

انعامی سلسلہ
ترغیب مطالعہ پروگرام

گوهرِ حکمت
(سولہواں شمارہ)

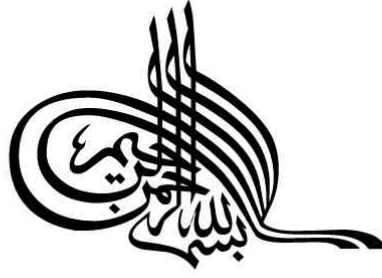
سیرتِ امام علیؑ رضا (حصہ اول)



Green Island Publications

(A Project of GIT®)

Karachi - Pakistan



Gohar e Hikmat (16th Edition)

Seerat-e-Imam Ali Raza (AS)

(Hissa-e-awwal)

Nashir: Green Island Publication – GIP

Bismillahir Rahmanir Raheem

Naam e Kitab:	Seerat e Imam Ali Raza (AS) (Hissa e Awwal)
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Tareekh e Ishaat:	Muharram-ul-Haram 1441 Hijri
Paishkash:	Green Island Youth Forum (GIYF)
Nashir:	Green Island Publications (GIP)

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(بحار الانوار، جلدی ۷۵، ص ۳۷۹)

التماسِ سورۃ فاتحہ

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Pesh Lafz

Assalamo alaikum wa rahmatuLLAHi wa barakatuh,

Kutub beeni aur mutalia' ka shouq qomo ki taraqqi main intihai eham kirdaar ada karta hay. Aqwaame aalam main jis andaaz say ye shouq apni jaga bana chuka hay, is itaybaar say hamari qoum ko abhi bohat mahnat karna hay albatta ye baat arz karna bhi nihayat zaroori hay kay is silsilay main mukhtalif idaaro nay kaam shuroo kardiya hay. "Gohar e hikmat" kay naam say targeeb e mutalia' ka yeh silsila bhi aisi hi aik choti si koshish hay takay qoum main shouq e mutalia' ujagar kiya jaey.

Green Island Youth Forum ki khuwahish hay kay bachoo aur nojuwano main shouqe mutalia' ko farogh dainay kay liay apni sai'e o koshish ki jaey. Us silsilay ko agay barhatay howay is baar kitabchay kay liye mawad ma'roof kitab "safinatul bihaar" kay musannif, Siqatul Mohaddiseen Sheikh Abbas Qummi ki kitab "Muntah-ul-Aamaal" say iktibas liya gaya hay. Is kitaab main Sheikh Abbas Qummi nay Chahardah-e-Masomeen (AS) ki seerat ko mukhtalif unwanaat kay tahat umdagi say tasneef kiya hay aur sath hi rehlate Rasool (SAWW) kay baad kay khulafa aur us dour ki mukhtlif mash-hoor shakhsiyat kay halaat ko bhi bayan kiya hay. Pakistan main pehli bar is kitab ka Tarjuma Imamia Publications Pakistan nay "Ahsan-ul-Maqaal kay nam say chapa. Is ishaat kay liay matan agarchay "Ahsal-un-Maqaal" say lia gaya hay laikin urdu daan tabqay kay liay zaban ki salasat kay paish e nazar asal matan say taqabul kartay howay kai maqamaat par urdu tarjumay main baaz islahaat bhi ki gai hain.

Mutala'ay main ghor talabi kay unsar ko baaqi rakhnay kay liay mukhtasar kitabchay ki soorat main kuch sawalat bhi diay gay hain takay dorane mutalia' in sawalaat kay jawabaat ko hasil karnay kay liay tawajjuh bhi baqi rahay.

Kamsin nojawano kay shouq ko dekhtay howay kam az kam 12 saal ki umar tak kay larko aur larkio ko is program main shamooliat ka ehal qarar diya gaya hay aur sath hi sath ziada say ziada umar ki had hata kar har umr kay khawateen wa hazrat ko is program main shirkat ki dawat di gai hay.

Baradaraane arjumand Qibla Maulana Syed Hashim Abbas Zaidi, Maulana Qamar Ali Lilani, Maulana Mustafa Ali Vakil aur Maulana Mujtaba Hasan Jivani sahibaan ka nihayat hi shukar guzaar hon kay jinhoo nay na sirf is project ko mukammal tor par sambhala balkay nihayat hi khobsoort aur nafasat kay sath is mushkil kaam ko paya e takmeel tak pohunchaya.

Khudawande muta'aal say dua go hon kay wo inki taufeeqaat main izaafa farmain aur ham sab ko naasiraan e Imam (AJTF) main shamil farmain.

Wasslaam

Maulana Ghulam Raza Roohani

Pehli Fasal: Hazrat Imam Ali bin Raza (AS) ki Wiladat

(Naam, Kunyat, Laqab aur nasab ka bayan)

Aap (AS) ki Tareekh e wiladat main ikhtilaf hay aur ziada mashhoor yeh hay kay 11 ziqada 148 Hijri Madina e Munawwara main Aap (AS) ki wiladat hui aur baaz nay Imam Jaffar Sadiq (AS) ki shahadat ke paanch(5) saal kay baad 11 Zilhaj 153 Hijri bayan ki hay, jab kay pehli riwayat kay mutabiq jo ke ziada mashhoor hay Aap (AS) ki wiladat Imam Jaffar Sadiq (AS) ki wafat kay chand din baad hui.

Imam Jaffar Sadiq (AS) ki arzoo thi ke Aap (AS) ka deedar karty, kionkay Imam Musa Kazim (AS) farmatey thay:

قَالَ سَمِعْتُ أَبِي جَعْفَرَ بْنَ مُحَمَّدٍ غَيْرَ مَرَّةٍ يَقُولُ لِي إِنَّ عَالَمَ آلِ مُحَمَّدٍ لَفِي صَلَاحٍ وَ لِيَسْنِي أَدْرَكَهُ
فِيَّاهُ سَمِيَّ أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ عَلَيْهِ السَّلَامُ.

Main ne apny walid Jaffar bin Mohammad (AS) se baarhaa suna hay Aap (AS) mujh se farmatey thay kay Aalim e Aal e Mohammad (SAWW) tairay sulb main hay, kaash main us ko daikh pata. Pas baishak us ka naam Ameer ul Momineen (AS) kay naam par Ali rakha jaaiga.

Sheikh Sadooq ne Yazeed bin Saleet say riwayat ki hay: wo kahtay hay kay main ne Imam Jafer Sadiq (AS) se Makka kay rastay main mulaqat ki jabkay hum aik guroh ki shakal main thay. Main nay arz ki, mairay maa baap Aap (AS) per qurban hon, Aap (AS) sab paak o pakeeza aimma athaar hain, lekin maut aisi cheez hay kay jis se kisi ko farar nahi. Pas mujhay koi aisi cheez btaiay (aqeeda say mutaaliq) jo main apny ahl o ayaal ko bayan kardon,

Imam (AS) ne farmaya: Han daikho ye sab mairay farzand hain aur apny baitay Imam Musa Kazim (AS) ki taraf ishara kartey howay farmaya ye in sab ka syed o sardar hay aur ye ilm, hilm, faham, sakhawat aur aisi maarifat ka haamil hay kay jis kay log apny deeni umoor may, jis may wo apas may ikhtilaf rakhty hain, mohtaj hain. Aur (mairay ye farzand) achay ikhlaaq wa achi hamsaigi ka haamil hay aur ye Khuda ke darwazo main se aik darwaza aur is main in sab se barh ker aik sifat aur bhi hay jo in sab se behtar hay.

Ravi ne arz ki: Mere maa baap Aap (AS) par qurban hojain, wo kaun si sift hay? Farmaya:

يُخْرِجُ اللَّهُ مِنْهُ عَزَّ وَ جَلَّ غَوْثَ هَذِهِ الْأُمَّةِ وَ غِيَاثَهَا وَ عِلْمَهَا وَ نُورَهَا وَ فَهْمَهَا وَ حُكْمَهَا وَ
 خَيْرَ مَوْلُودٍ وَ خَيْرَ نَاشِئٍ يَحْقُقُ اللَّهُ بِهِ الدِّمَاءَ وَ يُصْلِحُ بِهِ ذَاتَ الْبَيْنِ وَ يَلْمُ بِهِ الشُّعْثَ وَ
 يَشْعُبُ بِهِ الصَّدْعَ وَ يَكْسُو بِهِ الْعَارِيَ وَ يُشْبِعُ بِهِ الْجَائِعَ وَ يُؤْمِنُ بِهِ الْخَائِفَ وَ يُنْزِلُ بِهِ الْقَطْرَ
 وَ يَأْتِمُرُ بِهِ الْعِبَادُ خَيْرَ كَهْلٍ وَ خَيْرَ نَاشِئٍ يُبَسِّرُ بِهِ عَشِيرَتَهُ قَبْلَ أَنْ يَخْلُمَهُ قَوْلُهُ حُكْمٌ وَ صَمْتُهُ
 عِلْمٌ يُبَيِّنُ لِلنَّاسِ مَا يَحْتَلِقُونَ فِيهِ. ٢

Khuda Wand Aalam is ki nasal say is ummat ka daadras, madadgaar, noor, sahib e fahm, hakeem shakhs paida karaiga aur jo is ummat ka bahtareen paida hony wala aur bahtareen noor hoga aur Allah us kay wasila say insano ki janon ko mehfooz farmaiga aur us ke sabab logon kay darmiaan jahgro ki islah farmaiga aur usi ki wajah se bichray huwo'n ko mila daiga aur tootay howo'n ko jor daiga aur baylibaas ko libaas pahnaayga aur us kay sabab bhookay ko sair karaiga aur khauf zada ko amaan ataa karaiga aur baarish barsaay ga aur bandagaan e Khuda us kay mutie w farma bardaar hongy, wo burhoo main sab say bahtar aur bacho main sab se bahtar hoga aur us ki balogat ki umar tak pohanchnay se pahly us kay ghar walon ko basharat di jaigi aur us

ki guftugoo hakimana aur uski khamoshi ilm hogi, wo logon kay darmian un cheezon ko wazeh bayan karaiga jis main wo ikhtilaaf rakhtay hain.

Allama majlisi ne Jala-ul-Oyoon main Imam Raza (AS) kay halat main farmaya hay, Aap (AS) ka ism-e-shareef Ali aur kuniat Abul Hassan hay aur Aap (AS) ka ziada mashoor laqab Raza hay, Aur Aap (AS) ko Sabir, Fazil, Razi, Wafi, Qurat-ul-Aain-ul-Momineen aur Gaiz-ul-Mulhideen bhi kahty hain.

Ibn e Babvay ne sanad e hasan kay sath Bazanti say riwayat ki hay kay Abu Nasar Bazanti kahta hay kay main ne Imam Mohammad Taqi (AS) ki khidmat main arz ki Aap (AS) kay mukhalifeen ka ye guman hay ke Aap (AS) kay walid buzurguwaar ko Mamoon ne jab wali ehdi kay liay muntakhib kia to us ne Aap (AS) ko Raza ka laqab dia.

Imam Mohammad Taqi (AS) ne farmaya:

كَذَّبُوا وَاللَّهِ وَفَجَرُوا بِاللَّهِ تَبَارَكَ وَتَعَالَى سَمَاءُ الرِّضَا لِأَنَّهُ كَانَ رِضَى اللَّهِ عَزَّ وَجَلَّ فِي سَمَائِهِ
وَرِضَى لِرَسُولِهِ وَالْأَئِمَّةِ مِنْ بَعْدِهِ صَلَوَاتُ اللَّهِ عَلَيْهِمْ فِي أَرْضِهِ

Khuda ki qasam wo log jhoot kahtay hain balky Khuda wand e aalam ne unhain Raza ka naam dia hay kionkay wo aasmaan main Allah ke pasandeeda the aur Rasool e Khuda (SAWW) ke baad A'aima athaar (AS) zameen main un se razi aur khushnood thay..

Abu Nasar Bazanti nay arz ki: Aap (AS) ke tamam abaa-o-ajdaad Allah ke pasandeeda hastiya nahi thi? Farmaya: Han, Abu Nasr ne kaha phir kis wajah se faqat Aap (AS) kay walid e girami hi ko Raza ka laqab mila? Farmaya:

لَأنَّهُ رَضِيَ بِهِ الْمُخَالِفُونَ مِنْ أَعْدَائِهِ كَمَا رَضِيَ بِهِ الْمُوَافِقُونَ مِنْ أَوْلِيَائِهِ وَ لَمْ يَكُنْ ذَلِكَ لِأَحَدٍ مِنْ آبَائِهِ عَلَيْهِمُ السَّلَامُ فَلِلَّذَلِكَ مُنْبِئِي مِنْ تَيَبُّهِمُ الرِّضَا عَلَيْهِ السَّلَامُ.^٤

Is liay kay jis tarah un kay chahnay waalay aur un kay muwafiq log unhain pasand kartay thay usi tarah un kay dushman aur un kay mukhalifeen bhi unhain pasand kartey thay jab kay deegar A'aima main se kisi ko log is tarah pasand nahi kartay thay pas isi wajah se tamam a'aima main se inhi ko Raza ke laqab say nawaza gaya.

Aur mo'tabar sanad ke sath Sulaiman bin hafs se riwayat hay kay:

كَانَ مُوسَى بْنُ جَعْفَرٍ بْنِ مُحَمَّدٍ بْنِ عَلِيٍّ بْنِ الْحُسَيْنِ بْنِ عَلِيٍّ بْنِ أَبِي طَالِبٍ عَلَيْهِمُ السَّلَامُ يُسَمِّي وَلَدَهُ عَلِيًّا عَلَيْهِ السَّلَامُ الرِّضَا وَ كَانَ يَقُولُ ادْعُوا إِلَيَّ وَلَدِي الرِّضَا وَ قُلْتُ لِوَلَدِي الرِّضَا وَ قَالَ لِي وَلَدِي الرِّضَا وَ إِذَا خَاطَبَهُ قَالَ يَا أَبَا الْحَسَنِ.^٥

Imam Musa Kazim (AS) hamisha Imam Ali Raza (AS) ko Raza kah kar pukartay thay aur farmaya kartay thay kay bulwao mairay baitay Raza ko aur main nay apnay baitay Raza say ye kaha aur jab Imam Ali Raza (AS) ko khud mukhatib kartay to Ya Abal Hasan! Kah kar mukhatib kartay.

Walid e girami ka Ta'aruf:

Aap ke waalid e girami Musa bin Jafar (AS) aur maadar e girami aik kaneez thi ke jinhain Tuktam, Najma, Arwa, Sakan, Sumana aur Umm-ul-Baneen kay naam se pukartay thay aur baaz nay Khaizraan, Saqar wa Shaqar bhi likha hay.

Ibne Babvay nay mautabar sanad kay sath Ali bin Meesam say riwayat ki hay kay Imam Musa Kazim (AS) ki walida Hameeda khatoon jo kay ashraaf wa buzurgan e ajam main say thi nay aik

kaneez khareedi jis ka naam Takatam tha aur wo kaneez aqal o daanish aur deen dari main tamam aurton main sab se behtar khatoon thi aur apni shahzadi janab Hameeda khatoon ki bari tazeem wa takreem karti thi aur janab Hameeda khatoon ne jis din se unhain khareeda un ki azmat o jalalat ki wajah se kabhi bhi un kay samny nahi baitheen, Hameeda khatoon nay aik din Imam Musa Kazim (AS) se farmaya:

يَا بُنَيَّ إِنَّ تُكْمَمَ جَارِيَةً مَا رَأَيْتُ جَارِيَةً قَطُّ أَفْضَلَ مِنْهَا وَ لَسْتُ أَشْكُ أَنَّ اللَّهَ تَعَالَى سَيُظْهِرُ
نَسْلَهَا إِنْ كَانَ لَهَا نَسْلٌ وَقَدْ وَهَبْتُهَا لَكَ فَاسْتَوْصِ خَيْرًا بِهَا.

Aay mairay baitay! Takatum aik aesi larki hay kay main nay is say afzal kisi larki ko nahi daikha aur mujhay shaq nahi kay agar us ki koi nasal howi to anqareeb Allah us ki nasal ko zahir karaiga. Main us kaneez ko Aap (AS) ki khidmat main hadya karti hon pas Aap (AS) hamaisha un kay sath acha sulooq rakhiay ga.

Phir jab Imam Ali Raza (AS) ki wiladat howi to Imam Musa Kazim (AS) nay us kaneez ko Tahira ka naam dia aur Imam Raza (AS) ziada doodh peetay thay jis ki wajah se aik din Janab e Tahira nay kaha kay aik doodh pilanay wali mairi madad kay liay mohayya kia jay. Kaha gaya kia tumhara doodh kam hogaya hay? Kahnay lagi, may jhoot nahi bol sakti. Khuda ki qasam doodh to maira kam nahi howa, laikin wo nawafil wa tasbihaat jin ki main paband thi, doodh pilanay ki wajah say kam hogaya hay, is wajah se moaawin chahti hon taakay apni ibadat usi tarah anjaam day sakon. Aur Ibne Babvay nay aik dosri sanad ke sath riwayat ki hay kay Janab Hameeda khatoon ne Bibi Najma ko khareeda to aik raat Rasool e Khuda (SAWW) ko aalam e khuwab main daikha kay Rasool ullah (SAWW) Janab Hameeda say farma rahy hain:

يَا حَمِيدَةُ هِيَ نَجْمَةٌ لِابْنِكَ مُوسَى فَإِنَّهُ سَيُولَدُ لَهُ مِنْهَا خَيْرٌ أَهْلُ الْأَرْضِ فَوَهَبْتُهَا لَهُ.^٧

Aay Hameeda! Najma ko apny baitay Musa (AS) ki milkiyat main day do kion kay us say aik aisa farzand paida hoga jo tamam ahlay zameen main sab say bahtar hoga. Is bina par Janab Hameeda nay Najma Imam Musa Kazim (AS) ko bhaksh di.

Aur sanad mo'tabar kay sath Hash'sham say bhi riwayat ki hay, wo kahta hay kay aik din Imam Musa Kazim (AS) nay mujh se poocha kia tum ko maloom hay kay magrib kay burda faroush (ghulamon ki khareed o farokht karny walon) main se koi aya ho? Hash'sham nay kaha kay nahi. Aap (AS) ne farmaya balky aya hua hay. Chalo us ke paas chalain. Pas Hazrat (AS) sawar howay aur main bhi Hazrat (AS) ke sath sawar hogaya. Jab hum maqam e motayyan par ponhay to hum nay daikha kay aik shakhs magrib kay tajirol main say aya hua hay aur bohat si kanizain aur ghulam laykar aya hay.

Imam Musa Kazim (AS) nay farmaya: Apni kanizain hamaray samnay paish karo. Wo 9 kanizain lay kar aya aur har aik kay muta'aliq Aap (AS) farmatay thay kay ye mujhay nahi chahiay. Pas Aap (AS) nay farmaya: Aur lay aao, wo Kahnay laga: Aur mairay pass nahi hay. Imam (AS) nay farmaya: Tumharay pass mojud hay, isay zaroor lay aao. Kahnay laga Khuda ki qasam siway aik beemar kaneez kay aur mairay pass nahi hay. Imam (AS) ne farmaya: Wohi lay aao. Us nay kaneez paish kar nay say ma'zirat chahi aur Imam (AS) wapis agay.

Doosry din Imam (AS) ne hash'sham ko us kay pass bhaija aur farmaya kay jo qeemat wo kahay usi qeemat par wo beemar kaneez mairay liay khareed kar lay aao. Hash'sham kahta hay jab main gaya aur wohi kaneez main ne us say talab ki to us nay us ki bohat ziada qeemat bataie. Main ne usi qeemat par wo kaneez us se khareed li. Baichnay waalay nay poocha: Ye btao kay wo shakhs

kon hay jo kal mairay pass aya tha? Main nay kaha: Bani Hashim main say aik shakhs hay. Wo kahnay laga Bani Hashim ki kis shaakh se hay? Main ne kaha: is se ziada main nahi janta. Wo kahnay laga main is kaneez ka haal tumhay sunata hun. Main nay ye kaneez magrib kay akhri shahro se khareedi hay. aik din ahlay kitab main say aik aurat ne jab mere pass is kaneez ko dekha to kahnay lagi isay kaha se lay ho? Main ne kaha kay main ne isay apnay liay khareeda hay. Wo aurat kahnay lagi munasib nahi hay kay ye kaneez tujh jaisay shakhs kay pass rahay. Is kaneez ko ahlay zameen main say sab say bahtareen makhlooq kay pass hona chahiay aur jab us ki milkiyyat main chalay jay gi to thoray arsay kay baad hi is say aik baita paida hoga kay jis ki ahlay mashriq o magrib ita'at karaingay. Pas kuch arsay baad hi Imam Ali Raza (AS) us kay batan say paida howay.

Aur kitab Dar-ul-nazam aur isbaat-ul-wasiyyat main hay kay Imam Musa Kazim (AS) nay jab Taktam ko khareeda to apny as'haab ki aik jama'at se farmaya:

وَاللّٰهُ، مَا اشْتَرَيْتُ هَذِهِ الْجَارِيَةَ إِلَّا بِأَمْرِ اللّٰهِ وَوَحْيِهِ.

Allah ki qasam main nay is kaneez ko nahi khareeda balkay Allah ke hukum aur us ki wahi say (is kaneez ko khareeda). Is baaray main Imam (AS) say sawal kiya gaya to Imam (AS) ne farmaya:

بَيْنَا أَنَا نَائِمٌ إِذْ أَتَانِي جَدِّي وَ أَبِي، وَ مَعَهُمَا شَقَّةٌ حَرِيْرٌ، فَنَشَرَاهَا، فَإِذَا قَمِيصٌ وَ فِيهِ صُورَةُ هَذِهِ الْجَارِيَةِ، فَقَالَا: يَا مُوسَى، لِيَكُونَنَّ لَكَ مِنْ هَذِهِ الْجَارِيَةِ خَيْرٌ أَهْلِ الْأَرْضِ، ثُمَّ أَمَرَانِي إِذَا وَلَدَتْهُ أَنْ أُسَمِّيَهُ عَلِيًّا وَ قَالَا: إِنَّ اللّٰهَ (عَزَّ وَ جَلَّ) سَيُظْهِرُ بِهِ الْعَدْلَ وَ الرَّأْفَةَ وَ الرَّحْمَةَ، طُوبَى لِمَنْ صَدَّقَهُ، وَ وَيْلٌ لِمَنْ عَادَاهُ وَ كَذَّبَهُ وَ عَانَدَهُ.⁹

Main aalam e khuwab mai tha kay main nay daikha kay mairay pas mairay jad e buzur gwwaar aur miray walid e girami (AS) tashreef lay aur un kay pas raisham kay kapray ka aik tukra tha, pas unhon nay us raisham kay tukray ko khola to wo aik gameez thi jis par us kaneez ki tasweer thi. Mairay jad aur walid e girami nay mujh se farmaya: Aay Musa (AS) tairay liay is kaneez say ahly zameen ka bahtareen fard paida hoga. Phir mujhay hukum dia kay jab is bachay ki wiladat ho to us ka naam Ali rakhna aur farmaya kay wo waqt qareeb hay kay Khuda wand e aalam us bachay kay sabab adal, asani aur rahmat ko zahir karaiga. Pas kia kahnay us ki jo is ki tasdeeq karay aur barbaadi o halakat hay us kay liay jo us se dushmani aur us ka inkaar karay.

Sheikh Sudooq ne sanad mo'tabar ke sath Janab Najma, Imam Raza (AS) ki walida se riwayat ki hay, wo kahti hain kay jab mairay baitay ka hamal tahra to mujhay kisi qisam ki sangeeni apnay jisam main mehsoos nahi hui aur jab main soya karti thi to mujhay tasbeeh, tahleel aur tamjeed ki awaaz apnay shikam say sunaii daiti thi jis say main khauf zada hojati aur jab main baidaar hoti to phir wo awaz sunaie nahi daiti. Jab mairay is farzand e arjumand ki wiladat howi to us nay apnay hath zameen par taik diay aur sar e mutahhar asmaan ki taraf buland kiya aur apnay labhaye mubarak ko harkat di aur kuch kahta kay jisay main samajh na saki. Usi waqt mairay pas Imam Musa Kazim (AS) tashreef laye aur farmaya:

هَئِذَا لَكَ يَا نَجْمَةُ كَرَامَةِ رَبِّكَ

Aay Najma! Tujhay tairay Parwardigar ki karamat naseeb ho.

Pas main nay us farzand ko safaid kapray main lapait kar Hazrat ko dia. Aap (AS) nay us bachay ko daaien kaan main aazan aur baaien kaan main iqamat kahien aur furaat ka pani mangwaya aur us kay taloo ko ooncha kia phir us bachay ko mairay hath main daydia aur farmaya:

خُذِيهِ فَإِنَّهُ بَقِيَّةُ اللَّهِ تَعَالَى فِي أَرْضِهِ.

Isay lay lo kay ye Allah ki zameen main baqyatullah (Allah ki hujjat) hay.

Anghooti ka naqsh:

Aap ki anghooti ka naqsh mubarak مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ اُحْسِبِي اللَّهَ tha. aur dosri riwayat kay mutabiq

Moallif kahtay hain kay ye dono riwayat aik dosray se munafat nahi rakhti kion kay Hazrat (AS) kay pas do (2) anghotian thi aik Aap (AS) ki apni aur dosri inhain walid e buzurguwaar ki taraf se mili thi jaisa kay Sheikh Kulaini (RA) nay Musa bin Abdur Rahman say riwayat ki hay kay wo kahta hay kay main nay Hazrat Abul Hassan Raza (AS) say Aap (AS) ki apni anghoti aur Aap (AS) ki anghoti kay naqsh kay baaray main sawal kia to farmaya:

نَقِشُ خَاتَمِي مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ وَ نَقِشُ خَاتَمِ أَبِي حَسْبِيَ اللَّهُ وَ هُوَ الَّذِي كُنْتُ أَتَخْتَمُ بِهِ. ١١

Mairi anghoti ka naqsh “MashahAllah La Quwwata illa billah” aur mairay walid ki anghoti ka naqsh “HasbiyAllah” hay aur yeh wohi anghoti hay jo mairi ungli main hay.



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Doosri Fasal: Imam Ali Bin Musa Raza (AS) Kay Mukhtasar Manaqib Aur Makarim e Ikhlaaq

Imam Ali bin Musa Raza (AS) ke fazail aur manaqib is qadar ziada hain kay qalam un kay ehaty say qasir hay aur zaban jin ko bayan karnay say aajiz hay kay jin ka shumar mumkin nahi aur haqeeqat ye hay kay Aap (AS) ke fazail ko shumar karna asman kay sitaron ko ginna hay aur Abu Nuwas ne kia umda kaha hay jab kay wo kitab manaqib ke mutabiq Haroon ur Rashid kay pas mojud tha ya dosri kutub kay mutabiq Mamoon kay darbaar main mojud tha.

قِيلَ لِي أَنْتَ أَوْحَدُ النَّاسِ طَرًّا	فِي فُنُونٍ مِنَ الْكَلَامِ النَّبِيَّ
لَكَ مِنْ جَوْهَرِ الْكَلَامِ بَدِيعٌ	يُثْمِرُ الدَّرَّ فِي يَدَيِ الْمُجْتَنِبِ
فَعَلَى مَا تَرَكْتَ مَدَحَ ابْنِ مُوسَى	وَالْحِصَالَ الَّتِي بَجَعَتْ فِيهِ
قُلْتُ لَا أَهْتَدِي لِمَدَحِ إِمَامٍ	كَانَ جَبْرِئِيلُ خَادِمًا لِأَبِيهِ ^{۱۲}

Mujh say kaha gaya kay to logo kay halat wa kamalat jannay aur fil badie shair kahnay main saaray logon main yagana-e-rozgaar (tanha maahir) hay aur to johar e kalam ko is tarah (ashaar main) pro daita hay kay chunnay waalon kay hath main moti ajatay hain, is kay bawajood to nay Musa Kazim (AS) kay baitay ki madah kion chor di aur in khisaal o kamalat ko bayan kion nahi kia jo Aap (AS) main mojud hain. To main nay kaha ke main aisay Imam ki madah ki taqat nahi rakhta kay Jibreel (AS) jaisa Sayyad ul Malaika jis kay baap ka khadim ho.

Hum tabarrukan aur tayammunan Imam Ali Raza (AS) kay fazail ki chand riwayat par iktifa kartay hain jo kay Aap (AS) kay fazail kay muqabilay main aik qatray kay barabar hain ba nisbat kahin daryaoon kay.

1. Imam Ali Raza (AS) ilm ka samandar:

Sheikh Tabarsi nay Abu Salat Harawi say riwayat ki hay kay wo kahtay hain ke main nay Ali bin Musa Raza (AS) se ziada aalim kisi ko nahi paya aur kisi aalim nay Aap (AS) ko nahi daikha magar us nay mairi tarah Aap (AS) kay sab se ziada aalim hony ki shahadat di aur Mamoon ne motaddid majalis main Ulama-e-Aadyan, Fuqaha aur Mutakalimeen ko jama kia taakay wo Hazrat (AS) say munazira aur guftugoo Karain aur Hazrat (AS) un sab per gaalib aay aur sab nay un ki fazeelat aur apni kotah nazari ka iqrar kia.

Phir Abu Salat kahty hain: Main ne Imam Ali Raza (AS) ko kahtay huway suna ke Aap (AS) farma rahay thay:

كُنْتُ أَجْلِسُ فِي الرُّوضَةِ وَالْعُلَمَاءُ بِالْمَدِينَةِ مُتَوَافِرُونَ فَإِذَا أَعْيَا الْوَاحِدُ مِنْهُمْ عَنْ مَسْأَلَةٍ أَشَارُوا إِلَيَّ بِأَجْمَعِهِمْ وَبَعَثُوا إِلَيَّ بِالْمَسَائِلِ فَأَجَبْتُ عَنْهَا. ١٣

Main Madina main Masjid e Nabawi kay rozay main baith jata tha aur Madina main bohat ulama thay, pas jab in main say koi kisi masala kay jawab say aajiz hojata to sab kay sab mairi taraf ishara kartay aur apnay mushkil masail mairay pas bhaijta, Main un kay jawab daita.

Abu Salat kahtay hain kay mujh say Mohammad bin Ishaq nay hadees bayan ki kay Imam Musa Kazim (AS) apnay baito se farmatay thay:

هَذَا أَخُوكُمْ عَلِيُّ بْنُ مُوسَى الرِّضَا عَالِمُ آلِ مُحَمَّدٍ فَسَلُّوهُ عَنْ أَذْيَانِكُمْ وَ احْفَظُوا مَا يَقُولُ لَكُمْ
فَإِنِّي سَمِعْتُ أَبِي جَعْفَرَ بْنَ مُحَمَّدٍ غَيْرَ مَرَّةٍ يَقُولُ لِي إِنَّ عَالِمَ آلِ مُحَمَّدٍ لَفِي صُلْبِكَ وَ لَيْتَنِي أَدْرَكْتُهُ
فَإِنَّهُ سَمِيَّ أَمِيرِ الْمُؤْمِنِينَ عَلِيٍّ عَلَيْهِ السَّلَامُ.

Ye tumhara bhai Ali bin Musa Aalim e Aalay Mohammad (AS) hay. Is say apnay deeni umoor kay baray main sawal karo aur jo ye kahay usay hifz karlo kion kay main nay apnay walid Imam Jafar Sadiq (AS) say suna hay ka Aap (AS) bar bar mujh say kahtay thay kay Aalim e Aal e Mohammad (AS) tumharay sulb main hay. Kaash main usay daikhta. Us ka naam Ameer ul Momineen (AS) kay naam par Ali rakha jaiga.

2. Imam Ali Raza (AS) ka ikhlaaq:

Sheikh Sudooq ne Ibraheem bin Abbas say riwayat ki hay wo kahta hay:

مَا رَأَيْتُ أَبَا الْحَسَنِ الرِّضَا عَلَيْهِ السَّلَامُ جَفَا أَحَدًا بِكَلِمَةٍ قَطُّ وَ لَا رَأَيْتُهُ قَطَعَ عَلَى أَحَدٍ كَلَامَهُ
حَتَّى يَفْرُغَ مِنْهُ وَ مَا رَدَّ أَحَدًا عَنْ حَاجَةٍ يَقْدِرُ عَلَيْهَا وَ لَا مَدَّ رِجْلَهُ بَيْنَ يَدَيْ جَلِيسٍ لَهُ قَطُّ وَ
لَا اتَّكَأَ بَيْنَ يَدَيْ جَلِيسٍ لَهُ قَطُّ وَ لَا رَأَيْتُهُ شَتَمَ أَحَدًا مِنْ مَوَالِيهِ وَ مَمَالِيكِهِ قَطُّ وَ لَا رَأَيْتُهُ تَغْلَلَ
وَ لَا رَأَيْتُهُ يُقَهِّقُهُ فِي ضَحِكِهِ قَطُّ بَلْ كَانَ ضَحِكُهُ التَّبَسُّمُ وَ كَانَ إِذَا خَلَا وَ نَصَبَ مَائِدَتَهُ
أَجْلَسَ مَعَهُ عَلَى مَائِدَتِهِ مَمَالِيكُهُ وَ مَوَالِيَهُ حَتَّى الْبُؤَابِ السَّائِسِ وَ كَانَ عَلَيْهِ السَّلَامُ قَلِيلَ النَّوْمِ
بِاللَّيْلِ كَثِيرَ الشَّهْرِ يُحْبِي أَكْثَرَ لَيَالِيهِ مِنْ أَوَّلِهَا إِلَى الصُّبْحِ وَ كَانَ كَثِيرَ الصِّيَامِ فَلَا يَقُوْهُ صِيَامُ
ثَلَاثَةِ أَيَّامٍ فِي الشَّهْرِ وَ يَقُولُ ذَلِكَ صَوْمُ الدَّهْرِ وَ كَانَ عَلَيْهِ السَّلَامُ كَثِيرَ الْمَعْرُوفِ وَ الصَّدَقَةِ
فِي السِّرِّ وَ أَكْثَرَ ذَلِكَ يَكُونُ مِنْهُ فِي اللَّيَالِي الْمُظْلِمَةِ فَمَنْ زَعَمَ أَنَّهُ رَأَى مِثْلَهُ فِي فَضْلِهِ فَلَا
تُصَدِّقُهُ. ١٤

Main nay Abul Hasan Imam Ali Raza (AS) ko kabhi nahi daikha kay Aap (AS) nay kisi say guftugoo main jafa ki ho aur na hi kabhi dekha kay Aap (AS) nay kisi kay kalam ko qata kia ho yahan tak kay wo apni baat pori na Karlay aur jis ki zarorat ka pura karna

Aap (AS) kay liay mumkin hota us ko khali hath na lotatay aur kabhi bhi apnay samnay baithay howay shakhs kay samnay paon nahi phalaitay aur majlis main apnay hum nasheen kay samnay takia laga kar sahara nahi laity aur main nay unhain kabhi apnay chahnay walon ya apny ghulamoon ko gali daity nahi daikha aur kabhi Aap (AS) ko thooktay huway nahi daikha aur kabhi nahi daikha kay Aap (AS) hanstay huway qahqaha lagaya ho balkay Aap (AS) ki hansi tabassum howa karti thi aur jab Aap (AS) khalwat main jaatay aur Aap (AS) kay liay dastar khuwan bichta to apnay tamam ghulamoon ko dastar khuwan par bulatay yahan tak kay darban aur apnay astabal ke nokro ko bhi aur un kay sath mil kar khana khaatay aur Aap (AS) ki adat ye thi kay raat ko thora sotay thay aur aksar awwal e shab say lay kar subah tak baydar rahtay aur ziada tar roza say hotay thay aur Aap (AS) har mahina kay teen (3) rozay kabhi nahi chortay thay aur farmatay thay kay in teen dinon kay rozay zindagi bhar kay rozo ke barabar hain aur Aap (AS) bohat ziada dusro ke sath naiki karnay waalay aur chupa kay sadqa dainay waalay thay aur ziada tar Aap (AS) tareeki e raat main sadqa daity thay pas jo shakhs ye guman kray kay us nay fazilat aur kamal main Aap (AS) kay jaisa kisi aur ko bhi paya hay to us ki tasdeeq na karo.

Aur Mohammad bin Abi Ibaad se manqool hay kay

كَانَ جُلُوسُ الرِّضَا عَلَيْهِ السَّلَامُ عَلَى حَصِيرٍ بِالصَّيْفِ وَ عَلَى مِسْحٍ فِي الشِّتَاءِ وَ لُبْسُهُ الْغَلِيظُ
مِنَ الثِّيَابِ حَتَّى إِذَا بَرَزَ لِلنَّاسِ تَرَى لَهُمْ^{١٥}

Hazrat Imam Raza (AS) garmion main chatai aur sardion main oun se bani howi chadar par baithtay thay aur Aap (AS) sakht aur khurdura libaas pahantay aur jab logon ki mulaqat kay liay aatay to acha libaas zaibtan farmatay.

Sheikh Jaleel-ul-Qadr Ahmed bin Mohammad Barqi nay apnay walid aur unho nay Muammar bin Khallad se riwayat ki hay kay

كَانَ أَبُو الْحَسَنِ الرِّضَا عَلَيْهِ السَّلَامُ إِذَا أَكَلَ أَوْ شَرِبَ فَتَوَضَّعُ قُرْبَ مَا يَدْرِيهِ فَيَعْمِدُ إِلَى أَطْيَبِ الطَّعَامِ مِمَّا يُؤْتَى بِهِ فَيَأْخُذُ مِنْ كُلِّ شَيْءٍ شَيْئًا فَيُوضَعُ فِي تِلْكَ الصَّحْفَةِ ثُمَّ يَأْمُرُ بِهَا لِلْمَسَاكِينِ ثُمَّ يَتْلُو هَذِهِ الْآيَةَ فَلَا افْتَحَمَ الْعَقَبَةُ ثُمَّ يَقُولُ عَلَّمَ اللَّهُ عَزَّ وَجَلَّ أَنْ لَيْسَ كُلُّ إِنْسَانٍ يَفْقِدُ عَلَى عِتْقِ رَقَبَةٍ فَجَعَلَ لَهُمْ سَبِيلًا إِلَى الْجَنَّةِ بِإِطْعَامِ الطَّعَامِ.^{١٦}

Jis waqt Imam Raza (AS) khana tanawul farmatay to aik bara kaasa dastarkhuwan kay pass rakh laitay aur har khana jo dastarkhuwan par hota us ki bahtareen jagho main say aik miqdaar lay laitay aur kaasa main daaltay jaatay phir hukum daity is kaasa kay khaanay ko masakeen main taqseem kardain. Is waqt

is ayat ki tilawat kartay: **فَلَا افْتَحَمَ الْعَقَبَةُ** aur phir farmatay kay Allah janta tha kay har insan ghulam azad karnay par qadir nahi hay pas us nay jannat tak jaanay kay liay aik aur rasta khol dia aur wo khana khilana hay.

Is ayat aur iskay baad ki ayat ka khulasa ye hay ke ashaab e maimana aur ahlay bahisht uqba main yani sakht amr aur mukhalifat e nafs main dakhil hojaty hain aur uqba ghulm ko azad karna hay ya khana khilana hay us yateem ko jo sahib e qarabat wa rishtaydar ho ya miskeen ko jo bichargi aur faqar ki wajah say khaak nasheen ho. Pas Imam Raza (AS) farmatay hain kay Khuda wand zuljalal janta tha kay har shakhs ghulam azad karnay ki qudrat nahi rakhta, pas us nay un kay liay jannat main janay kay ka rasta qarar dia hay yani ghulam azad karnay kay badlay main khana khilana muqarar kia hay, taakay har shakhs us ki wajah say jannat ka rasta pa lay aur bahisht main chala jaye.

Sheikh Sudooq ne kitaab “Oyoon ul Akhbaar ur Raza (AS)” main Mohammad bin Yahya Sawli say riwayat ki hay, wo kahta hay kay mairi dadi se Imam Raza (AS) kay baaray main pocha gaya to unho nay kaha kay mujhay Aap (AS) kay halat main say kuch yad nahi siway is kay kay main daikhti kay Aap oud e hindi ki bhaap laitay aur is kay baad ghulab o mushk istaymal kartay aur namaz e subh awwal e waqt main ada kartay phir sir sajday main rakhtay aur us waqt tak na uthatay jab tak kay sooraj toloo na hojata. Phir Aap (AS) kharay hojatay aur logo kay kamao kay liay baithay ya sawar hojatay aur koi shakhs Aap (AS) kay ghar may apni awaz buland nahi kar pata. Har fard logo say bohat kam baat karta.

3. Imam Raza (AS) ka Andaaz e Sakhawat:

Sheikh Kulaini nay Yasa’a bin Hamza e Qummi say riwayat ki hay, wo kahta hay kay main Imam Raza (AS) ki khidmat main hazir tha, Aap (AS) say baatain kar raha tha aur Aap (AS) mahway guftugo thay jab kay Aap (AS) kay pas bohat say log jama thay aur halal o haram kay mutaliq Aap (AS) say sawal kar rahay thay kay achanak aik shakhs buland qamat aur gandumi rang us mehfil main dakhil hua aur us nay kaha, “Assalam o alaika Yabna Rasool ul Allah (SAWW)!” Salam kay ba’d kahnay laga: Main Aap (AS) kay aabaa o ajdaad (AS) kay chahnay walo main se hon. Haj say wapis a raha hon aur maira saaz o saman gum hogaya hay. Ab mairay pas itna bhi nahi kay aik manzil tak apnay aap ko pohancha sakon. Pas Aap (AS) mujh par maharbani karain aur mujhay apnay shahar tak pohanchnay kay ikhrajat ataa farma dain. Aur Allah ka mujh par ehsan hay (yani is kay ehsan kay sabab main faqeer nahi hun) pas jab main apnay shahar pohanch jaonga to jo maal Aap (AS) mujhay daingay wo me Aap (AS) ki taraf say sadqa kardonga kionkay may faqeer aur sadqa ka mustahiq nahi hon.

Imam (AS) nay us say farmaya kay baith jao. Khuda tum par rahmat karay. Phir logo ki taraf rukh kia aur un say batain kartay rahay yahan tak kay log muntashir hogay aur jo baqi rah gay un main wo Mard e Khurasani, Sulaiman Jafri aur Khaisama thay. Phir Aap (AS) ne farmaya: Kia mujhay ijazat daitay ho kay main apnay ghar kay andar chala jaun? Pas Sulaiman nay kaha kay Khuda Wand Aalam Aap (AS) kay kaam ko aagay barhaye. Pas Aap (AS) uth kar hujray main tashreef lay gay aur kuch dair wahin rahay phir bahir aay aur darwaza band kardia aur darwaza kay upar say hath nikala aur farmaya kay Khurasani kaha hay? Us nay arz ki kay main yahan hon. Farmaya:

خُذْ هَذِهِ الْمِائَتِي دِينَارٍ وَ اسْتَعِنْ بِهَا فِي مَتُونَتِكَ وَ نَفَقَتِكَ وَ تَبَرَّكْ بِهَا وَ لَا تَصَدَّقْ بِهَا عَنِّي وَ
الْخُرُجِ فَلَا أَرَاكَ وَ لَا تَرَانِي

Ye 200 ashrafian lay lo aur us say apnay ikhrajat puray karo aur un paiso say barkat hasil karo aur unhain mairi taraf say sadqa na daina aur ab yahan say chalay jao taa kay main tumhain na daikhon aur tum mujhay na daikho.

Is kay chalay jaanay kay baad jab Aap (AS) bahir aay to Sulaiman nay kaha Aap (AS) par qurban jaon, Aap (AS) nay isay bohat ziada nawaza aur raham aur karam farmaya, phir Aap (AS) nay apnay chahray ko is say kion chupaya ? Farmaya:

خَافَةَ أَنْ أَرَى ذُلَّ السُّؤَالِ فِي وَجْهِهِ لِقَضَائِي حَاجَتَهُ أَمَا سَمِعْتَ حَدِيثَ رَسُولِ اللَّهِ ص
الْمُسْتَشِيرُ بِالْحُسْنَةِ يَعْدِلُ سَبْعِينَ حِجَّةً وَ الْمُدْبِعُ بِالسَّيِّئَةِ مَخْذُولٌ وَ الْمُسْتَشِيرُ بِهَا مَغْفُورٌ لَهُ^{١٩}

Is khauf say kay is ki hajat pori kartay waqt sawal ki zillat is kay chahray par na daikhon. Kia to nay Rasool Khuda (SAWW) ki ye hadees nahi suni kay naiki ko chupa kar karnay wala sattar (70) Haj kay barabar sawab pata hay aur burai ko zahir karnay wala

ruswa hojata hay, jabkay burai ko chupanay wala baksh dia jata hay.

Kia tum nay qadeem sho'ra ka ye shair nahi suna:

مَتَى آتِيهِ يَوْمًا لِأُطْلَبَ حَاجَةً رَجَعْتُ إِلَى أَهْلِي وَ وَجَّهِي بِمَا إِلَيْهِ

Us ka ma'hasal ye hay kay maira mamdooh wo shakhs hay kay agar kisi din, main koi hajat lay kar us kay pas jaon, to main apnay ahlo ayaal ki taraf us halat main wapas aata hon kay mairi izzat wa aabro apni jaga par baqi hoti hay, aur is tarah mujh say bartao karta hay kay main sawal ki zillat main giraftaar nahi hota.

Moallif farmatay hain kay Ibne Shahar Aashob Kitab "Manaqib" main is riwayat ko naqal karnay kay baad farmatay hain:

وَفَرَّقَ عَلَيْهِ السَّلَامُ بِخُرَاسَانَ مَالَهُ كُلَّهُ فِي يَوْمٍ عَرَفَةَ فَقَالَ لَهُ الْفَضْلُ بْنُ سَهْلٍ إِنَّ هَذَا لَمَعْرَمٌ
فَقَالَ بَلْ هُوَ الْمَعْنَمُ لَا تَعْدَنَّ مَعْرَمًا مَا ابْتِغَيْتَ بِهِ أَجْرًا وَكَرَمًا. ٢٠

Imam Raza (AS) nay Khurasan main arafa kay din apna tamam maal rah e Khuda main infaaq kardia jisay daikh kar Fazal bin Sahal nay kaha kay ye garamat (nuqsan) hay. Aap (AS) nay farmaya: Balkay ye ganeemat hay. Phir farmaya: Garamat (nuqsan) shumar na karo us cheez ko, kay jiskay zariya Allah kay ajr o karamat kay talab gaar ho.

4. Shion Ke Amaal A'aima At'haar (AS) Ki Khidmat Main:

Ibne Shehr Ashob ne Musa bin Sayyar se riwayat ki hay wo kahta hay kay Main Imam Raza (AS) kay sath tha aur Aap (AS) Shahr e Toos ki diwaron ke nazdeek pohanch chuky thay achanak

main nay girya wa nala ki awaz suni pas main us awaz kay peechay gaya. Achanak hum nay aik janaza daikha. Jab meri nigah janaza par pari to main nay daikha kay mairay sayyad o sardar nay apnay paon sawari ki rakaab se bahir nikaly aur janazay par hazir huway. Usay uthaya aur janaza ko apnay seeny say aisay lagaya jaisay bakri ki maa apnay nozaida bachay ko apnay sath chipta laiti hay. Phir Aap (AS) nay mairi taraf rukh kia aur farmaya:

يَا مُوسَى بْنَ سَيَّارٍ مَنْ شَيَّعَ جَنَازَةَ وَلِيِّ مِنْ أَوْلِيَائِنَا خَرَجَ مِنْ ذُنُوبِهِ كَيَوْمٍ وَلَدَتْهُ أُمُّهُ لَا ذَنْبَ عَلَيْهِ

Aye Muse bin Sayyar! Jo hamaray chahnay waalon main say kisi chahnay waalay ki tashiee e janaza karay to wo gunahon se us din ki tarah bahir ajata hay kay jis din wo maa kay shikam say paida hua tha ke us ki gardan par koi gunah nahi rahta.

Phir jab is janaza ko qabr kay pas zameen par rakha gaya to main nay apnay Aqa Imam Raza (AS) ko daikha kay wo mayyat ki taraf gay aur logon ko hataya aur khud ko janazay kay qareeb pohanchaya aur us kay seenay par hath maar kar farmaya: Aay falan bin falan! Tujhay Jannat ki basharat ho. Is waqt kay baad phir tumharay liay koi wahshat o khauf nahi hay.

Main nay arz ki Aap (AS) par qurban jaon. Kia Aap (AS) is shakhs ko jantay hain halankay Khuda ki qasam! Aap (AS) nay is zameen par is say pahlay kabhi qadam nahi rakha. Imam (AS) nay farmaya:

يَا مُوسَى بْنَ سَيَّارٍ أَمَا عَلِمْتَ أَنَّ مَعَاشِرَ الْأَيُّمَةِ تُعْرَضُ عَلَيْنَا أَعْمَالُ شَيْعَتِنَا صَبَاحاً وَ مَسَاءً فَمَا كَانَ مِنَ التَّقْصِيرِ فِي أَعْمَالِهِمْ سَأَلْنَا اللَّهَ تَعَالَى الصَّفْحَ لِصَاحِبِهِ وَ مَا كَانَ مِنَ الْغُلُوِّ سَأَلْنَا اللَّهَ الشُّكْرَ لِصَاحِبِهِ.^{٢١}

Aye Musa! Kia tumhay maloom nahi kay hum A'aima At'haar (AS) kay samnay har subh o sham hamaray shion ke amaal paish kaiy jaatay hain. Pas agar koi kotahi wa taqseer un kay amaal main daikhtay hain to Khuda Wand Alam say dua kartay hain kay usay maaf farmadain aur agar koi acha kaam un kay namae aamaal main daikhtay hain to us amal ko anjaam dainay waalay kay liay Khuda say shukar yani uski jaza ka sawal kartay hain.

5. Pahlay Mazdoor ki Mazdoori tay karo:

Sheikh Kulaini nay Sulaiman Jafri say riwayat ki hay kay wo kahta hay main aik kaam kay silsilay main Imam Raza (AS) ki khidmat main hazir hua tha aur main nay chaha kay apnay ghar ki taraf rawana hojaon to Imam (AS) nay farmaya: Mairay sath wapis chalo aur aaj raat mairay pas guzaro. Pas main Imam (AS) kay sath chal para. Imam (AS) guroob e aftaab kay waqt ghar main dakhil huway aur Aap (AS) nay apnay Ghulamoon ko daikha kay wo ghero ki jagah banany kay liay gaara banany main mashgool hain. Achanak Aap (AS) nay daikha kay aik siyah faam shakhs bhi in kay sath hay jo un main say nahi tha. Aap (AS) nay farmaya: Us shakhs ka tumharey sath kia kaam hay? Wo kahnay lagay ye hamari madad karaiga, hamara sath daiga aur us kay badlay us ko kuch (raqam) day daingay. Imam (AS) nay farmaya: Us ki mazdoori tay karli thi? Kahnay lagay kay nahi. Jo hum daingay ye shakhs us par razi hojay ga. Pas (itna sunna tha kay) Hazrat (AS) un ki taraf muray aur unhay tazyanay say mara, aur is kaam par bohat sakht gazabnaak howay.

Suleman kahta hay main nay arz ki Aap (AS) par qurban jaun. Aap (AS) khud ko kion azieyat wa takleef main daal rahay hain? Farmaya: Main nay baarha inhay is kaam say mana kia hay

kay koi un kay sath us waqt tak kaam na karay ga, jab tak us ki mazdoori tay na karlain. Phir farmaya:

وَاعْلَمَ أَنَّهُ مَا مِنْ أَحَدٍ يَعْمَلُ لَكَ شَيْئًا بِغَيْرِ مُقَاطَعَةٍ ثُمَّ زِدْتَهُ لِدَلِيلِكَ الشَّيْءِ ثَلَاثَةَ أَضْعَافٍ عَلَى أَجْرَتِهِ إِلَّا ظَنَّ أَنَّكَ قَدْ نَقَصْتَهُ أَجْرَتَهُ وَإِذَا قَاطَعْتَهُ ثُمَّ أَعْطَيْتَهُ أَجْرَتَهُ حَمْدَكَ عَلَى الْوَفَاءِ فَإِنْ زِدْتَهُ حَبَّةً عَرَفَ ذَلِكَ لَكَ وَرَأَى أَنَّكَ قَدْ زِدْتَهُ.^{٢٢}

Jaane lo kay koi aisa nahi kay jo mazdoori tay kiay bagair tumhara kaam karay aur tum us ki mazdoori say teen gunah ziada bhi day do magar wo guman karay ga kay tum nay kam mazdoori di hay aur agar pahlay mazdoori tay kar lo aur usay pori mazdoori day do to wo tumhaari tareef karay ga kay tum nay waada wafa kia aur us soorat main agar us ki mazdoori say aik dana bhi ziada dia to wo usay ehsan samjhay ga aur us izafa ko madday nazar rakhay ga.



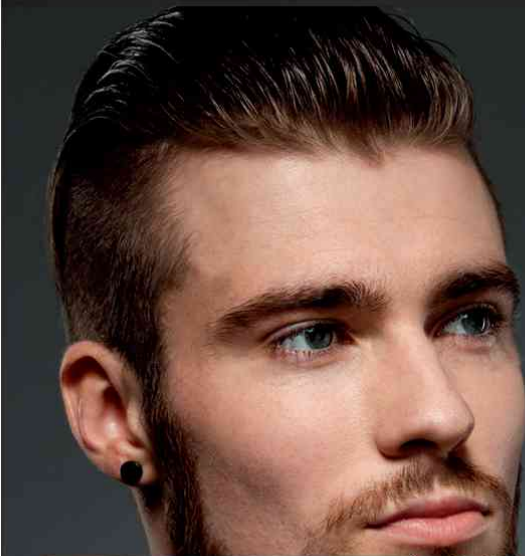
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Teesri Fasal: Hazrat Imam Raza (AS) ke Dalail o Maujizat

Hum is fasal main chand maujizat kay zikar par iktifa karaingay.

Pehla Maujiza: Is'haaq anqareeb tairay baap say pahlay faut hoga.

Mohammad bin Dawood say riwayat hay wo kahta hay kay main aur maira bhai Imam Raza (AS) ki khidmat main hazir tha kay aik shakhs aya aur us nay khabar di kay Mohammad bin Jafar ki Thori bandh di gai hay yani wo mar gaya hay. Pas Imam Raza (AS) us kay yahan gay aur hum bhi Aap (AS) kay sath ho liay. Hum nay daikha kay us kay jabray baandh diay gay hain aur Is'haaq bin Jafar (AS) aur us kay baitay aur aal e Abu Talib main say kuch afraad ro rahay hain. Imam Raza (AS) us kay sarhanay ja baithy aur us kay chahray par nigah kar kay tabassum farmaya. Ahlay majlis ko ye baat buri lagi. Baaz afraad kahnay lagay kay ye tabassum apnay chacha ki maut ki khushi main hay.

Ravi kahta hay pas Imam (AS) khary hogay aur bahir cahlay aay aur masjid main aaker namaz adaa ki. Hum ne kaha Aap (AS) per qurban jayain. Jis waqt Aap (AS) ne tabassum farmaya to jo kuch hum nay un logon say Aap (AS) kay baaray main suna wo bura maloom hua. Imam (AS) ne farmaya:

إِنَّمَا تَعَجَّبْتُ مِنْ بُكَاءِ إِسْحَاقَ وَ هُوَ يَمُوتُ وَ اللَّهُ قَبْلَهُ وَ يَبْكِيهِ مُحَمَّدٌ

Mujhay Is'haaq kay ronay par taa'jjub hua, halan kay Allah ki qasam! Wo Mohammad se pahlay marayga aur Mohammad us par girya karay ga.

Ravi kahta hay pas Mohammad us beemari say uth khara hua aur Is'haaq mar gaya.

Neez Yahya bin Mohammad bin Jafar (AS) say marvi hay wo kahta hay kay mairay waalid sakht beemar howay aur Imam Raza (AS) un ki ayadat kay liay tashreef lay aur mairay chacha Is'haaq baith kar ronay lagay aur sakht nala wa faryaad kar rahy thay. Yahya kahta hay kay Imam Raza (AS) mairi taraf mutawajah howay aur farmaya taira chacha kion ro raha hay? Main nay arz ki wo is halat say dar raha hay kay jisay Aap (AS) daikh rahay hain.

Aap (AS) nay farmaya: Gam na karo Is'haaq anqareeb tairay baap say pahly faut hoga.

Yahya kahta hay kay maira baap tandrust hogaya aur Is'haaq faut hogaya.

Dusra Maujiza: Anqareeb usay maaldaar paogay.

Hussain bin Musa bin Jafar (AS) say riwayat hay kay wo kahta hay kay hum Imam Raza (AS) kay gird jama thay aur hum bani Hashim main say chand noajawan thay kay Jafar bin Umar Aalvi hamary qareeb say is haal main guzra kay us kay jisam par phaty puranay kapry thay aur wo kharab halat main tha. Hum nay aik dosray ki taraf daikha aur us ki halat par hasnay lagay. Imam Raza (AS) nay farmaya:

لَتَرَوُنَّ عَنْ قَرِيبٍ كَثِيرَ الْمَالِ كَثِيرَ التَّبْعِ

Anqareeb isay maaldaar aur logon ko is kay aagay peechay ghomta daikho gay.

Ravi kahta kay pas aik maah ya us say qareeb hi guzra tha kay wo Madina ka waali hogaya aur us ki halat achi hogai. Wo hamary qareeb say guzarta aur us kay sath khowaja sira aur khidam wa hisham hotay thay.

Teesra Maujiza: Jitni Khajoorain Rasoolallah (SAWW) nay ataa ki utni hi Imam Raza (AS) nay.

Abu Habib Banaaji se riwayat hay, wo kahta hay kay main nay aalam e khowab main daikha kay Rasoolallah (SAWW) “Banaaj” (aik jagah ka naam hay) main tashreef laay hain aur us masjid main kay jahan Haji har saal aaker tahrta hain, nuzool ijlaal farmaya. Goya main nay Aanhazrat (SAWW) ki khidmat main hazir hua aur Aap (SAWW) ko salam kia hay aur main Aap (SAWW) kay samnay khara hogaya aur main nay daikha kay Aap (SAWW) kay huzoor Madina ki khajeroon ka patta ka bana hua aik tasht hay aur us main Saihani khajoor (Madina ki khajoor ki aik qisam) hain. Aap (SAWW) nay us main say aik muthi barh kar mujhay ataa farmai. Main ne shumar ki to wo athara (18) daansy thay. Pas main nay is tarah taweel ki kay main in khajoron ki tadad kay barabar yani athara (18) saal zinda rahonga aur jab is khowab ko bees (20) din guzar gay to main apni us zameen main tha kay jis ko zara’at kay liay kaar aamad banaya ja raha tha. Kisi nay aa kar Imam Raza (AS) kay aanay ki it’tila di kay Aap (AS) masjid main tashreef farma hain aur Madina say aay hain aur log un ki ziarat kay lai ja rahay hain. Pas main bhi masjid ki taraf rawana hogaya. Jab main masjid main dakhil howa to main nay daikha kay Aap (AS) usi jagah baithay hain kay jahan main nay Rasoolallah (SAWW) ko baithy howay daikha tha aur Aap (AS) kay neechay aik chatai thi kay jis tarah Huzoor (SAWW) kay neechay thi, aur Aap (AS) kay samnay khajeroon kay patto say bana howa aik tasht tha

aur us main saihani khajoorain thi. Main nay salam kia aur Aap (AS) nay salam ka jawab dia aur mujhey qareeb bulaya aur mujhay muthi bhar kar khajorain ataa ki. Main nay unhay shumar ki to un ki tadad utni hi thi kay jitni Rasool e Khuda (SAWW) nay aalam e khowab main ataa ki thi. Main nay arz ki Farzand e Rasool (SAWW)! Kuch ziada dejiay. Farmaya:

لَوْ زَادَكَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ لَزِدْنَاكَ.

Agar Rasoolallah (SAWW) is say ziada daitay to hum bhi ziada daitay.

Chotha Moujiza: Imam Raza (AS) ka aalam e khowab main shifa daina.

Ahmed bin Ali bin Hussain sa'albi nay Abu Abdullah bin Abdur Rahman maroof ba safwani say riwayat ki hay. Wo kahta hay kay aik qafila Khurasan say Kirmaan ki taraf rawana howa jis par rastay main daakowoon nay hamla kardia aur un main say aik shakhs ko unho nay pakar lia kay jisay wo maaldaar samajhtay thay. Wo aik muddat tak un kay qabzay main raha aur wo log usay takleef wa azieyyat pohanchatay rahay taa kay wo paisa daikar apni jaan chura sakay. Jo takaleef unho nay us shakhs ko di un main say aik ye thi kay usay baraf par khara kia aur us kay mon ko baraf say bhar dia. Pas usay isi tarah rassi say bandh kar khara rakha, dakowown main say aik aurat ko us par raham aaya aur us nay isay raha kar dia aur wahan say bhaag aya. Laikin us ka mon aur zaban is qadar kharab ho choki thi kay wo baat bhi nahi kar sakta tha. Wo Khurasan ki taraf rawana hogaya jahan us nay khabar suni kay Imam Raza (AS) Neeshapoor main hain. Pas us nay aalam e khowab main daikha kay goya koi is say kah raha hay kay

farzand e Rasool (SAWW) Khurasan main tashreef farma hain. Apni beemari ka ilaaj un say pooch lay. Ho sakta hay kay wo tojhay aisi dua btaain jo tairay liay nafa bakhsh ho. Wo kahta hay kay main nay aalam e khowab main hi daikha kay main Imam (AS) ki khidmat main hazir hon aur jo muosibat mujh par aai thi wo Imam (AS) say bayan kar raha hon aur Imam (AS) say apni beemari ka tazkira kar raha hon. Imam (AS) nay mujh say farmaya: Jangli podeena, zeera aur namak laikar usay koot lo aur usay mon main rakh lo aur do (2), teen (3) martaba ye amal anjam do sahat o afiyyat paogay.

Wo shakhs khowab say baidar howa laikin us nay is khowab par tawajjuh na di aur na hi uski parwah ki yahan tak kay wo Neeshapoor kay darwazay par pohncha to logo nay usay bataya kay Imam Raza (AS) Neeshapoor say kooch kar kay Rabaat Saad pohanch chokay hain. Us shakhs kay dil main aaya kay Hazrat (AS) ki khidmat main jaay aur apna waqia un say bayan karay shayad Aap koi aisi dawa batain jo faida mand ho. Pas wo Rabaat Saad aaya aur Imam (AS) ki bargah main hazir hua aur kahnay laga: Aay Farzand e Rasool (SAWW)! Mairay sath ye waqia paish aaya hay aur maira mon aur zaban kharab hogai hain aur mujhay baat kar nay main bari mushkil aur doshwari hoti hay pas mujhay aisi koi dawa btaaiy kay jis say mujhay faida ho. Imam (AS) nay farmaya:

أَلَمْ أَعْلَمَكَ أَذْهَبَ فَاسْتَعْمِلْ مَا وَصَفْتُهُ لَكَ فِي مَنَامِكَ

Kia main nay tumhay khowab main dawa nahi bataai? Jao aur jo kuch main nay tumhain khowab main btaya us par amal karo.

Is shakhs nay arz ki: Farzand e Rasool (SAWW)! Agar Aap (AS) maharbani farmain aur aik dafa dubara wo dawa irshaad farma dain? Farmaya: Thora sa jangli podeena, zeera aur namak laikar unhy koot lo aur mon main rakho. Do (2) dafa ya teen (3) dafa ye amal anjaam do anqareeb sahat o afiyyat paogay. Us shakhs nay us par amal kia aur sahatyaab hogaya.

Panchwan Mojiza: Rayyan bin Salat ki hajat rawai

Rayyan bin Salat kahta hay kay jab main nay Iraq jaanay ka irada kia aur chaha kay Imam Raza (AS) say rukhsat ho lon to mairay dil main tha kay jab Aap (AS) say rukhsat hongay to Aap (AS) say un kay badan kay kapro main say aik pairahan mango ga taa kay mujhay us main kafan dia jay aur un kay maal main say chand dirham ki khowahish karonga kay jin se apni baition ke liay anghootian banwa sakon. Laikin jab main Aap (AS) say rukhsat hua to Aap (AS) kay firaq main girya wa zari mujh par ghalib aagai aur may Imam (AS) say un cheezon ka mutaliba karna bhool gaya. Jab main bahir aaya to Aap (AS) nay mujhay aawaz di aur farmaya:

يَا رَيَّانُ ارْجِعْ فَرَجَعْتُ فَقَالَ لِي أَمَا تُحِبُّ أَنْ أَدْفَعُ إِلَيْكَ قَمِيصاً مِنْ ثِيَابِ جَسَدِي تُكْفَنُ فِيهِ
إِذَا فَنِي أَجْلُكَ أَوْ مَا تُحِبُّ أَنْ أَدْفَعُ إِلَيْكَ دَرَاهِمَ تَصُوعُ بِهَا لِبَنَاتِكَ حَوَاتِيمَ

Aay Rayyan! Wapis aao. May wapis gaya to farmaya: Kia tum ye nahi chahtay thay kay main tujhay apnay badan kay kapron main say aik qameez ataa karon jis main tujhay tairi mout waaqay honay kay ba'd kafan dia jaay aur kia tum ye nahi chahtay thay kay main tujhay chand dirham ataa karon kay jis say to apni baition ki anghootian banwa sakain.

Main nay arz ki: Aay mairay Aaqa! Mairay dil main to tha kay main aap say mangon laikin Aap (AS) kay firaq main gam o

andooh nay mujhay us say mahroom rakha. Imam (AS) nay takya uthaya aur aik pairahan nikala aur mujhay day dia aur musallay kay neechay say chand dirham uthaain aur mojhay day diay main nay shumar kiay to tees (30) dirham thay.

Chatta Maujiza: Wo chahty hain ke Allah ke Noor ko apni phoonkon se bhujaden

Harsama ibne Aa'yun kahta hay kay main apnay Aaqa wa Mola yani Imam Raza (AS) say mulaqat kay liay Mamoon ur Rasheed kay ghar gaya aur Mamoon kay ghar ye khabar phali hui thi kay Imam Raza (AS) wafat pa gay hain laikin ye baat hadd e sahat ko na pohanchi thi. Main andar dakhil howa aur chahta tha kay Aap (AS) kay huzoor main jaanay ki mujhay ijazat mil jay kay itnay main Mamoon kay khadimo aur moutamideen main say aik khadim jisay Sabeeh Dailmi kahtay thay aur wo mairay aaqa kay chahnay walon main say tha, bahir aaya aur jab us nay mujhay daikha to kahnay laga: Aay Harsama! Kia tumhay maloom nahi kay main Mamoon ka khaas moutamid hon? Main nay kaha kion nahi. Kahnay laga aay Harsama! Mamoon nay mujhay tees (30) ghulamon kay sath raat kay pahlay pahar main bulaya. Hum us kay pass gay aur shamo ki kasrat ki wajah say raat din ki manind roshan thi aur us kay pas nangi talwarain zahar main bujhi howi rakhi thi, hum main say aik ka naam laikar usay bulaya aur zabani tor par hum se ehad o paiman lia aur hamaray ilawa wahan koi admi nahi tha. Hum say kahnay laga ye ehad tum par lazim hay kay jo kuch main tum say kahun wo karogay aur is ki khilaaf warzi nahi karogay. Pas hum sab nay qasmay khai kay hum wo kaam zaroor karaingay. Kahnay laga tum main say har aik talwaar uthaay aur Ali bin Musa Raza (AS) kay hujray main dakhil hojayain. Unhay khara hua, baitha howa ya soya howa kisi bhi halat main

paoo, un say koi baat kiay bagair un par talwarain chala daina aur un kay gosht, khoon, baal, haddi aur us kay magaz ko aik dosray main mila day aur us kay baad un kay upar un ka farsh lapait dain aur apni talwarain us say saaf kar lain aur mairay pass aajain aur tum main say har aik kay liay is kam ko anjaam dainay aur is ko posheeda rakhnay kay liay das (10) thailian dirham ki hain aur das (10) muntakhib shuda yani mustaqil aur umda jagirain bhi hain aur ye sab tumharay liay hain jab tak kay main zinda hon aur baqi hon.

Wo kahta hay kay hum nay talwarain hath main lay li aur Aap (AS) kay hujray main dakhil hogay. Hum nay daikha kay Aap (AS) pahlo kay bal soay howay thay aur wo apnay hath ko gardish daitay aur kuch guftugoo kar rahay thay kay jisay hum nahi samajh pay. Pas wo ghulam talwarain nikal kar Imam (AS) par lapkay jab kay main nay apni talwar isi tarah rahnay di aur khara daikh raha tha. Goya Imam (AS) hamary maqsad ko samajhtay thay, pas un kay badan e Mubarak ka koi hissa aisa na tha jis par talwar ka waar na ho is kay baad in kay farsh ko in par lapait kar ghulam Mamoon kay pas agay. Mamoon nay pocha tum logo nay kia kya? Kahnay lagay: Aay Ameer! Jo hukum aap nay dia tha wo hum nay anjam dia. Mamoon kahnay laga: Is main say koi baat kisi say nahi kahna. Jab subah howi to Mamoon bahir nikla aur apni nashist par sir barahna, dastaar kholay howay is tarah baith gaya kay Imam (AS) ki wafat hojany ka izhaar kar sakain aur gam o andooh ka izhaar karnay laga kuch dair baad nangay paon sir barehna khara howa aur Imam (AS) kay hujray ki taraf jaanay laga taa kay un ka haal maloom kray aur main us kay aagay aagay tha. Jisay hi Imam (AS) ka hujray main dakhil howa to us nay Imam (AS) ki tasbeeh ki hamhama jaisi awaz soni jis ko sun kar Mamoon laraznay laga aur mujh say kahnay laga un kay pas kon hay? Main

nay kaha Ameer ul Momineen mujhay maloom nahi, kahnay laga jaldi ja kar daikho.

Sabeeh kahta hay kay hum hujray kay andar gay hum nay daikha kay mairay sayyed o sardar apnay mahrab main baithy namaz main mashgool hain aur tasbeeh parh rahy hain. Main nay kaha aay ameer! Khud Imam (AS) shakhsan mahrab main namaz aur tasbeeh parh rahay hain.

Mamoon kampnay laga aur mujh say kaha kay tum logo nay mujhay dhoka dia. Khuda tum par lanat karay. Phir mairi taraf rukh kia aur kaha aay Sabeeh! Tu usay pahchanta hay, ja kar daikh kon namaz parh raha hay. Main andar dakhil hua jab kay Mamoon apnay hujray main wapis ho lia, aur jab main Imam (AS) kay aastana dar par pohancha to Imam (AS) nay mujh say farmaya: Aay Sabeeh! Main nay arz ki labbaik aay mairay Mola! aur main mon kay bal gir para. Imam (AS) nay mujh say farmaya:

فَمَنْ يَرْحَمَكَ اللَّهُ يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ ... وَ اللَّهُ مُتِمُّ نُورِهِ وَ لَوْ كَرِهَ الْكَافِرُونَ

Uth khara ho. Khuda tujh par rahm karay. Wo chahtay hain kay noor e ilahi ko apni phoonkon say bhojha dain aur Khuda apnay noor ko tamam aur kamil kar kay rahay ga chahay kafiron ko ye baat naagawar hi kiun na guzray.

Pas main Mamoon kay paas palta. Main nay daikha kay us ka mon tareek raat ki tarah kaala hogaya hay. Kahnay laga aay Sabeeh! Kia khabar laay ho, main nay kaha kay aay ameer ul momineen! wo janab khud hujray main mojud hain. Mujhay unho nay bula kar ye ye baatain farmaaien hain.

Sabeeh kahta hay, pas Mamoon nay apnay libaas kay band bandhay aur hukum dia kay uskay kapray wapis kiay jayain yani

azadari kay kapray utaar diay aur apna libaas talab kia aur usay pahan lia aur kahnay laga logo say kaho kay Aap (AS) par gashi tari hogai thi aur ab wo hosh main agay hain.

Harsama kahta hay kay main nay Khuda ki bohat hamd o shukar ada kia aur apnay Aaqa (AS) ki khidmat main hazir hua. Jab Aap (AS) nay mujhay daikha to farmaya:

يَا هَرَمَّةُ لَا تُحَدِّثْ أَحَدًا بِمَا حَدَّثَكَ بِهِ صَبِيحٌ إِلَّا مَنْ امْتَحَنَ اللَّهُ قَلْبَهُ لِلْإِيمَانِ بِمَحَبَّتِنَا وَلَا يَتَنَا.

Aay Harsama! Jo kuch Sabeeh nay tujhay btaya hay wo kisi say bayan nahi karna magar us shakhs say jis ka dil Khuda Wand Muta'al nay hamari muhabbat wa wilayat par emaan rakhnay kay liay imtihaan lia ho. Phir farmaya:

يَا هَرَمَّةُ وَاللَّهِ لَا يَضُرُّنَا كَيْدُهُمْ شَيْئًا حَتَّى يَبْلُغَ الْكِتَابُ أَجَلَهُ.

Aay Harsama! Allah ki qasam un logo kay maqar o faraib hamain zara barabar bhi nuqsan nahi pohancha saktay yahan tak kay taqdeer main likha howa apnay maqsood tak pohanch jaye (Allah ne jis waqt hamari maut muqaddar main likh di ho, wo waqt ajay.)

Sathwan Mojiza: Fakhar e Ismail (A.S) kay lia Pani Nikalna.

Muhammad bin hafaz say riwayat hay, wo kahta hay kay mujh say Musa bin Jafar (AS) kay aik aazaad karda ghulam nay bayan kia. Wo kahta hay main aur kuch log Imam Raza (AS) kay sath kisi bayaban ya sahra main tha kay hamay aur hamaray janwaro par shadeed piyas ka galaba howa, is had tak kay hamay

apni jaano par khatra mahsoos honay laga kay kahin piyas say mar hi na jayain pas Imam Raza (AS) na hamay aik jagah batain kay wahan chalay jao, pani mil jaiga. Wo kahta hay kay hum us jagah pohanchay to wahan hamay pani mil gaya aur hum nay apnay janwaron ko bhi pani say sairab kia yahan tak kay hum aur jo bhi hamaray qaflay main tha, sab sairab hogay. Phir hum nay wahan say kooch kia to phir Imam (AS) nay hum say farmaya kay zara chashmay wali jagah ko talaash karo. Hum nay talash kia to hamay ounton ki leed kay ilawa wahan kuch na mila aur chashmay ka to wahan naam o nishan hi na tha.

Moa'allif farmatay hain kay ye wazeh mojiza us mojizay say shabahat rakhta hay jo Imam Raza (AS) kay jad e buzurgwaar Imam Ali (AS) say zahir howa tha. Jis ki kaifiyyat is tarah hay kay Hazrat Ameer ul Momineen (AS) ka sifteen ki taraf jaatay howay Karbala say guzar howa to Aap (AS) nay apnay as'haab say farmaya kay jaantay ho ye kon si jagah hay? Khuda ki qasam ye misraa wa maqtal e Hussain (AS) wa as'haab e Hussain (AS) hay. Phir thora sa rasta tay kia aur aik rahib kay girja kay qareeb ponchay jo bayabaaan main tha, halankay Aap (AS) kay as'haab sakht pias main mubtila thay aur un ka pani khatam ho chuka tha. Unho nay daain baain talaash kia, pani na mil saka. Imam (AS) nay farmaya: Is girja main rahnay waalay ko aawaaz do kay hamari amad say muttala ho. Jab rahib Lashkar ki aamad say muttala hua Imam (AS) nay us say pocha kay tumharay yahan rahnay ki jagah kahin pani mojood hay? Us nay jawab dia baeed hay kay yahan Aap (AS) ko pani muyassar ho albatta yahan say do (2) farsakh kay faasley par pani mojood hay aur yahan hamaray ird gird koi pani nahi. Log mairay liay aik mahina ka pani lay aatay hain kay jis se tangi kay sath main zindagi basar karta hon. Aur agar aisa na hota to main bhi pias say halak hojata. Imam (AS) nay as'haab say

farmaya: Tum logo nay rahib ki guftugoo sun li? Kahnay lagay jee han. To kia Aap (AS) hamay hukum daitay hain kay jab tak hum main qowwat o taqat hay usi jagah ki taraf jaain kay jis ki taraf rahib nay ishara kia hay aur wahan say pani lay aain? Imam (AS) nay farmaya: Is ki zarorat nahi, pas Aap (AS) nay apnay khachhar ki gardan qiblay ki taraf mori aur girja kay qareeb, aik jagah ishara kartay howay farmaya kay yahan say zameen khodo. Pas aik gurooh nay bailchay kay sath wahan say mitti hatai achanak wahan say aik bara pathar zahir howa, jo chamak raha tha. Wo log kahnay lagay Aay Ameer ul Momineen (AS) yahan to pathar hay jis par bailcha kaam nahi karta. Imam (AS) nay farmaya: baishak ye pathar pani kay upar hay agar ye pathar apni jagah say hat jay to pani hasil kar sakogay. Us pathar ko hatao. Pas unho nay mil kar bohat koshish pathar hatany ki laikin wo pathar un say na hat saka aur ye kaam un kay liay bohat sakht hogaya. Imam Ali (AS) nay jab ye kaifiyat daikhi to khachhar say utray aur aasteen ulat di aur apni unglian pathar kay neechy rakh kar usay harkat di aur usay ukhaar kar kahin haath door phaink dia. Jab pathar hata to saaf shaffaaf pani zahir howa. As'haab pani ki taraf doray aur pani say sairab howay. Ye pani un saaray pani say jo ab tak kay safar main Imam (AS) kay Lashkar nay pia tha, ziada khushgwaar, ziada thanda, aur saaf o shafaaf tha. Imam (AS) nay farmaya is pani main say apna zaaday raah lay lo aur sairaab ho jao. Jitna unho nay chaha pani pia aur sath lay bhi lia. Phir Ameer ul Momineen (AS) us pathar kay paas aay aur usay hath main lay kar us ki jagah par rakh dia aur hukum dia kay is kay upar mitti daal do is tarah kay is ka asar o nishan baqi na rahay. Laikin Aap (AS) kay as'haab main se har shakhs pani ki jagah ko janta tha. Imam (AS) thora say raasta chalay kay apnay as'haab ko mukhatib kar kay farmaya kay: Mairay haq ki qasam chalo chashmay wali jagah par aur daikho

aaya wahan koi pani mojud hay? Log wapis aay aur chashmy ki jagah dhondnay lagay. Aur jitni koshish ki aur rait ko aagay peechy kia pani ka chashma talash na kar sakay. Rahib nay jab is pani ki jagah ko daikha to pukaar kar kaha aay logo mujhay neechay utaro. Pas usay girjay say neechay utara gaya. Wo Ameer ul Momineen (AS) kay samnay aakr khara hogaya aur kahnay laga aye buzurgwaar! Aap (AS) Paighambar e Mursal hain? Farmaya: Nahi. Kahnay lagay: Malak muqarrab hain? Farmaya: Nahi. Us nay kaha pas Aap (AS) kon hain? Farmaya:

أَنَا وَصِيَّ رَسُولِ اللَّهِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ خَاتَمِ النَّبِيِّينَ.

Main Rasool e Khuda Mohammad bin Abdullah Khatam un Nabiyyon (SAWW) ka wasi hon.

Rahib nay kaha apna hath laiay ta kay Aap (AS) kay hath pr Islam laa sakon. Imam (AS) nay hath pahlaya aur kaha Kalma e shahdatain parho. Us nay shahdatain parha aur Islam lay aya aur kahnay laga

يَا أَمِيرَ الْمُؤْمِنِينَ إِنَّ هَذَا الدَّيْرَ بُنِيَ عَلَى طَلَبِ قَالِحِ هَذِهِ الصَّخْرَةِ وَخُجِرَ الْمَاءُ مِنْ تَحْتِهَا وَقَدْ مَضَى عَالَمٌ كَثِيرٌ قَبْلِي وَلَمْ يُدْرِكُوا ذَلِكَ وَقَدْ رَزَقْنِيهِ اللَّهُ غَرًّا وَجَلًّا إِنَّا نَجِدُ فِي كِتَابٍ مِنْ كُتُبِنَا وَآثَرٍ مِنْ عُلَمَائِنَا أَنَّ فِي هَذَا الصُّفْعِ عَيْنًا عَلَيْهَا صَخْرَةٌ لَا يَعْرِفُ مَكَانَهَا إِلَّا نَبِيٌّ أَوْ وَصِيٌّ نَبِيٍّ وَ أَنَّهُ لَا بُدَّ مِنْ وَلِيِّ اللَّهِ.

Aye Ameer ul Momineen (AS)! Ye girja us shakhs ki talaash main banaya gaya tha jo us pathar ko hataye aur us kay neechy say pani nikalay aur mujh say pahlay kahin aalim guzar chukay hain aur wo is sa'adat tak nahi pohanch sakay aur Khuda Wand Aalam nay mujhay ye taufeeq inayat farmain hay aur hum nay apni kitabon main likha howa paya hay aur apnay ulama say suna hay kay zameen kay is goushay main aik chashma hay kay jis kay

upar aik pathar hay kay jis chashmy ka pata siwaay paighambar aur wasi e paighambar kay koi nahi janta aur us jagah ki nishandahi karay ga wo yaqeenan Allah ka wali hoga.

Pas Rahib Hazrat Ameer ul Momineen ki fauj main dakhil hogya aur Aap (AS) ki hamrakabi main shaheed hogaya. Imam Ali (AS) nay khud is ki namaz parhi aur usay dafan kia aur us kay liay kasrat say istagfaar ki.

Aathwaan Mojiza: Allah nay jis kay lua'ab e dahan main shifa rakhi hay.

Mohammad bin Fazal kahta hay kay main “Batan e Mar” main utra to mujhay pahu aur paon main “irq e madeeni” (mahaasay ki tarah ya chaalay ki tarah aik zakham) nikal aai, pas Madina main Hazrat Imam Raza (AS) ki khidmat main hazir howa. Imam (AS) nay mujh say farmaya: Kion tujhay takleef main daikh raha hon? Main nay arz ki jab “Batan e Mar” par pohancha to “irq madeeni” mairay pahu aur paon say nikal aay hay. Pas Aap (AS) nay mairay pahu main bagal kay neechay ki taraf ishara kia aur kuch parha aur apna lua'ab e dahan us par phainka us kay baad farmaya tairay liay is main koi nuqsan nahi. Phir us ki taraf daikha kay jo paon main thi aur farmany lagay:

قَالَ أَبُو جَعْفَرٍ عَلَيْهِ السَّلَامُ مَنْ بُلِيَ مِنْ شَيْعَتِنَا بِبَلَاءٍ فَصَبَرَ كَتَبَ اللَّهُ عَزَّ وَ جَلَّ لَهُ مِثْلَ أَجْرِ
أَلْفِ شَهِيدٍ.

Abu Jafar Imam Mohammad Baqir (AS) nay famraya kay hamary shion main say jo kisi bala wa musibat main ho aur sabar karay to Allah us kay liay aik hazar shaheed ka ajar likh daita hay.

Ravi kahta hay: Main nay apnay dil main kaha kay Khuda ki qasam! Main is beemari say nijat nahi paonga. Haisam kehta hay

kay hamaisha wo zakham us kay paon say niklta tha yahan tak kay wo mar gaya.

Nawa Mojiza: Ilme Imammat

Abdullah bin Mohammad Hashmi kahta hay kay aik din main Mamoon kay pas gaya. Us nay mujhay bithaya aur jitnay log us kay pas thay unhay bahir kardia. Phir us nay khana mangwaya. Hum nay kah lia aur phir khushboo lagai. Phir hukum dia kay parda barabar kia jay. Aur parday kay peechay mojood aik kaneez ko mukhatib kar kay kaha: Khuda kay wastay hamari khaatir us hasti par marsia parho jo Toos main madfan hain. Us kaneez nay marsiay kay ye shair parhay:

سُفِيَا بِطُوسَ وَ مَنْ أَضْحَى بِهَا قَطَنًا مِنْ عِثْرَةِ الْمُصْطَفَى أَبْقَى لَنَا حَزَنًا

Yani baraan e rahmat sairab karay Toos ko aur jo shakhs wahan sakin hogaya hay itrat e Mustafa (SAWW) main say. Wo khud to chala gaya aur hamary liay huzn o malal chor gaya.

Hashmi kahta hay kay Mamoon ronay laga aur mujh say kaha: Aay Abdullah! Kia mairay khandaan waalay aur tairay khandaan waalay is baat par malammat kartay hain kay main nay Imam Raza (AS) ko wali ehdi kay liay mansoob kia. Khuda ki qasam main tumhay un ki aik baat sunata hon kay jisay sun kar tum taajjub karogay. Aik din main un ki khidmat main hazir howa aur arz ki kay main Aap (AS) par qurban jaon. Aap (AS) kay aabao ajdaad Musa bin Jafar (AS) aur Mohammad bin Ali (AS) aur Ali bin Hussain (AS) kay pas un cheezon ka ilm tha kay jo ho chuki hain aur un cheezon ka bhi ilm tha jo qayamat tak honay wali hain aur Aap (AS) un kay wasi aur un kay ilm kay waaris hain aur un kaay ilm Aap (AS) ke pas hay aur mujhay Aap (AS) say aik hajat hay,

farmaya kaho? Main nay kaha ye mairi kaneez “Zahirya” aurton main mujhay sab say ziada mehboob hay aur main apni kanezoon main say kisi ko us par tarjeeh nahi daita laikin wo chand dafa hamila howi har bar is ka hamal saqit hojata hay aur ab dubara wo hamila hay. Mujhay aisi koi cheez bataain kay jis say wo apna ilaaj karay aur sahi wa salim rah jay. Imam (AS) nay farmaya: Daro nahi aur hamal saqit honay say ghabrao nahi wo salim rahay ga aur us say aik bacha paida hoga jo baqi logo ki nisbat apni maa kay sath ziada shabahat rakhta hoga aur us kay daain hath main aik izafi ungli hogi jo chipki howi nahi hogi aur isi tarah baain paon main izafi choti ungli hogi jo chipki howi nahi hogi.

Mamoon kahta hay pas main nay dil main kaha kay main gawahi daita hon kay Khuda Wand Aalam har cheez par qudrat rakhta hay. “Zahirya” nay aik bachay ko jana, jo tamam logo ki nisbat apni maa say ziada shabahat rakhta tha aur us kay daain hath aur baain paon main aik ungli zaaid thi jo chipki howi nahi thi. Jis tarah kay Imam Raza (AS) nay farmaya tha. Pas kon hay jo mujhay malamat kray is cheez par kay main nay unhain aalameen kay darmian alaam wa nishan (wali ehdi) kay tor par nasb kia hay.

Daswaa Mojiza: Barmakion kay liay Imam Raza (AS) ki bad’dua.

Mohammad bin Fuzail say riwayat ki hay wo kahta hay kay jis saal Haroon baramaka par gazabnak howa, pahlay us nay Jafar bin Yahya ko qatal kia aur phir Yahya ko qaid kardia aur un kay sir par jo bala aai so aai. Imam Raza (AS) arafaat kay maidaan main kharay dua kar rahay thay aur us kay baad Aap (AS) nay sir neechay jhuka lia. Aap (AS) say pocha gaya to Aap (AS) nay farmaya:

إِنِّي كُنْتُ أَدْعُو اللَّهَ تَعَالَى عَلَى الْبَرَامِكَةِ بِمَا فَعَلُوا بِأَبِي فَأَسْتَجَابَ اللَّهُ لِي الْيَوْمَ فِيهِمْ

Main barmakion kay muta'aliq Khuda say bad'dua kar raha tha us kaam ki wajah say jo unho nay mairay waalid kay sath kia pas aaj Khuda Wand e Aalam nay un kay muta'liq mairi dua qubool farmay hay.

Pas jab Aap (AS) Haj say palat kar aay to thori hi dino main Jafar aur Yahya par Haroon ki girift hogai aur un kay halat palat gay.

Aik aur riwayat main ravi kahta hay kay main Imam Raza (AS) kay sath Mina main tha kay Yahya bin Khalid ka Aal e Barmak kay sath wahan say guzar howa to Imam (AS) nay farmaya:

مَسَاكِينُ هَؤُلَاءِ لَا يَدْرُونَ مَا يَحُلُّ بِهِمْ فِي هَذِهِ السَّنَةِ ثُمَّ قَالَ هَاهُ وَ أَعْجَبُ مِنْ هَذَا هَارُونَ وَ
أَنَا كَهَاتَيْنِ وَ ضَمَّ بِإِصْبَعَيْهِ.

Baicharay hay ye log. Inhain nahi maloom kay in kay sir par konsi musibat aanay wali hay is kay baad farmaya: Han aur ziada ta'ajjub is par hay kay main aur Haroon un do (2) ki tarah hain aur Aap (AS) nay apni do (2) unglian mila di.

Ravi kahta hay kay Khuda ki qasam main Aap (AS) kay kalam ka maa'ni na samajh saka jab tak kay Aap (AS) ko hum nay Haroon kay sath dafan nahi kia.

Igyarwan Mojiza: Sakhawat e Imam Ali Raza (AS)

Sheikh Mufeed nay kitab e Irshaad main apni sanad kay sath Gaffari say riwayat ki hay. Wo kahta hay kay Rasool e Khuda (SAWW) kay aazad karda Abu Raafay ki aal aulad main say aik shakhs nay mujh say kuch laina tha. Us nay mujh say bari shiddat

kay sath us raqam ka mutaliba kia aur us par bohat israar kia. Jab main ne ye kefiat dekhi to namaz subh Masjid Nabvi main adaa ki aur Imam Raza (AS) ki taraf chala gaya. Aur us waqt Imam (AS) Madina main Areez nami jagah par rahtay thay. Pas Jis waqt Aap (AS) kay ghar kay darwazy kay qareeb pohancha to main nay daikha kay Imam (AS) ghar say bahir nikal chuki hain aur gadhay par sawar hain aur Aap (AS) kay badan e shareef par qameez aur rida hay. Jab mairi nigah Imam (AS) par pari to mujhay sharam aay kay Aap (AS) say kuch kahun. Jab Imam (AS) mairay qareeb aay to kuch dair thair gay aur mujh par nigah ki. Main nay Aap (AS) ko salam kia aur us waqt Maah e Ramazan ka mahina tha. Pas main ne Imam (AS) say arz ki kay Aap (AS) par qurban jaon. Main Aap (AS) kay falan ghulam ka maqrooz hon aur Khuda ki qasam us nay mujhay ruswa kardia hay. Main nay dil main kaha kay shayad Imam (AS) us ghulam say farmayain gay kay wo mujh say mutaliba karnay say baaz aajaay. Khuda ki qasam! Main nay Imam (AS) ko ye nahi bataya tha kay main kitni raqam ka maqrooz hon aur na hi raqam ka naam lia. Imam (AS) nay mujhay hukm dia kay mairay wapis aanay tak baithay raho. Main wahan sham tak baitha raha. Namaz e Maghrib wahien parhi laikin Imam (AS) tashreef na laay. Main roza say tha aur maira dil (Imam (AS) kay na aanay ki wajah say) tang howa ja raha tha. Main nay chaha kay wapis chala jaon. Kay achanak main nay daikha kay Imam (AS) tashreef la rahay hain aur Aap (AS) kay gird logo ki aik jamat thi aur saa'il wa fuqara rastay par baithay howay the. Aap (AS) nay unhay sadqa dia aur guzar kar ghar chaly gay. Phir bahir aay aur mujhay bulaya. Main khara howa aur Imam (AS) kay daulat kada main dakhil hogaya. Aap (AS) baith gay aur main nay un say ibnay Musayyab, Ameer e Madina ki baatain karnay laga. Aur main aksar auqaat Imam (AS) kay sath ibnay Musayyab kay baaray main guftugoo karta rahta

tha. Jab main baton say farigh howa to Imam (AS) nay farmaya: Main guman nahi karta kay to nay iftaar kia ho? Main nay arz ki kay nahi. Pas hukm dia kay mairay liay khana laya jaay aur Aap (AS) nay aik ghulam ko hukum dia kay mairay sath khana khaay. Pas main nay aur us ghulam nay mil kar khana khaya. Jab hum farigh howay to farmaya kay us takya ko uthao aur jo kuch us kay neechay hay wo lay lo. Main nay takya upar kia to uskay neechay chand deenar thay. Main nay wo deenar utha kar thaili main rakh liay aur Aap (AS) nay apnay ghulamo main say chaar (4) afraad say kaha kay mujhay ghar tak chor aay. Main nay arz ki. Aap (AS) par qurban jaon. Aik pahraydar raat ko Ibnay Musayyab ki taraf say gardish karta hay main pasand nahi karta kay wo mujhay Aap (AS) kay ghulamo kay sath daikhay. Farmaya: Theek kahtay ho. Khuda tujhay rushd o hidayat tak pohanchay. Aap (AS) nay un ghulamo say farmaya kay us jagah tak wo maira sath dain jab tak main na kahon kay wo wapis chaly jaain. Pas wo mairay sath aay yahan tak kay main apnay makan kay qareeb pohanch gaya aur aman mehsoos kia to main nay unhay wapis kardia aur main nay chiragh mangwaya aur us raqam ko daikhnay laga to artalees (48) deenar thay aur us ghulam kay mairi gardan par arthalees (28) deenar hi thay aur denaroon kay darmian aik denar tha jisay main nay daikha kay wo chamak rahaa tha. Us ka husn mujhay bhala maloom howa aur usay lay kar main nay chiragh kay qareeb kia to main nay daikha kay us par wazeh khat main likha tha kay us shakhs ka haq tairay zimmay athaees (28) deenar hay aur baqi tairay liay aur Khuda ki qasam main nay qarz ki raqam jo mairay zimmay thi Imam (AS) kay huzoor muayyan nahi ki thi.

Chohti Fasal: Imam Ali Raza (AS) say naqal shuda mukhtasar Irshadat aur Hikmat aamaiz asha'ar ka bayan.

Pahla Irshad: Insan ka dost aur is ka dushman
Aap (AS) nay farmaya:

صَدِيقُ كُلِّ امْرِئٍ عَقْلُهُ وَ عَدُوُّهُ جَهْلُهُ. ٣٨

Har shakhs ka dost us ki aqal aur us ka dushman us ki nadani wa jahal hay.

Doosra Irshaad: Teen cheezen Allah ko pasand nahi.

Aap (AS) nay farmaya:

إِنَّ اللَّهَ يُبْغِضُ الْقِيلَ وَالْقَالَ وَ إِضَاعَةَ الْمَالِ وَ كَثْرَةَ السُّؤَالِ. ٣٩

Khuda Wand e Aalam qeel o qaal karnay, maal zaya karnay, aur kasrat say sawal karnay ko shadeed na pasand farmatay hay.

Moallif farmatay hain kay zahiran qeel o qaal se murad jadal aur baija bahas o takraar hay kay riwayat main jis ki muzammat ki gai hay balkay Imam Jafar Sadiq (AS) say manqool hay kay Hazrat Rasool e Khuda (SAWW) nay farmaya:

إِنَّ أَوَّلَ مَا تَهَانِي عَنْهُ رَبِّي جَلَّ جَلَالُهُ عَنْ عِبَادَةِ الْأَوْثَانِ وَ شُرْبِ الْخَمْرِ وَ مُلَاحَاةِ الرِّجَالِ. ٤٠

Pahli wo cheez jis say Allah nay mujhay roka wo but parasti, sharab peena aur logo say malahaat karna hay aur

malahaat wohi jadal aur baija bahas o takrar ko kahtay hain aur neez Aan Hazrat (SAWW) say riwayat hay kay

أَرْبَعُ يُمْنِ الدَّنْبِ عَلَى الدَّنْبِ وَ كَثْرَةُ مُنَاقَشَةِ السَّاءِ يَغْنِي مُحَادَثَتَهُنَّ وَ مُمَارَاةَ الْأَحْقَى
تَقُولُ وَ يَقُولُ وَ لَا يَرْجِعُ إِلَى خَيْرٍ أَبَدًا وَ مُجَالَسَةُ الْمَوْتَى فَقِيلَ لَهُ يَا رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وآلِهِ وَسَلَّمَ وَ مَا الْمَوْتَى قَالَ كُلُّ غَنِي مُتَرَفٍّ.^{٤١}

Chaar (4) cheezain dil ko maar daiti hain:

- 1) Gunah par gunah karna
- 2) Aurton kay sath ziada baatain karna
- 3) Ehmaq kay sath bahas karna is tarah kay kuch tum kaho kuch wo kahay aur bilaakhir is tarah khiaar o achai ki taraf na palty
- 4) Murdon kay sath uthna baithna.

Pocha gaya Aay Allah ke Rasool (SAWW)! wo murday kon hain? Farmaya: Har wo maaldaar jisay us ki halat par chor dia gaya ho, jo chahay karay ya har wo maaldaar jo naaz o naimat main pala ho.

Neez Sheikh Sudooq (RA) nay riwayat ki hay kay Ravi nay Imam Jafar Sadiq (AS) say kaha kia Aap (AS) ye tamam qhilkat mulahiza farma rahay hain? Imam (AS) nay farmaya:

أَلْقِ مِنْهُمْ التَّارِكَ لِلِسَّوَاكَ وَ الْمَرْبَعِ فِي مَوْضِعِ الضِّيقِ وَ الدَّاحِلِ فِيمَا لَا يَعْنِيهِ وَ الْمَمَارِي فِيمَا لَا عِلْمَ لَهُ وَ الْمُتَمَرِّضِ مِنْ غَيْرِ عِلَّةٍ وَ الْمُتَشَعِّثِ مِنْ غَيْرِ مُصِيبَةٍ وَ الْمُخَالَفِ عَلَى أَصْحَابِهِ فِي الْحَقِّ وَ قَدْ اتَّفَقُوا عَلَيْهِ وَ الْمُفْتَخِرِ يَفْتَخِرُ بِآبَائِهِ وَ هُوَ خَلَوُ مِنْ صَالِحِ أَعْمَالِهِمْ فَهُوَ بِمَنْزِلَةِ الْخُلَنَجِ يُفَسِّرُ لِحَاءَ عَنْ لِحَاءٍ حَتَّى يُوصَلَ إِلَى جَوْهَرِيَّتِهِ.^{٤٢}

(Jis main ye aath (8) batay pai jati ho) Usay insaniyyat kay zumray say nikal bahir karo:

- 1) Miswak tark karnay wala.
- 2) Jo tang jagah main chaar (4) zanoo ho kar baithay
- 3) Wo shakhs jo aisi cheez main dakhil ho jo us kay lia muhim na ho.
- 4) Jo shakhs aisi cheezo main jadal o bahas karay jis ka usay ilm na ho.
- 5) Jo shakhs beemar na ho laikin apnay aap ko beemar zahir karay
- 6) Jo shakhs bagair kisi musibat kay apnay balo ko paraishan rakhay (Musibat zada shakhs ki tarah baalo ko rakhay)
- 7) Jo shakhs kisi haq baat main apnay dosto ki mukhalifat karay, jab kay wo sab us haq par muttafiq ho
- 8) Jo shakhs apnay aaba o ajdaad par fakhar karay halankay wo khud un kay achay kaarnamo say khali hay.

Aaisa shakhs “Khadlang” (aik darakht) ki manind hay. “Khadlang” aik mazboot lakri hay jis say umda teer bantay hain, us ki khaal aur chil kay utaar kar phaink diay jaatay hain taakay asal umda lakri ko hasil kia ja sakay. Jis tarah “Khadlang” kay chil kay utaar kar phaink daitay hain bawajood is kay kay wo darakht ki asal say bohat qareeb hotay hain, isi tarah jo shakhs apnay aaba o ajdaad kay kamalaat say khali ho, usay door phaink dia jata hay aur us ki parwah nahi ki jati aur bohat acha kaha hay kisi nay:

الْعَاقِلُ يَفْتَخِرُ بِالْهِمَمِ الْعَالِيَةِ لَا بِالرَّمَمِ الْبَالِيَةِ

Aqalmand aali himmaton par fakhar karta hay na boseeda haddion par.

Teesra Irshad: Ahlaybait (AS) kay nazdeek wada ki ehmiat.

Imam Raza (AS) farmatay hain:

إِنَّا أَهْلُ بَيْتِ نَبِيِّ وَعَدْنَا عَلَىٰ دِينِنَا كَمَا صَنَعَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ.^{٤٣}

Hum Ahlaybait (AS) wada ko aik qarz samajhtay hain (us ki adaigi ko wajib samajhtay hain) jaisa kay Paighambar e Akram (SAWW) bhi aisa hi kartay thay.

Chohta Irshaad: Aafiat aur salamti kay das (10) ajza.

Imam Raza (AS) farmatay hain:

يَأْتِي عَلَى النَّاسِ زَمَانٌ تُكُونُ الْعَافِيَةُ فِيهِ عَشْرَةٌ أَجْزَاءَ تِسْعَةٌ مِنْهَا فِي اعْتِزَالِ النَّاسِ وَوَاحِدٌ فِي الصَّغْتِ.^{٤٤}

Logo par aik zamana aisa aayga kay jis zamana main aafiat das (10) ajza par mushtamil hogi jin main say no (9) juz logo say kinara kashi ikhtiyar karnay main aur aik (1) juz khamosh rahnay main hoga.

Moallif farmatay hain kay hum nay Imam Jafar Sadiq (AS) kay kalamat ki fasal main jo cheezen aa'tizal wa kinara kashi say munasibat rakhti hain us ka zikar kardia hay, wahan rujooh kia jaay.

Panchwan Irshaad: Imam Raza (AS) ki subh.

Imam Raza (AS) say sawal kia gaya kay Aap (AS) nay kis haal main subah ki? Imam (AS) nay farmaya:

أَصْبَحْتُ بِأَجَلٍ مُنْقُوصٍ وَ عَمَلٍ مُخْفُوظٍ وَ الْمَوْتُ فِي رِقَابِنَا وَ النَّارُ مِنْ وَرَائِنَا وَ لَا نَذَرِي مَا يُفْعَلُ بِنَا. ٤٦

Main nay is haal main subah ki kay mairi umar musalsal ghat rahi hay, maut hamary taa'qqub main hay, aatish e jahannum hamaray pechay hay aur hamay nahi maloom kay hamaray sath kia kia jay ga.

Chata Irshaad: Khamoshi Ibadat ka muqaddima
Imam Raza (AS) farmatay hain:

كَانَ الرَّجُلُ مِنْ بَنِي إِسْرَائِيلَ إِذَا أَرَادَ الْعِبَادَةَ صَمَتَ قَبْلَ ذَلِكَ عَشْرَ سِنِينَ.

Bani Israiel main koi shakhs jab Allah ki ibadat ka irada karta tha to us say pahlay das (10) saal khamoshi ikhtiyar karta tha.

Moallif farmatay hain kay khamoshi ki tareef main bohat si riwayat mojud hain jinhain is maqam par naqal karnay ki gunjaish nahi hay.

Sathwan Irshaad: Qana'at ka samar.

Ahmed bin Umar bin Abi Shoa'ba Halabi aur Husain Yazeed maroof ba Nofli say riwayat howi hay kay hum Imam Ali bin Musa Raza (AS) ki khidmat main hazir huway aur arz ki:

إِنَّا كُنَّا فِي سَعَةٍ مِنَ الرِّزْقِ وَ غَضَارَةٍ مِنَ الْعَيْشِ فَتَغَيَّرَ الْحَالُ بَعْضَ التَّغَيُّرِ فَأَذْعَ اللَّهُ أَنْ يَرُدَّ ذَلِكَ إِلَيْنَا.

Hum wusa'at e rizq aur aish o ishrat ki zindagi basar kar rahay thay phir hamary halat badal gay aur hum faqeer hogay.

Aap (AS) hamary haq main dua kijiay kay Khuda Wand Aalam hamaray pichlay halaat ko hamari taraf palta day.

Imam (AS) nay farmaya:

أَيُّ شَيْءٍ تُرِيدُونَ؟ تَكُونُونَ مُلُوكًا أَمْ يَسُرُّكُمْ أَنْ تَكُونُوا مِثْلَ طَاهِرٍ وَ هَرَمَةَ وَ إِنَّكُمْ عَلَى خِلَافِ مَا أَنْتُمْ عَلَيْهِ؟!

Kia chahtay ho? Kia ye chahtay ho kay badshah ban jaao ya tumhay pasand hay kay Tahir aur Harsama ki tarah hojao. (Ye dono Mamoon kay Lashkar kay sipah salaron main say thay) Jab kay tum us aqeeda aur eiman kay bar khilaaf hongay jis par tum abhi qaim ho?

Main nay kaha nahi Khuda ki qasam mujhay ye baat kabhi khush haal nahi karaygi kay mairay liay dunya aur jo kuch dunya main sona aur chandi hay, wo sab kuch ho laikin main is aqeeda kay khilaf ho jaon jis par abhi qaim hon.

Imam (AS) nay farmaya: Allah Quran main irhsad farmata hay:

اعْمَلُوا آلَ دَاوُدَ شُكْرًا وَ قَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ

Aay Aalay Dawood! Allah kay shukar ki khatir amal anjaam do aur mairay bando main say bohat kam afraad mairay shukr guzar hain.

Phir Imam (AS) nay irshaad farmaya:

أَحْسِنِ الظَّنَّ بِاللَّهِ فَإِنَّ مَنَ حَسَنَ ظَنُّهُ بِاللَّهِ كَانَ اللَّهُ عِنْدَ ظَنِّهِ وَ مَنَ رَضِيَ بِالْقَلِيلِ مِنَ الرِّزْقِ قُبِلَ مِنْهُ الْيُسَيْرُ مِنَ الْعَمَلِ وَ مَنَ رَضِيَ بِالْيُسَيْرِ مِنَ الْحَلَالِ حَقَّتْ مَوْتُهُ وَ نَعِمَ أَهْلُهُ وَ بَصَرُهُ اللَّهُ دَاءُ الدُّنْيَا وَ دَوَاءُهَا وَ أَخْرَجَهُ مِنْهَا سَالِمًا إِلَى دَارِ السَّلَامِ.^{٤٧}

Khuda kay muta'aliq acha guman rakho kion kay jo Allah kay muta'aliq husan e zan rakhta hay Allah us kay guman kay sath hota hay, aur jo shakhs thoray rizq par razi hojay Khuda us kay thoray amal ko qubool kray ga aur jo thoray say halal par razi hogaya to us kay ikhrajat kam hojain gay aur us kay ahl o ayaal khushaal hongay aur Khuda Wand Aalam usay dunya ki beemari aur us ki dawa ki baseerat ataa farmain ga aur usay salamti kay sath dunya kay sath Dar us salam ki lay jaiga.

Aathwan Irshaad: Mamoon Rasheed ko waaz o nasihat.

Mamoon nay Imam Ali Raza (AS) ko likha kay mujhay nasihat kijiay to Imam (AS) nay us kay jawab main likha:

يُقْبَلُ فِيهَا عَمَلُ الْعَامِلِ	إِنَّكَ فِي دُنْيَا لَهَا مَدَّةٌ
يَسْلُبُ مِنْهَا أَمَلَ الْأَمِلِ	أَمَّا تَرَى الْمَوْتَ مُحِيطًا بِهَا
وَتَأْمُلُ التَّوْبَةَ مِنْ قَابِلِ	تُعْجَلُ الذَّنْبُ بِمَا تَشْتَهِي
مَا ذَاكَ فِعْلَ الْحَازِمِ الْعَاقِلِ ^{٤٨}	وَالْمَوْتُ يَأْتِي أَهْلَهُ بَغْتَةً

Tarjuma: Tu aik aisi dunya main hay kay jis kay liay aik muddat moayyan hay kay jis main amal karnay waalay ka amal qubool hojata hay. Kia daikhtay nahi kay mout nay us ka ehata kia howa hay aur har umeed rakhnay waalay ki arzoo ko mout nay is dunya say cheen lia hay. Tum har us gunah ko anjam dainay main jaldi kartay ho jis ki taraf tumhara jee chahta hay aur tauba aglay saal ki umeed par taal daitay ho halankay mout achanak ahal par warid hoti hay. Pas is tarah ka rawayya hoshyaar aur aqalmand aadmi ka nahi hota.

Aur Sheikh Sudooq nay Ibrahim bin Abbas say naqal kia hay kay Hazrat Imam Ali Raza (AS) aksar auqat ye shair parha kartay thay.

إِذَا كُنْتَ فِي خَيْرٍ فَلَا تَغْزِرْ بِهِ وَلَكِنْ قُلِ اللَّهُمَّ سَلِّمْ وَتَمِّمْ

Yani Jab tum khair o afiyat main ho to is aish o aram ki zindagi say dhoka mat khao balkay kaho kay Khudaya is naimat ko sahi wa saalim rakh aur usay mujh par tamam karday.



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Sawalaat

- 1) Harsama ne jab Imam Ali Raza (AS) ke mehfooz rehny ki khabar suni, to Imam (AS) ne usay kia kaha?
 - a) Sabeeh ki khabar kisi se bayan na karna
 - b) Usey bayan karna jis ke dil ka Khuda ne hamari muhabbat o wilayat per eman ka imtehan lia ho
 - c) Allah ki qasam un logon ka makr o faraib hamein zara barabar bhi nuqsan nahi pohancha sakta
 - d) Teeno sahi

- 2) Imam (AS) per hamla karny ka hukm dene ke baad Mamoon kis cheez se laraznay laga?
 - a) Imam (AS) ki tasbeeh ki hamhama sun kar
 - b) Imam (AS) ke zinda bach jaanay ki khabar sun ker
 - c) Raaz faash hojaney per
 - d) Teeno sahi

- 3) Mamoon ke kehny per kitny logon ne Imam (AS) per talwaar se waar kiay?
 - a) 30 ghulamoon aur us ke mautamid e khaas ne
 - b) Harsama aur 30 ghulamoon ne
 - c) Sirf 30 ghulamoon ne
 - d) Kisi ne bhi nahi

- 4) Rayyan bin Salat kis wajah se Imam Raza (AS) se un ke payrahan aur dirhum mangey bagair ghar se bahir aagya?
 - a) Sharam ghalib agai
 - b) Irada tark kardia
 - c) Firaq e Imam (AS) main girya o zari ghalib agai
 - d) (a) aur (b) dono sahi

- 5) Khurasan se Kirmaan aaney waaley qafilay ke jis fard ko dakowoon nay pakra, Imam Raza (AS) ne usey kis maqam per khuwab main bataiee howi dawa ki taraf mutawajjah kia?
- a) Neeshapoor
 - b) Ribaat e sood
 - c) Khurasan
 - d) Teeno ghalat
- 6) "Anqareeb isey maaldaar aur logo ko us ke aagey peechay ghoomta daikhogy" ye kis ke lie kaha gaya?
- a) Hussain bin Musa
 - b) Jafar bin Umar Alvi
 - c) Mohammad bin Jafar
 - d) Teeno ghalat
- 7) Imam Raza (AS) ki anghooti ka naqsh e mubarak _____ tha.
- a) Mashah Allah tha
 - b) La hawla wala quwwata illah biLLAH tha
 - c) HasbiyaLLAH tha
 - d) Teeno sahi
- 8) Ghalat jumly ki nishandahi krain:
- a) Imam Musa Kazim (AS) ne Imam Raza (AS) ki walida ko Allah ke hukm se khareeda
 - b) Imam Sadiq (AS) ne farmaya tairay liay is kaneez se ahly zameen ka bahtareen fard paida hoga
 - c) Barbadi wa halakat hay us kay liay jo Imam Raza (AS) se dushmani rakhy
 - d) Teeno ghalat

- 9) Imam Raza (AS) ki walida kay baaray main hay kay:
- a) Imam Musa Kazim (AS) ne unhain Tahira ka naam dia
 - b) Bibi Hameeda ne unhain Imam Musa Kazim (AS) ki milkiyyat main dia
 - c) Ahle kitab aurat ne kaha ke Aap ko sab se behtareen makhlooq ke pass hona chahiay
 - d) Teeno ghalat
- 10) Imam Ali Raza (AS) ki tareekh e wiladat main sahi qol ye hay ke:
- a) 11 Zeeqa'da 153 Hijri
 - b) 11 Zeeqa'da 148 Hijri
 - c) Imam Sadiq (AS) ki shahadat ke chand din baad hui
 - d) Teeno ghalat
- 11) Abu Nawas ne Imam (AS) ki madah(tareef) chor di kiun ke:
- a) Imam (AS) ke fazail is qadar ziada hay ke qalam un ke ihatay se qasir hay
 - b) Aap (AS) ke fazail ko shumar karna haqeeqat main asmaan ke sitaron ko ginna hay
 - c) Chonkay wo Haroon ur Rasheed ke darbaar main tha
 - d) Teeno ghalat
- 12) Kab koi shakhs farmaan e Imam Ali Raza (AS) ke mutabiq tumhaari tareef karega?
- a) Teh shuda mazdoori dene par
 - b) Guman se ziada ataa karnay par
 - c) Teh shuda mazdoori se aik dana ziada dia jaynay par
 - d) Teeno sahi

- 13) Mandarja zail main se kon sa jumla Imam Ali Raza (AS) ka hay?
- a) Aqalmand aali himmaton per fakhar karta hay na boseeda haddion per
 - b) Hum Ahlybait (AS) wa'day ko aik qarz samajhty hain
 - c) Baran e rahmat sairab karay Toos ko aur usko jo wahan sakin ho gaya hay itrat e Mustafa (SAWW) main se
 - d) Teeno sahi
- 14) Imam Ali Raza (AS) ne kis cheez ko salamti ke sath dunya se dar us salam chaly jaanay ka sabab bataya?
- a) Thoray rizq par razi honay
 - b) Thory amal kay paband honay
 - c) Thory halal par razi rahnay
 - d) Allah kay muta'liq husn e zan rakhny per
- 15) Jo shakhs kisi haq baat main apny doston ki mukhalifat kray jab ke wo sab us haq per muttafiq ho, aisy shakhs ko qol e Masoom (AS) kay mutabiq kia kaha gaya hay?
- a) Khuda kay yahan shadeed na pasandeeda
 - b) Dil ko maar dainay wali adat rakhny wala
 - c) Insaniyyat kay zumray say bahir nikal do
 - d) Teeno ghalat
- 16) Qol e Rasool (SAWW) ke mutabiq murda kon hay, Jin ke sath baithna dil ko maar daita hay?
- a) Ehmaq
 - b) Gunah par gunah karnay wala
 - c) Kasrat say sawal karnay wala
 - d) Teeno ghalat

- 17) Imam Jafar Sadiq (AS) ke farmaan ke mutabiq kisay insaniyyat kay zumray se nikal dena chahiye?
- a) Aurton kay sath ziada baatain karnay wala
 - b) Maal zaya karnay wala
 - c) Tang jagah main chaar zanoo ho kar baithnay wala
 - d) Teeno sahi
- 18) Khuda wand aalam qeel o qaal karnay waalay ko shadeed na pasand karta hay, moallif ke baqol is se murad:
- a) Kasrat se sawal
 - b) Baija bahas wa takraar
 - c) Jadal
 - d) b and c dono sahi
- 19) Gaffari jab Imam Raza (AS) say madad mangnay gaya to us kay dil main kia tha?
- a) Imam (AS) us ghulam say farmain gay kay mutalibay se baaz aajaay
 - b) Us ka qarz maaf karwadain gay
 - c) Usay qarz ki raqam daingay
 - d) Mazkoora bala sab ghalat
- 20) Imam Ali Raza (AS) nay barmakion kay liay kis muqam par bad dua ki?
- a) Hajj se palat'tay waqt
 - b) Arafaat kay maidaan main
 - c) Mina main
 - d) Imam Musa Kazim (AS) ki shahadat per

- 21) Imam Raza (AS) ne Rayyan bin Salat ko kia ata kia?
- a) Kafan
 - b) Anghootian
 - c) Takya
 - d) Dirham
- 22) Umar bin Abi Ibaad se manqool hay kay Imam (AS):
- a) Hamaisha chatai par baithtay thay
 - b) Hamaisha sakht aur khurdara libaas pahantay thay
 - c) Jab log mulaqat kay liay aatay to acha libaas zaib tan farmatay
 - d) Teeno ghalat
- 23) Chashma jari karnay waalay waqia main rahib ka radday amal kia tha?
- a) Yehi aakhiri zamany kay nabi ka wasi hay
 - b) Us ne kaha Aap (AS) hi Paigambar e Mursal hain
 - c) Rahib foran Aap (AS) par ieman lay aya
 - d) Mazkoora bala tamam ghalat hain
- 24) Ibne Shahar e Ashob kay mutabiq Fazl bin Sahal nay garamat qarar dia:
- a) Ajar o karamat ko
 - b) Tamam maal rahay Khuda main infaaq karnay ko
 - c) Ganeemat ko
 - d) Teeno sahi

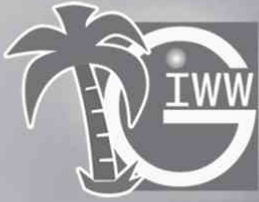
- 25) Yazeed bin Saleet ko Imam Sadiq (AS) ne Imam Mosa Kazim (AS) ki kia sifat bayan farmai?
- a) Ye Khuda ke darwazon main se aik darwaza hay
 - b) Is kay sabab logon ke darmian jhagro ki islaah farmaay ga
 - c) Wo borho main sab se bahtar aur bacho main sab se bahtar hoga
 - d) Teeno sahi
- 26) (Aisa ban jay ga jaisay) Jis din wo maa ke shikam se paida hua tha, Imam (AS) nay ye sawab kis kay liay bayan farmaya?
- a) Jo hamary chahny waalon main say kisi ki namaz e janaza adaa karay
 - b) Jo tashiee e janaza karta hay
 - c) Jo chahnay waalon ko chahta hay
 - d) Teeno galat
- 27) Rasool e Khuda (SAWW) ki riwayat kay mutabiq naiki ko chupa kar karnay wala:
- a) Sattar (70) Hajj ka sawab paata hay
 - b) Baksh dia jata hay
 - c) Ruswa nahi hota
 - d) Teeno ghalat
- 28) Imam Raza (AS) nay Khurasani ko darwazay kay peechnay say ataa kia kion kay:
- a) Imam (AS) ne bohat ziada nawaza tha
 - b) Us par raham o karam farmaya tha
 - c) Wo Imam (AS) ki taraf se sadqa na day
 - d) Teeno ghalat

29) Achay ikhlaaq main say hay (Imam (AS) ki sifaat jo Ibrahim bin Abbas kay bayan ki roshni main):

- a) Baat mukammal honay say pahlay qata karna
- b) Samnay baithy howay shakhs ke samnay paon paihlana
- c) Chupa kar sadaqa daina
- d) Teeno sahi

30) Abu Salat ne kaha kay:

- a) Main Madina may Masjid e Nabavi (AS) kay roza e munawwara may baith jata tha
- b) Kisi aalim ne Aap (AS) ko nahi daikha magar us nay mairi tarah Aap (AS) kay sab se ziada aalim honay ki shahadat di
- c) Aap (AS) Aalim e Aal e Mohammad (SAWW) hay
- d) Teeno sahi



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Father/Husband Name: _____

Age: _____

DD	MM	YY

 Gender: _____

MALE	FEMALE

Mobile No.: _____ Email: _____

Address: _____

May nay Kitabchay may diye gaye qawaid o zawabit ko parh
liya hai aur In per aamal Karo'nga/Karo'ngi

Signature of Candidate

Signature of Guardian

FOR OFFICE USE

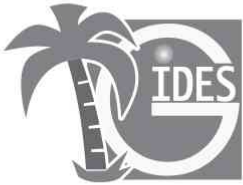
Name: _____

Father/Husband Name: _____

Date of Receiving: _____ C.Name: _____

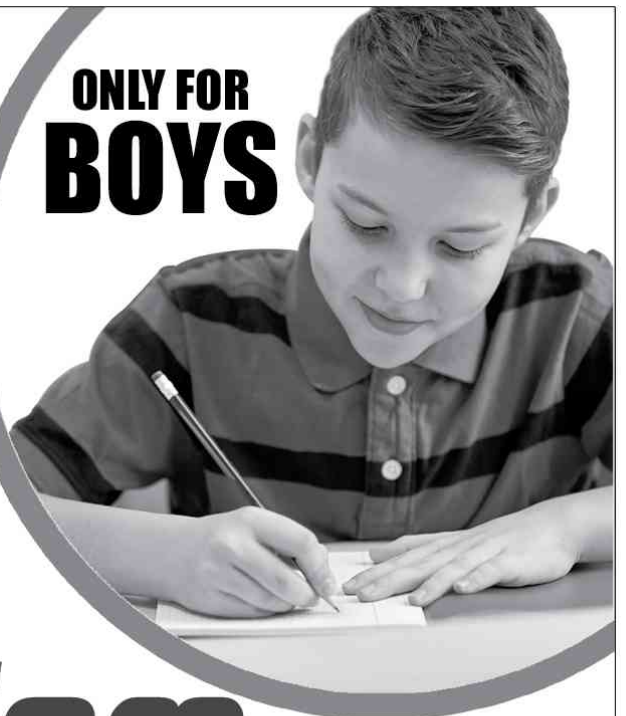
Note:

1. Nataij kay ailaan kay baad diye gaey waqt tak inamaat wasool na kiye gaey to idara zimmedaar na hoga
2. Inamaat wusool karnay kay liye is SLIP ka lana lazmi hay.



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Jawab Nama

Q/A	A	B	C	D	Q/A	A	B	C	D
1.					16.				
2.					17.				
3.					18.				
4.					19.				
5.					20.				
6.					21.				
7.					22.				
8.					23.				
9.					24.				
10.					25.				
11.					26.				
12.					27.				
13.					28.				
14.					29.				
15.					30.				

FEED BACK FORM

1. Aap kay khayal main quiz ka yeh tareeqa ziada munasib hay?

☐ Han ☐ Nahi

2. Sawal nama kitnay sawaloo par mushtamil hona chahiye?

☐ 30 ☐ 40

3. Quiz book kay saal main kitney shumaray honay chahiye?

Jawab:_____

4. Ab tak honay walay quiz programs main se konsa quiz ziada pasand aya?

Jawab:_____

5. Aap kay khayal main quiz kay liye konsay mozoaat ziada zaroori hai?

Jawab:_____

6. Aap ko ittila denay ka tareeqa:

☐ bazariya sms ya aap kay khayal main:_____

7. Apni raey ka izhaar

Jawab:_____

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Ch Bbq Biryani



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Ch Qorma Badami

Tuesday

Daal Chawal

Wednesday

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Alo Qeema

Thursday

Haleem
Palak Gosht

Friday

Daal Chawal

Saturday

Beef Badami
Qorma

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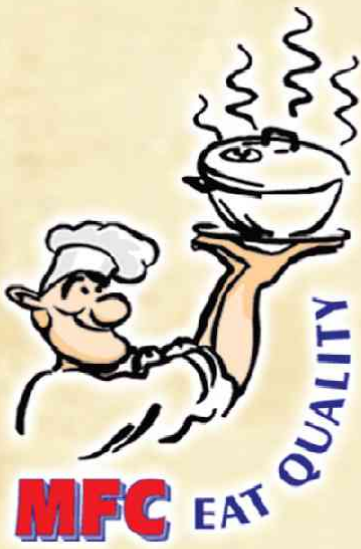


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