manzar nahi daikha gaya. Abu Jehal aagay bar'ha aur wahan par bethna chaaha to Maisara nay daikh kar aawaaz di, aay mairay sardar! thora aaraam say, jaldi nahi karain aap ki nashist Bani Makhzoom kay sath rakhi gai hay. Sharminda ho kar wapas aaya aur apni nashist par betha.

Kuch hi waqt guzra tha kay aawaazain buland howi. Arab uchhal parray jab Hazrat Abbas o Hazrat Hamza (as) aik taraf say tashreef lay kar aaye. Hazrat Hamza bay niyam talwaar haath main lay kar aa rahay hain aur Hazrat Abu Talib (as) sab say aagay thay. Hazrat Hamza (as) nay kaha, aay

ahalay Mecca! aadaab ko malhooz e khatir rakhain aur baatain kam karain. Apnay pairon par kharray ho jaaen, taqqabur ko chor' dain, kion kay is waqt tum logon kay paas Sahib uz Zaman Hazrat Mohammad (saww), jis ko Badshah o Jabbar nay muntakhab kia hay, tashreef laa rahay hain, Sahib e Haibat o Waqar tashreef laa chukay hain.

Logon nay daikha to Hazrat Mohammad Mustufa (saww) tashreef laa rahay thay. Sir e mubarak par kalay rang ka amaamah tha. Paishani say noor phoot raha tha. Hazrat Abdul ul Mutallib ki qameez zaib e tan kiay, Hazrat Ilyas (as) ki chadar aur pairon main apnat dada Abdul ul Mutallib (as) ki naalain, haath main Hazrat Ibraheem Khaleel (as) ka asaa, surkh aqeeq ki angothi, log khacha khach bharay howay thay aur wo daikh rahay thay Aap (saww) kay ird gird Aap (saww) kay khandan kay log aur Hazrat Hamza (as) Aap ko daikhnay walaon ki nazron say parda haail kar rahay thay, halankay poori makhlooq wa mojoodaat kay liaye Aap (saww) ko zahir kardia gaya tha. Wo sab Aap (saww) par salam kar rahay thay. Arbo nay jo kuch daikha is say wo hairat zada reh gaye thay. Tamam mojood log apnay pairon par kharray hogaye. Nabi (saww) aur Aap (saww) kay saaray chacha oopar ki kursion par buraajman howay, jahan par Abu Jehal bethnay ki koshish kar raha tha. Un sab main siwaaye aik Abu Jehal lantatullah kay koi apni jagah par nahi betha raha aur kaha agar ikhtiyar Khadija (sa) kay paas raha to wo zaroor Mohammad (saww) ka intikhab karain gi. Hazrat Hamza (sa) Abu Jehal lanatullah kay paas aaye aur pakar kar kaha kharray hoja, to paraishanio say salamat rahay ga aur na hi musibaton say nijaat paaye ga. Abu Jehal nay apna haath talwar kay qabzay par rakha magar pehlay say hi Hazrat Hamza (as) nay un ka haath zor say pakar lia. Yahan tak kay is kay nakhunoo kay neechay say khoon behnay laga. Janab Haaris (ghaliban Hazrat Abdul ul Mutallib (as) ke barray baitay) nay Abu Jehal ko dhakka dia aur kaha waay ho tum par aay Hisham kay bsitay! Tum nay yeh theek nahi kia, sab log kharray hain laikin tum nay apnay aap ko sab say afzal samjha. Agar khamosh nahi hotay ho to main tumhara sir lay lon ga. Abu Jehal dar kar khamosh hogaya aur is

kay zehan main yeh gumaan tha kay Khadija (sa) ki shadi mujh say honay wali hay.

Khuwaild ki guftagu:

Khuwaild nay logon kay samnay kharray hokar buland aawaaz say kaha aay arab kay sardaaro, Allah ki qasam! khushk o tar main koi bhi Mohammad (saww) say afzal nahi hai, aur main apni beti kay liay Mohammad (saww) kay shohar honay par raazi hon. Tum log is baat par gawah rehna.

Is kay baad Hazrat Abbas kharray howay aur farmaya Aay Arab kay logo! Ahalay fazaill ki fazeelat ka inkaar kion kartay ho? Kia tum log mairay bhateejay kay zariay say baarish say sayraab nahi howay? Kia tum logon ki zaraa't Aap (saww) kay zariay say sar sabz nahi howi? Kitnay log hain tum logon kay darmiyan jinhon nay un fazaail ko chupaya howa hay, aur mairay bhateejay kay liay apnay dilon main bughz o keena bhara howa hay? Main Allah ki qasam kha kar kehta hon tum logon main koi bhi Mohammad (saww) ki sidaq o amaanat main barabari nahi kar sakta aur haan yeh jaan lo kay Mohammad (saww) nay Khadija (sa) kay maal o doulat ko daikh kar un say shadi ka iradah nahi kia hay, aur na hi un kay husn o jamaal ko daikh kar, kion kay maal o doulat baqi rehney wali cheez nahi hay.

Is kay baad Khuwaild aaya aur Rasool Allah (saww) kay pehlu main beth gaya, log khamosh hogay taakay Khuwaild ki baat sun sakain kay wo kia keh raha hay. Khuwaild nay kaha aay Abu Talib (as) ab kis cheez ka intizaar ho raha hay? Apna kaam mukammal karo, kion kay ab faisla aap logon nay karna hay. Sardar e khutba o balaghat o fasahat tum logon kay paas hay. Aap main say koi khateeb khutba day aur aqb e nikah ko injaam day. Is kay baad Hazrat Abu Taalib (as) kharray howay aur logon ko khamosh honay ka hukum dia aur farmaya tamam tareefain hain Allah kay liay, jis nay hum ko Hazrat Ibraheem e Khaleel (as) ki zurriyat aur Hazrat Ismaiel

(as) ki nasal main say qarar dia neez hum ko tamam arab par fazl o sharf ataa kia. Hamain apnay haram ka nighbaan qarar dia. Behtareen nematon say nawaaza aur bad tareen shuroor say mehfooz rakha. Har jagah say rizq hum tak pohinchaya.

Janab Abu Talib (as) ka khutba e nikah:

Saari tareefain hain us Allah ki jis nay hamain bartari di aur jo kuch hum ko ataa kia is par us ka shukar hay. Insaan ko deegar jandaroon par fazeelat di. Oolaad e Aadam (as) ko haraam say bachaya. Hum ko maqaribat o wasal ka hukum dia, taakay hum insaan apni nasal ko bar'ha sakain.

Hamd o Sana kay baad:

Aay logo! Jan lo kay mairay bhateejay Mohammad (saww) bin AbdulAllah nay sab aurton say karam o sakha aur Iffat o pakdamni main bar'hi howi khatoon jo kay tum logon kay darmiaan maroof o mashhoor hain, ko rishta dia hay. Mairay bhateejay nay yeh rishta Hazrat Khadija (sa) ke waalid Khuwaild ko bhaia kay wo jis qader maal o doulat lay kar is rishtay par raazi ho.

Phir is kat baad Warqa utha, jo kay apnay bhai ki aik taraf betha howa tha aur kaha hum Hazrat Khadija (sa) ka mehar isi waqt chaar (4) laakh sonay kay dinar, so(100) surkh oontniyan, das(10) yamani chaadrain, 28 ghulam o kaneezoon chahtay hain halaankay yeh hum logon kay hisaab say ziada nahi hai.

Hazrat Abu Taalib (as) nay farmaya: Hum is mehar par raazi hain. Khuwaild nay kaha main raazi hon aur Khadija (sa) ko Mohammad (saww) kay izdiwaaj main daita hon, Huzoor Akram (saww) nay adb e nikah ko qubool farmaya, is waqt Hazrat Hamza a.s. aur sathioon nay kharray ho kar sonay kay sikkoo ko hazrieen par barsaya.

Abu Jehal ki gustaakhi aur Janab Abu Talib (as) ka jawaab:

Abu Jehal lanatullah kharra howa aur kaha aay mauri qoum kay logo! batao ourtain mardon kay mehar ada karti hain ya mard apna haq e mehar khud ada kartay hain?

Yeh sun kar Hazrat Abu Taalib (as) kharray hogaye aur farmaya aay kameenay aur zaleel logon kay sardar! tumahray sath kia masla hay? agar baat Mohammad (saww) jaisay ki hay to un ki taraf maal o doulat laaya jaaye ga un ko atyaat diaye jaain gay aur agar koi tum jaisa ho to jo kuch bhi paish karay khawateen qubool nahi kartin.

Nikah kay baad aasman walon ki khushi:

Is kay baad logon nay aasman say aik aawaaz suni, Allah Taala nay Tahir kay sath Tahira aur Sadiq kay sath Sadiqa ko rishta e izdiwaaj main munsalik kia hay.

Phir is kay baad parday say kaneezain nikleen, jin kay hathon main logon kay oopar barsanay wali cheeze theen, Allah Taala nay Hazrat Jibraaiel (as) ko hukum dia kay wo logon par khushbu chirkain khuwan naik aamaal karnay walay hon ya buray aamaal karnay walay, 1 shakhs nay apnay barabar walay say kaha itni dalfaraib khushbu kahan say aa rahi hay? to saathi nay jawaab dia: yeh Mohammad (saww) ki khushbu hay.

Is kay baad log apnay gharon ki taraf rawaana howay aur Rasool Allah (saww) apnay chacha Hazrat Abu Talib (as) kay ghar agaye. Aap (saww) kay saaray chacha Aap (saww) kay ird gird thay, Aap (saww) chaand numa dikh rahay thay. Quraish o Bani Abdul ul Mutallib aur Bani Hashim ki saari aurtain Hazrat Khadija (sa) kay ghar main jama hoween. Hazrat Khadija (sa) nay isi roz Rasool Allah (saww) kay paas chaar (4) hazaar dinar bhaijay aur kaha aay mairay Sardar (saww) yeh sikkay Hazrat Abbas ko dain,

unhon nay mairay waalid ko diay thay, neez is kay sath aik qeemti poshak bhi bhaiji, wo poshak Hazrat Abbas aur Hazrat Abu Talib (as) dono nay sath jaa kar Khuwaild ko pehnaai thi.

Khuwaild isi waqt khar'a howa aur Hazrat Khadija (sa) kay ghar ki taraf rawana howa aur kaha aay mari beti! kis cheez ka intzaar ho raha hai? Apnay aap ko tayyar karo aur yeh hay tumhara mehar, jo wo log lay kar aay hain aur mujhe yeh poshak pehnaai hay. Allah ki qasam! kisi aurat nay tumahray jaisa shohar nahi paaya, na hi husn main aur na jamaal main.

Abu Jeahl ki gustaakhi:

Jab Abu Jehal nay yeh suna to logon kay darmiyan khar'a hogaya aur kaha yeh sab Khadija (sa) ka apna maal hai. Yeh baat Hazrat Abu taalib (as) tak pohnchi to wo isi waqt wahan say uthay aur talwar sath liay Abtah kay maqam par kharray howay, wahan par bohat say log pehlay say mojud thay, farmaya, "Aay Arab! hum nay kisi say kehtay suna hay jo hum ko bura bayan kar kay bata raha hay kay khawateen hamaray wajib haqooq ko adaa kar rahay hain. To jaan lain kay yeh aayb nahi hay, yeh Mohammad (saww) ka haq hay un par har cheez nichaawar ki jay. Un ko tohfay tahaaf diay jaain. Baaz bugz rakhnay walay logon nay is shadi par chay may goyyaan ki. Is baat ki khabar Hazrat Khadija (sa) ko howi to unhon nay aik khanay ki dawat ka bandobast kia aur khawateen ko is dawat main madoo kia. Jab wo khana kha kar bathain to Hazrat Khadija (sa) nay farmaya: Aay aurton! pata chala hay tum aurton kay shohar mairi shadi karnay par mairi aayb joi kar rahay hain kay main nay Mohammad (saww) say shadi ki. Main sawal karti hon kay tum logon kay darmiyan is jaisa koi hay, ye Mecca main kisi ki shakal o jamal aur Mohammad (saww) jaisay kamalaat o fazail, shaista ikhlaaq hay. Main nay Mohammad (saww) say shadi ki is ki wajah wo hay, jo main nay Mohammad (saww) main daikha aur jo un kay baray main suna, is ki bina par un say shadi ki,

kisi ko bhi is mozo par baat karnay ka haq nahi hay, jis kay baray main wo jantay nahi hay. Yeh sun kar saari aurtain khamosh hogai.

Janab Khadija (sa) ka Hazrat Mohammad (saww) par apna tamam maal nisar kar daina:

Is kay baad Hazrat Khadija (sa) nay apnay chacha Warqa say kaha yeh maal lay kar jaain Mohammad (saww) kay paas jain aur un say kahain yeh sab un kay liay hadya hay aur wo is maal kay maalik hain, jis tarhan chahain istaymaal karain neez Un (saww) ko paugaam dain kay maira maal, mairay ghulam aur jo kuch mairi milkiyat hay wo sab main nay Mohammad (saww) ki azmat o ajal ki khatir un ko hiba kar dia hay. Warqa Zam Zam o Maqam kay darmiyan khar'a hkwa aur onhay aawaaz main kaha, Aay arab kay logo! Khadija (sa) tum logon ko is baat par gawah qarar day rahi hay kay unhon nay apni jaan o maal apnay ghulam o khidmat guzaaron aur jo kuch un ki mklkiyat main tha kaneezoon aur janwaroon, mehar ki qeemat aur deegar atyaat wo sab Mohammad (saww) ko hiba kia hay. Un (saww) ki tazeem o ehtram ki khatir aur Un (saww) say mohabbat ki khatir, bas tum log is par gawah rehna.

Is kay baad Warqa Hazrat Abu Taalib (as) kay ghar gaye, wahan par pehlay say hi wo kaneez mojood thi jis ko Hazrat Khadija (sa) nay aik umdah poshak day kar bhaija tha aur kaha yeh Hazrat Mohammad (saww) kay hawalay karo, jab Warqa wahan par pohinchay to Rasool Allah (saww) Warqa kay oopar yeh poshak oorhaain taakay Warqa kay dil main Rasool Allah (saww) ki mohabbat main mazeed izafah ho. Jab Warqa wahan par pohanchay maal o doulat ko paish kia aur wo kuch kaha jo Hazrat Khadija (sa) nay Warqa say kaha tha to Rasool Allah (saww) kharray howay aur Warqa ko poshak oorhaaie jab Warqa wahan say bahir niklay to log un kay husn o jamaal par taajjub kar rahay thay.

Is kay baad Hazrat Khadija (sa) nay apnay jehaz ka samaan uthaya, khalis sona wa chandi aur is main khushbu ki cheezay mushk o ambar rakha. Jab

teesri raat howi to Hazrat Khadija (sa) ke paas Rasool Allah (saww) ki phoopian tashreef lay kar aaien, hasb e riwayat teesray roz akaabireen o sardar jama howay, Hazrat Abbas kharray howay aur kaha

Aay khandan qehar o gaalib (ajdaad e Rasool Allah (saww)) tum ko nematon ki farawani mubarak ho. Fakhr karo aay hamari qoum kay logo! kay log tumhari tareefain kartay hain aur tum logon say ragbat rakhtay hain. Logon kay darmiyaan tumhaaray fazail mashhoor ho gaye hain aur sabhi ko tumhara garweedah banadiya hay. Ahmed (saww) par fakhr karain, kay wo har tayyab o taahir insaan ki zeenat hain. Wo chaudhween ki chaand ki tarhan chamakatay rehtay hain, jin ka noor kam nahi hota hay. Yaqeenan Khadija (sa) buzurag tareen nemat say malaa maal hogaaai hain. Alsay hashmi jawan say izdiwaaj kia jis kay paas ziada maal o doulat nahi hay. Khuda tumhari joray ko mubarak karat, jo kay bakhsnay wala aur haajatain poori karnay wala hay. Ahmed (saww) suroor e aalameen aur guzishta aanay waalon say afzal hain. Pas jahan tak hasti ka दौरa hay wahan tak un par durood o salam hon.

Hazrat Abu Talib (as) ki janib say azeem valeemay ka intizaam:

Hazrat Abu Talib (as) nay aik azeem valeemay ka intizaam kia, Huzoor Akram (saww) nay aay howay logon ki khidmat karnay kay liay apnay daman ko kamar band main lapaita aur kaam karnay main lag gaye, ahal Mecca kay liay teen (3) din tak valeema jari raha. Rasool Allah (saww) kay saaray chacha aap (saww) kay hukum kay tehat kaam kartay thay.

Hazrat Khadija (sa) nay Taif wagaira main hukum naamay bhaijay, karigran ko apnay ghar bulaaya, rang karnay waalon nay rang o roghan kia, ambar say shama roshan kar kay darakhton ki manind latkaay gay, un main sonay say kaam kia gaya, shama daan main mushk o ambar say naqsh o nigari karay gai. Shadi ki tayyariyaan chay (6) mah tak jaari raheen, yahan tak wo sab mukammal hogaya, jin cheezon ki zaroorat thi.

Resham kay dilkash o deedaa zaib parday lagaay gay. Un par sooraj o chaand ki naqsh nigari ki gai. Bethnay kay liay qaleen bichaya gaya, un par musnadain lagaai gayeen. Resham say banay takye rakhay gay. Rasool Allah (saww) kay liay bethnay ki jagah aik takht muqarrar kia, is kay neechay resham aur kapron kay phool, bail botay rakhay. Jab kay takht ko umdah wa mazboot lakri ki qisam say banaya gaya tha. Kaneezoon aur khidmat guzaron nay mukhtalif rangon kay reshmi libaas zaib e tan kiay. Balon ko lolo wa marjaan say sanwaara gaya. Gilaay main sonay kay haar daaley. Khidmat guzaar apnay hathon main sonay kay oad daan liay howay thay. Un main ambar o bukhooor dhakay howay thay. Khidmat guzaaron main say har aik kay hathon main sonay say naqsh nigaari kiay howay pankhay diay gay aur wo Rasool Allah (saww) ki bethnay ki jagah pankhay say howa day rahay thay. Ghar kay sehan main khajooron kay pairron kay manind shamain roshan ki gaieen.

Shab e rukhsati:

Jab Hazrat Khadija (sa) tamam tar intizamaat say farigh howain to ahalay Mecca ki tamam khawateen ko dawat di aur unhon nay dawat ko qubool kia neez Rasool Allah (saww) ki phopiaan kay liay nashist ka ehtimaam kia. Is kay baad Hazrat Abu Talib (as) ki taraf paygham bhijwaya taakay wo shab e zafaf main tashreef lay kar aain. Jab wo shab aaie to Nabi Akram (saww) apnay chchaaon kay hisaar main tashreef lay kar aay. Rasool Allah (saww) umdah o deedaa zaib libaas zaib tan kar kay tashreef laa rahay thay. Bani Hashim kay ghulam shamain aur chiiraag lay kar aagay aagay chal rahay thay. Mecca ki galiyo main log bheer' ki shakal main kharray hokar Rasool (saww) ki ziyarat ka sharf haasil kar rahay thay. Huzoor Akram (saww) kay dandaan e mubarak aur paishani aur kapron kay andar say noor zahir ho raha tha. Jab Hazrat Khadija (sa) kay ghar pohnchay to Nabi Akram (saww) chaudhween kay chaand ki tarhan chamak rahay thay. Sab chchaaon nay mil kar ghairay main liya howa tha. Sab intihaai khush o musarrat main Allah taala ki buzurgi o hamd bayan kar rahay thay kay Allah subhana nay un logon ko kis qadar karam o sharf

bakhsha hay. Is kay baad Hazrat Khadija (sa) kay ghar main daakhil howay. Nabi Akram (saww) Hazrat Khadija (sa) kay ghar is jagah par bethay jahan par khaas Aap (saww) kay liay jagah banai gaai thi. Huzoor Akram (saww) ka noor e mubarak chiraagon kay noor say ziada roshan ho raha tha. Oortain Rasool Allah (saww) kay husn o jamaal ko daikh kar hosh kho bethain. Is kay baad baahir laanay kay liay Hazrat Khadija (sa) ko tayyar kia gaya, pehli baar Hazrat Khadija (sa) is tarhan say baahir aain kay umdah libaas aur sar par zar o jawaahir say aarasta surkh sonay ka taaj tha. Paaon main sonay kay paazeb jin par ferooza say naqsh nigaari ki gaie thee. Is tarhan kay khoobsorat paazaib pehlay kabhi nahi daikhi gaai. Jin main say baaz zamurrud o yaqoot sat juray howay.

Phir is kay baad Bani Hashim ki khawateen Hazrat Khadija (sa) ko Rasool Allah (saww) kay paas lay kar aaien. Rasool Allah (saww) kay chehra say noor ki kiranain phoot rahi theen, yahan tak ke App (saww) ka noor wahan par mojudd shamoon aur chiraghoon kay noor par haawi tha. Yeh daikh kar Hazrat Abdul ul Mutallib ki baitoon ko taajjub howa kion kau is say pehlay is qadar noor unhon nay kabhi nahi daikha tha aur yeh Rasool Allah (saww) ka fazal aur Allah Taala ki taraf say Hazrat Khadija (sa) kay liay atyah tha, jab Hazrat Khadija (sa) haazir hoween to wo tamam tar mojudda khawateen say aala haisiyat rakhti theen. Hazrat Khadija (sa) kay oopar umdah nayaab qeemti kapr'a cherha howa tha. Wo chadar surkh o zard aur sabz rang kay jawaahir say murassa thi. Hazrat Khadija (sa) qad o qaamat wali khatoon theen. Rang is qader safaid tha kay un ki tarhan koi aurat is zamanay main nahi daikhi gayi thee.

Is kay baad Hazrat Khadija (sa) ko lay kar aai aur Rasool Allah (saww) kay samnay khar'a kia is kay baad Hazrat Khadija (sa) kay sar say taaj utha kar Rasool Allah (saww) kay sar par rakha aur kaha:

Aay Khadija (sa)! Aaj ki raat jo khasiyat tumhari hogi wo tumahray ilawa kisi kay naseeb nahi hay. Na koi arab say is fazeelat ko haasil kar sakta hai

aur na hi ajm main say. Pas mubarak ho wo fazl o sharf jo tum nay haasil kia hay.

Is kay baad logon nay Hazrat Khadija (sa) ko Rasool Allah (saww) kay paas bithaya aur sab log chalay gaye. Hazrat Khadija (sa) nay poori zindagi Rasool Allah (saww) kay sath behtareen andaaz main guzari aur jab tak Hazrat Khadija (sa) hayaat raheen Rasool Allah (saww) nay kisi aur aurat say shadi nahi ki. Hazrat Khadija (sa) Rasool Allah (saww) par ieemaan lay kar aain. Nabuwwat ki tasdeeq aur jannat kay mehlaat kay andar aala ilieen kay rutbay par faaiz hogai.

Kitaab Bihaar ul anwaar kay musannif (Allama Majlisi) nay zikr kia hay kay: Baaz nuskhon main ashaar kay baad yeh izafah riwayat howa hay: Jab Rasool Allah (saww) apni dulhan kay sath akailay reh gai to Allah Tabarak o Taala nay Hazrat Jibraiel (as) ko hukum dia ke wo thora sa mushk o ambar aur kafoor lay aur is ko Mecca kay pahorron par chirhkay, Hazrat Jibraiel (as) nay waisay hi kia to Mecca Mukarrama ki har gali wa konay khushbu say mehak uttha yahan tak kay mardon nay tanhaaie main apni biwioon say poocha: Yeh kis tarhan ki khushbu hay? Ato unhon nay kaha: Yeh ahazrat Khadija (sa) aur Mohammad (saww) ki khushbu hay.¹ Is riwayat ka aik hissa ka khaatma Mohaddis Sheikh Noori nay zikar kia hay,² neez is riwaayat kay kuch hissay ko Ibn Aseer nay zikar kia hay.³

Musannif farmatay hain kay main nay is riwayat ko tafseel kay sath zikar kia hay kion kay yeh riwaayat bohat se mojizaat o ghareeb umoor par mushtamil thi Nabi Akram (saww) kai baray main, jahan say pata chalta hai kay wilayat e takweeni baysat say qabal bhi Aap (saww) kay paas thi.

¹ بحار الأنوار، ج 16، ص 20-77

² مستدرک وسائل الشيعة، ج 14، ص 203

³ أسد الغابة في معرفة الصحابة، ج 7، ص 81

Neez yeh khabar e mazkoor Hazrat Khadija (sa) ki bohat si fazilaton ko bayan kar rahi hay aur isi tarhan Hazrat Abu Taalib (as), Hazrat Hamza Asadulllah (as) kay fazaail bayan kar rahi hay. Main qariaan e karaam say iltimas karta hon kay woh is riwayat ko tafseel say par'hain taakay is tarhan pak o pakeeza shakhsiaat kay baaray may jaan sakain, is shakhsiaat kay mad e muqaabil nafoos e razeela kay baaray main bhi maloom kar paain gay kay is zamaanay main kon tha jo apnay seenay main bugz o keena liay howay thay. Is sahib e deen e hanif (saww) kay baaray main, jis kay qadmon ki khaak par mairi aur aalameen ki roohain qurbaan hon, aay Nabi Rehmat (saww), aay Badshah e Mutlaq kay Habib (saww) ba roz e mehshar hamaari shafaat karna, bay-haq apni beti Siddiqah e Tahira Mazlooma jin ki pasliaan tor'hi gayeen theen aur un kay baitay ko qatal kardiya gaya tha aur un ki walida kay sadqay jo Sayyada tun Nisa Khadija Qubra (sa) hain.



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