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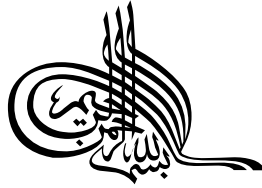
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Baqir (a.s)

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Bismillahir rehmaanir raheem

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(بحار الانوار جلد ۵ ص ۳۷۹)

التماس سورۃ فاتحہ

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Pesh lafz

Assalamo alaikum warahmatuLLAHi wabarakatuh,

Kutub beeni aur mutala' ka shouq qomo ki taraqqi main intihai eham kirdaar ada karta hay. Aqwaame alam main us andaaz say ye shouq apni jaga bana chuka hay, us aetibaar say hamari qoum ko abhi bohat mehnat karna hay. Albatta ye baat arz karna bhi nehayat zaroori hay kay us silsilay main mukhtAlif idaaro nay kaam shuroo kardiya hay. "Gohar e hikmat" kay naam say targhibe mutala' ka ye silsila bhi aisi hi aik choti si koshish hay takay qoum main shouq e mutala' uजार kiya jaey.

Green Island Youth Forum ki khwahish hay kay bachoo aur nojawano main shouqe mutala' ko farogh denay kay liye apni sa'e o koshish zaroor ki jaey. Us silsilay ko agay barhatay howay us baar kitabchay kay liye mawad ma'roof kitab "safinatul bihaar" kay musannif, siqatul mohadiseen Sheikh Abbas Qummi ki kitab "Ahsanul maqaal" say iqtebaas liya gaya hay. Us kitaab main Sheikh Abbas Qummi nay chahardah Masoomeen as. ki seerat ko mukhtAlif unwanaat kay tehat umdagi say tasneef kiya hay aur sath hi rehlate Rasool saww. kay baad kay khulafa aur us dour ki mukhtlif mash-hoor shakhsiyat kay halaat ko bhi bayan kiya hay. Urdu daan tabqay kay liye zuban ki salasat kay paishe nazar asl matn say taqabul kartay howe baaz maqamaat par urdu tarjumay main baaz islahaat bhi ki gaeen hain. Mutala'ay main ghour talabi kay unsur ko baaqi rakhnay kay liye aakhir main kuch sawalat bhi diye gaey hain takay dorane mutala' in

sawalaat kay jawabaat ko hasil karnay kay liye tawajjuh bhi baqi rahay.

Kamsin nojawano kay shouq ko dekhtay howay kam az kam 12 saal ki umr tak kay larko aur larkio ko us program main shamooliat ka ehal qarar diya gaya hay aur sath hi sath ziada say ziada umr ki had hata kar har umr kay mard o khawateen ko us program main shirkat ki dawat di gae hay.

Baradaraane anjumand qibla Maulana Syed Hashim Abbas Zaidi, Maulana Qamar Ali Lilani, Maulana Mustafa Ali Vakil aur Maulana Mujtaba Hasan Jivani sahibaan ka nihayat hi shukar guzaar hon kay jinhoo nay na sirf us project ko mukammal tor par sambhala balkay nihayat hi khoobsoorti aur nafasat kay sath us mushkil kaam ko payae takmeel tak pohunchaya.

Khudawande muta'al say dua go hon kay wo inki taufeeqaat main izaafa farmaey aur ham sab ko naasiraane Imam AS. main shamil farmaey.

Was-slaam

Maulana Ghulam Raza Roohani

Pehli fasl: wiladat, isme girami, kunniyat aur alqaab

Wiladat ba sa'adat:

Aap as· ki wiladat ba sa'adat peer kay din 3 safar ya 1 rajab 57 hijri madina munawwara main howe· Aap as· waqia e karbala main moujood thay aur us waqt Aap as· ki umre mubarak 4 saal thi· Aap as· ki walida majida janabe Fatima bint Imam Hasan Mujtaba as· theen kay jinhain umme Abdullah kehtay thay, aur Aap alawi baine alawi-yeen hain ya'ni Aap wo hasti hain jin kay walid be alawi hain aur jin ki walida bhi alawi hain isi liye Aap ko ibnul khiara-tain be kaha jata hay ya'ni do behtareen maa baap kay betay·

Azmate walidae girami Imam Muhammad Baqir as.

Muhammad bin yaqoob kulaini nay kitaab KAFI main hazrat Imam Muhammad Baqir as· say riwayat naql kay hay kay Aap as· nay farmaya:

كَانَتْ أُمِّي قَاعِدَةً عِنْدَ جِدَارٍ فَتَصَدَّعَ الْجِدَارُ وَ سَبِعْنَا هَدَّةً شَدِيدَةً فَقَالَتْ بِيَدِهَا لَا وَ
 حَقِّي الْبُصْطَفَى مَا أَذِنَ اللَّهُ لَكَ فِي السُّقُوطِ فَبَقِيَ مُعَلَّقًا فِي الْجَوْحِ حَتَّى جَارَتْهُ فَتَصَدَّقَ أَبِي
 عَنْهَا بِبَائَةِ دِينَارٍ¹

*Aik din meri walida aik dewar kay nechay baithi
 theen kay achanak hum nay dewaar say zordar awaz
 suni aur dewar apne jaga say ukharnay lagi aur
 qareeb tha kay zameen par gir paray kay meri
 walida nay hath say ishara kiya aur dewar say
 farmaya kay haqqe Mustafa saww. ki qasam! Khuda
 nay tujhay girnay ki ijazat nahi di hay. Pas wo
 diwar zameen o faza kay darmiyan moallaq ho gae,
 yahan tak kay meri walida dewar kay nechay say
 nikal aaen. Pas meray walid Imam Zainul abideen as.
 nay 100 ashrafiaan meri walida ki janib say sadqa
 main deen.*

*Naiz raawi Hazrat Sadiq as. say riwayat karta hay
 kay aik din Aap as. nay apni jaddah majida ya'ni
 Imam Muhammad Baqir as. ki walida ko yaad kiya
 aur farmaya:*

¹. الكافي (ط- الإسلامية): ج 1: ص 469.

Kay meri dadi siddiq thi aur aulaade Imam Hasan as. main say koi khatoon meri dadi ki jaisee nahi thi ya'ni aulaad Imam Hasan Mujtaba as. main jitni mastoraat theen un main be misaal o be nuzair thi.

Imam masoom as. ki wiladat ki kaifiyat:

Asaneed mo'tabara kay sath hazrat Sadiq as. say manqool hay kay jab aimmae tahireen as. main say kisi ki walida kisi Imam as. say hamila hoti hain to wo us amal kay poray din sustee aur ghashi mehsoos karti hain, pas wo a'lame khwab main aik shakhs ko dekhti hain jo inhain aqalmand o dana aur burd-baar farzand ki basharat deta hay. Jab wo khwab say baidaar hoti hain to apnay da'in janib makan kay goshay say awaz sunti hain kay jis kay kehlay walay ko wo nahi dekh sakteen jo kehta hay kay Aap ahle zameen main sab say beh'tar fard ki hamila howe hain, Aap ki bazgasht khair o sa'adat ki taraf hay aur Aap behtareen fard ko us dunia main lanay wAli hain, Aap ko basharat ho dana aur burdbar baitay ki. Us kay baad wo apnay badan main bojh aur girani mehsoos nahi karteen yahan tak kay Aap kay haml

kay 9 mahinay guzar jatay hain aur us moqay par wo bohat say malaika ki awaz apnay ghar say suntee hain aur jab wiladat ki raat hoti hay to wo apnay ghar main aisa noor dekhti hain kay jesay Imam as· kay abaa o ajdaad kay ilawa koi nahi dekh sakta, pas Imam as· murabba shakl main baithay howe shikame madar say bahir ata hay, aur Imam as· ka sar (aam bachoo ki tarah) nichay ki taraf nahi hota balkay jab Imam as· zameen par aataa hay to wo apna rukh qiblay ki taraf phair kar teen martaba cheenk'ta hay aur cheenk'nay kay baad apni ungli kay isharay say alhamdo Lillah kehta hay aur Imam khatna shuda, naaf bureeda paida hota hay aur khoon o kasafat say alooda nahi hota, aur us kay aglay daant ugay howe hotay hain aur tamam raat din us kay chehray aur hatho say sonay ki tarha zard noor sate'y hota retha hay.

Ism, Kunniyat aur Alqaabe mubaraka:

Hazrat ka naame nami Muhammad, kunniyat abu Jafar aur alqaabe sharifa Baqir, Shakir aur Hadi hain· aur Aap ka sab say ziyada mash-hoor laqab

Baqir hay aur ye wohi laqab hay kay jis laqab say sarkare risalat nay Aap ko mulaqqab farmaya tha, jesa kay Imam Jafar Sadiq as· say manqool hay:

إِنَّ جَابِرَ بْنَ عَبْدِ اللَّهِ الْأَنْصَارِيِّ كَانَ آخِرَ مَنْ بَقِيَ مِنْ أَصْحَابِ رَسُولِ اللَّهِ وَكَانَ رَجُلًا مُنْقَطِعًا إِلَيْنَا أَهْلَ الْبَيْتِ وَكَانَ يَقْعُدُ فِي مَسْجِدِ رَسُولِ اللَّهِ وَهُوَ مُعْتَجِرٌ بِعِبَامَةٍ سَوْدَاءَ

Jabir bin Abdullah Ansari as-haabe Rasool saww· main say aakhri sahabi bachay thay jo ham ahlebait as· say poori tarah mutamassik thay· Wo kala amama pehnay howay masjid e nabawi main betha kartay thay· Aur pukara kartay thay ya Baqiral ilm, ya Baqiral ilm· Jabir ki ye pukar sun kar ahle madina jabir ko dewana kehna lagay, lekin jabir unkay jawab main kehtay thay:

لَا وَاللَّهِ مَا أَهْجُرُ وَلَكِنِّي سَمِعْتُ رَسُولَ اللَّهِ ص يَقُولُ إِنَّكَ سَتُدْرِكُ رَجُلًا مِثِّي اسْمُهُ اسِي وَشَبَائِهِ شَبَائِي يَتَّقِي الْعِلْمَ بَقَرًا فَذَاكَ الَّذِي دَعَانِي إِلَى مَا أَقُولُ

Nahi Khuda ki qasam! Main hizyaan nahi buk raha balkay main nay Allah kay Rasool saww· ko ye

farmatay howe suna he kay ay jabir! Tum aik aisay shakhs say mulaqaat karo gay jo mujh say ho ga uska naam mere naam par aur us kay shamail mere shamail hongay. Wo ilm ko shigafta karnay wala (Baqirulilm) hoga. Rasool Khuda saww. ka yehi waada mujhay majboor karta hay kay main us Baqirulilm ko pukaroon.

Phir Imam as. farmatay hain kay Jabir aik din madina ki gAliyoo main ghoom rahay thay kay aik gAli main aik nowjawan par jabir ki Nazar pari, ruk kar us noujawan ko sada di aur kaha zara meray nazdeek aao, wo nowjawan qareeb aya phir jabir nay kaha zara peechay! Phir wo nowjawan peechay phira, ye dekh kar jabir nay kaha:

شَهِائِلُ رَسُولِ اللَّهِ ص وَالَّذِي نَفْسِي بِيَدِهِ

Us zaat ki qasam kay jis kay qabzae qudrat main meri jaan hay! Ye wohi RasoolAllah saww. kay awsaaf o shamail hain. Poocha aey nwjawan tera naam kiya hay? Kaha mera naam Mohammad bin Ali bin alHussain as. hay. Ye suntay hi jabir us

nowjawan kay qareeb howay aur uska matha
choomtay howay kehtay thay:

بَابِي أَنْتَ وَأُمِّي أَبُوكَ رَسُولُ اللَّهِ ص يُقْرِئُكَ السَّلَامَ^٢

Meray maa baap Aap par qurban! Aap kay jadd
RasoolAllah saww. nay Aap par salam bhaija hay.

Sheikh sadooq nay Umar bin shimr say riwayat ki
hay kay wo kehtay hay kay main nay jabir bin
yazeed jo'fi say sawal kiya kay Imam Muhammad
Baqir as. ko Baqir kion kehtay hain? To jabir jo'fi
nay jawab diya:

لَأَنَّهُ بَقِرَ الْعِلْمَ بِقُرْأَنِي شَقَّهُ شَقًّا وَأَظْهَرَهُ إِظْهَارًا

Kionkay Imam Muhammad Baqir as. ilm ko behadde
kamal shigaftha karnay walay hain aur ilm ko bilkul
wazeh aur aashkaar zaahir karnay walay hain. Phir
jabir jo'fi kehtay hain kay mujh say jabir bin
Abdullah nay hadees bayan ki kay unhoon nay janabe
risalat ma'ab saww. ko ye kehtay howay suna kay
aey jabir! Too zinda rahay ga, yahan tak kay

٢. الكافي (ط - الإسلامية)، ج ١، ص: ٤٧٠.

mulaqaat karay ga, meray betay Muhammad bin Ali bin alHussain bin Ali ibn AbiTalib as· say jiska naam taureat main Baqir kay naam say mash-hoor hay· Pas jab teri us say mulaqaat hoto meri taraf say usay salam pohunchana· (arsa guzarnay kay baad) jabir bin Abdullah nay Hazrat ko madinay kay aik koochay main dekha to kehney lagay aey sahib-zaday, Aap kon hain? Farmaya main Muhammad bin Ali bin alHussain bin Ali bin AbiTalib as· hoon· Jabir nay kaha aey sahib-zaday meri taraf rukh kijiye, shehzaday nay inki taraf rukh phera, kaha kay zara pusht phairiye, Aap nay aisa hi kiya, is kay baad jabir kehney lagay, rabbe kaba ki qasam yehi shamail o khasail Rasool Khuda saww· kay hain, aey sahib-zaday Rasool Khuda saww· nay Aap ko salam kaha hay, jawab main Imam Muhammad Baqir as· nay Farmaya:

عَلَى رَسُولِ اللَّهِ السَّلَامُ مَا دَامَتِ السَّمَاوَاتُ وَالْأَرْضُ وَعَلَيْكَ يَا جَابِرُ بِنَا بَلَّغْتَ
السَّلَامَ

Jab tak aasman o zameen baqi hain, Rasool Khuda saww· par salam ho aur Aap par bhi salam ho, aey

jabir, Aap nay Aan-hazrat saww. ka salam pohunchaya hay pas jabir Imam as. ko dekhtay jatay thay aur zaban say kehtay jatay thay, Ya Baqir , Ya Baqir , Ya Baqir, aur phir kehtay hain:

أَنْتَ الْبَاقِرُ حَقًّا أَنْتَ الَّذِي تَبْقُرُ الْعِلْمَ^۳

Aap hi betehqeeq Baqir hain aur Aap hi wo hasti hain jo ilm ko be-hadde kamal shigafta karnay walay hain.

Laqab Baqir kay baray main ulama kay aqwaal:

Ulama kehtay hain kay Hazrat ko “Baqir” us liye kehtay hain choonkay Aap uloom awwaleen o aakhireen ko shigafta karnay walay thay aur Aap ka dil ilm o Danish ka wasee samandar aur jari chashma hay.

Sibt ibn jozi nay apni kitab tazkiratul khawas main likha:

انما سُمِّيَ الباقر من كثرة سجوده، من يَقْرَأُ السُّجُودَ جِبْهَتَهُ اِی فِتْحَهَا وَوَسْعَهَا

^۳. علل الشرائع، ج ۱، ص: ۲۳۳.

^۴. تذكرة الخواص، ص 346.

Ya'ni sajday nay Aap ki jabeene mubarak ko shuq aur kushada kar diya:

Aur baaz kehtay hain kay Aap ko kasrate ilm ki wajahh say Baqir kehtay hain, aur ibn hajar haisami jo kay shion say khaas ta'assub aur enaad rakhtay hain, wo apni kitab sawaiqe muharriqa main likhte hain:

أبو جعفر محمد الباقر ، سى بذلك من بقر الأرض أى شقّها، وأثار مخبّئاتها ومكامنها، فلذلك هو أظهر من مخبّئات كنوز البعارف، وحقائق الأحكام والحكم والطائف ما لا يخفى إلا على منطس البصيرة، أو فاسد الطوية والسريّة، ومن ثم قيل فيه هو باقر العلم وجامعه، وشاهر عليه، ورافعه... عبرت أوقاته بطاعة الله،⁵

Abu Jafar Muhammad alBaqir as· ka laqab Baqir, baqar al arz say mushtaq he ya'ni zameen ko shigaftha karnay wala aur us main poshida cheezoon ko zahir karnay wala· aur isi wajah say Imam as· ko Baqir as· kaha gaya kay Aap as· nay ma'arif kay aisay khazanay aur ahkaam kay aisay haqaiq o

⁵. ابن حجر، الصواعق المحرقة، ص 201.

nukaat jo chupay howay thay zahir kar diye jo sewaey bujhi howi baseerat aur kharaab o fasid batin walay shakhs kay ilawa kisi par makhafi nahi aur isi wajah say Baqir as· kaha gaya hay kay wo Baqirul ilm aur ilm ka ahahata karnay walay aur ilm ko wazeh o buland karnay walay hain jinho nay apni poori zindagi ita'ate ilaahi main guzar di·

Naqshe Angushtar:

Aap kay naginay ka naqsh “ al-izzatu lillahi ya al-izzatu lillahi jame'an” tha aur dosri riwayat main hay kay Aap as· apnay jadde amjad Imam Hussain as· ki angothi hath main pehentay thay kay jis ka naqsh “innAllaha baAligho amrihi” tha aur us kay ilawa bhi riwayat hay lekin in riwayaat kay darmiyaan koi munafaat nahi hay kion kay mumkin hay kay Aap kay paas kae angoothiyaan hoon, kay jin main say har aik par aik alehda naqsh moay'yen ho·

Dosri fasl: Imam Muhammad Baqir as. kay makarim akhlaaq aur mukhtsar fazail o manaqib

Kisi ghor o fikar karnay walay aur ba-insaaf shakhs par makhfi aur poshida nahi kay jo akhbar o aasaar e uloom-e-deen, tafseere quran, funoone adaab o akhaam, hazrat say riwayat howe hain wo us say kaheen ziyada hain kay kisi ki aql o fikr main samaa sakain. Imam kay zamanay main baqi manda sahaba o tabi'een aur roasaa o fuqahaa-e-muslimeen hamaisha hazrat kay ilm say roshni hasil kartay aur an hazrat kay ilm o fazil kay kasrat ko batoore zarb ul misl bayan kartay thay.

”يَا أَيُّهَا الْعِلْمُ لِأَهْلِ التَّقَى وَخَيْرَ مَنْ لَبَّى عَلَى الْجَبَلِ“

Tarjuma: ay ahle taqwa kay liye ilm shigaftha karnay walay aur ay un logo main sub say bethar kay jinho nay makka kay rastay kay paharoo par labbaik kaha.

1. Ilme Imam Muhammad Baqir as.:

Sheikh mufeed sanad kay sath Abdullah bin ataa makki say riwayat kartay hain, wo kehta tha:

مَا رَأَيْتُ الْعُلَمَاءَ عِنْدَ أَحَدٍ قَطُّ أَصْغَرَ مِنْهُمْ عِنْدَ أَبِي جَعْفَرٍ مُحَمَّدِ بْنِ عَلِيٍّ بْنِ الْحُسَيْنِ ع
وَلَقَدْ رَأَيْتُ الْحَكَمَ بْنَ عُتَيْبَةَ مَعَ جَلَالَتِهِ فِي الْقَوْمِ بَيْنَ يَدَيْهِ كَأَنَّهُ صَبِيٌّ بَيْنَ يَدَيِ
مُعَلِّبِهِ⁶.

Main nay ulama ko kisi kay samnay itna haqeer aur chota nahi dekha tha kay jitna Imam Muhammad Baqir as. kay samnay dekha hay. Main nay hakam bin utaiba ko dekha kay kasrate ilm o jalalat o azmat o shan kay bawajood, jo usay apni qoum main hasil thi, jab wo Imam Muhammad Baqir as. kay samnay zanooe adab tay karta to us tarah maloom hota jesay tifle maktab apnay ustad kay samnay ho.

Jabir bin yazeed jo'fi jab Ap say riwayat kartay to kaha kartay thay.

حَدَّثَنِي وَصِيُّ الْأَوْصِيَاءِ وَوَارِثُ عِلْمِ الْأَنْبِيَاءِ - مُحَمَّدُ بْنُ عَلِيٍّ بْنِ الْحُسَيْنِ ع -⁷

⁶. الإرشاد للمفيد ص 280.

Mujh say hadees bayan ki wasie awseya, warise uloom anbiya, Muhammad bin Ali bin alHussain as· nay, sheikh kashi nay Muhammad bin muslim say riwayat ki hay wo kehtay hain:

مَا شَجَرَنِي رَأْيِي شَيْءٌ قَطُّ إِلَّا سَأَلْتُ عَنْهُ أَبَا جَعْفَرٍ عَ حَتَّى سَأَلْتُهُ عَنْ ثَلَاثِينَ أَلْفَ حَدِيثٍ وَ سَأَلْتُ أَبَا عَبْدِ اللَّهِ عَنْ سِتَّةَ عَشَرَ أَلْفَ حَدِيثٍ -[^]

Mujhay koi masala darpaish na hota magar ye kay main Imam Muhammad Baqir as· say sawal karta yahan tak kay main nay Aap as· say 30,000 hadeeso kay baray main aur hazrat Sadiq as· say 16,000 hadeeso kay baray main daryaft kiya· Hababa wAlibiya say riwayat hay wo kehti hain kay main nay asar kay waqt makka main multazim ya baabe ka'ba aur hajare aswad kay darmiyaan aik shakhs ko dekha kay log us kay ird gird jama thay aur mushkil tareen masail kay muta'alliq us say sawal kartay aur mushkilaat ko hal kara rahay thay aur hazrat as· us waqt tak apni jagah say nahi

⁷. الإرشاد للمفيد ص 280.

⁸. رجال الكشي ص 109.

uthay, jab tak Aap as· nay 1000 masaloon kay jawab mar'hamat na farma diye aur jab Aap uth kar apni qayam gaah ki taraf rawana howay to aik manadi nay buland awaz say nida di:

أَلَا إِنَّ هَذَا السُّورُ الْأَبْدَجُ الْمُسَمَّى الْأَرَجُ وَالْحَقُّ الْمَرْجُ

Khabardaar yaad rakho kay ye wo noore roshan hay jo bandagaane Khuda ko haq ki taraf rehnomaie karta hay aur ye wo naseem khushbo hay jo jane jahanyaan ko ma'rifat o Danish say moat'tar karti hay aur ye wo haq hay kay jis ki qadr o manzilat logo kay darmiyan zaya ho chuki hay ya jo dushmano kay khoof say muztarib hay.

Aur aik dosra grooh keh raha tha kay ye shakhs kon hay to in kay jawab main kuch logo nay kaha kay:

Ye Muhammad bin Ali Baqir as·, ilm kay parcham daar (ya'ni ilm kay shanakht jis hasti say hoti hay wo ye Baqir ul uloom hain) aur ye wo hain jin ki zaban par fahm o farasat jari hoti hay.

Ibn shehr ashoob kehtay hain kay ulama ka kehna hay kay aulaade Imam Hasan as· o Imam Hussain as· main say kisi shakhs say tafseer o kalam, fatawa aur ahkaame halal o haram main itna ilm zahir nahi howa jitna Imam Muhammad Baqir as· say zahir howa hay aur jabir ki hadees to Aap kay muta'alliq mash-hoor o maroof hay fuqhae madina o Iraq sub nay isay zikr kiya hay·

Ibn e shehr ashoob kehtay hain: mujhay meray dada shehr ashoob aur muntaha bin kayabiki alHussaini nay bohat say turuq kay sath saeed bin musayyab, suleman bin a'amash, abaan bin taglib, Muhammad bin muslim, zurara bin a'ayun aur abu KhAlid kabli say khabar di hay: kay jabir ibn Abdullah ansari masjide Rasool Khuda saww· main beth jata aur musalsal ye kehta rehta: "ya Baqir ul ilm ya Baqir ul ilm" Aey Baqir ul ilm! Aey Baqir ul ilm! Madinay kay loog kehtay kay jabir bay-tuki aur fuzool baat kehta hay to jabir kehtay kay Khuda ki qasam main fuzool aur be-hooda baat nahi kehta balkay main nay to Rasool Khuda saww· ko ye irshaad farmatay

sunay kay aey jabir! Too meray ahlebait as· main say aik shakhs ko paey ga kay jis ka naam aur jis kay shamail (aadaat o akhlaaq) mujh jesay hongay, jo ilm ko aisay shigafta aur wazeh karay ga jo us kay shigafta honay ka haq hay· Pas Aap saww· ka ye farman mujhay us cheez par aamada karta hay jo main kehta hoon·

Abul sa'adaat nay kitaab fazailul sahaba main likha hay kay jab janabe jabir nay Rasool Khuda saww· ka salam Imam Muhammad Baqir as· ko pohunchaya to Imam as· nay jabir say farmaya: apni wasiyyat kar do kay ab tum apnay parwardigaar kay huzoor paish honay walay ho· Ye sun kar jabir ronay lagay aur arz ki aey meray aaqa! Aap ko ye kaisay maloom howa kion kay ye to mujh say Rasoole Khuda saww· ka ehad tha? Imam as· nay farmaya:

”والله يا جابر لقد اعطان الله علم ما كان وما هو كائن الى يوم القيامة“

Khuda ki Qasam! Aey jabir! Beshak Khuda wande aalam nay mujhay ilm ata kiya hay un cheezo ka jo guzar chuki hain aur unka jo qayamat tak honay

wAli hain, pas jabir nay apni wasiyyat ki aur inki wafat ho gae.

Aur Rasool-e Khuda saww. ki riwayat hay kay Aap saww. nay farmaya: jab Imam Hussain as. dunia main nahi rahain gay to qaaim be-amre Imamat unka beta Ali ibn-ul Hussain as. hoga aur wo hujjat aur Imam hoga aur Khuda wande alam Ali ibn-ul Hussain as. kay sulb say aik farzand rooey zameen par laey ga jo mera ham naam aur mujh say ziada mushabihat rakhnay wala hoga. Uska ilm mera ilm aur us ka hukm mera hoga aur wo apnay baap kay baad Imam aur hujjate Khuda hoga.

2. Khuda ki bargaah main Imam Muhammad Baqir as.

ki girya o zaari:

Sahibe kashful ghumma hazrat Imam Muhammad Baqir as. kay aik ghulam say riwayat kartay hain wo kehta hay kay aik dafa main hazrat kay sath makka gaya to jab hazrat masjid main daakhil howey aur Aap as. ki nigah khanae ka'ba par pari to Aap as. ronay lagay aur Aap as. kay ronay ki awaaz itni

buland hoi kay masjid main phail gae ,main nay arz ki meray maa baap Aap as· par qurban ho jain, chunkay log Aap as· ko us haalat main dekh rahay hain, behtar kay Aap as· apni girya ki awaz ko aahista farma lain Aap as· nay farmaya:

وَيَحْكَ يَا أَفْدَحُ وَلِمَ لَا أَبْكِي لَعَلَّ اللَّهَ تَعَالَى أَنْ يَنْظُرَ إِلَيَّ مِنْهُ بِرَحْمَةٍ فَأَقْوَرُ بِهَا عِنْدَهُ عَدَاً
“Waey ho tujh par,main kion na girya karon, halankay mujhay ummeed hay kay Khuda wande alam meray ronay ki wajah say mujh par nazare rehmat karay aur us ki wajah say main kal uskay paas falah o najaat haasil kar loon·

Phir Aap nay khanae ka’ba kay gird tawaf kiya, us kay baad Aap as· maqame Ibraheem as· kay paas namaz kay liye kharay howay aur ruku o sujood main mash-ghool ho gae aur jab Aap as· nay sajday say sar uthaya to sajday ki jagah Aap as· kay anso’on say tar thi· Aap as· ki kaifiyat ye thi kay jab bhi Aap as· hanstay to kehtay Khudaya mujhay dushman na banana·

Aur riwayat hay kay Aap as· raat ki taariki main apnay parwardigaar say tazrro' o zaari main farmatay: Khudaya : to nay mujhay hukm diya main nay wo Hukm ada nahi kiya to nay mujhay roka,main nahi ruka, pas ye le, main tera banda teray samnay hoon aur main koi uzr paish nahi karta·

3: Hamaisha zikre ilahi main mash-ghool rehna:

Sheikh kulaini nay Hazrat Sadiq as· say riwayat hay kay Aap as· farmatay thay:

Kay jab meray waAlid ko koi cheez mehzoona maghmoom kar deti to Aap as· aurtoo aur bacho ko jama kar kay dua mangtay aur wo aameen kehtay· Ye bhi hazrat say riwayat hay kay meray walid bohat ziada zikre Khuda kiya kartay thay yahan tak kay ba'az auqaat hum unkey sath chal rahay hotay aur wo zikre Khuda main mash-ghool hotay, ham un kay sath khana khatay to wo zikr e Khuda main mash-ghool hotay aur logo say baatain kartay howe zikar kartay aur hamaisha ham daikhtay kay unki

zaban taloo say lagi hoi hoti thi. Aur keh rahay hotay thay “la ilaha ill-Allah” aur hamain apnay paas jam’a kar kay farmatay kay soraj nikalnay tak zikr karo aur hamaisha ahle khana main say un logo say kehtay kay jo quran parh saktay thay kay quran parhain aur jo quran nahi parh saktay thay to unhain zikre ilahi main mash-ghool rehnay ka hukm detay.

4. Khuda ki raah main infaaq karna:

Riwayat hay kay Imam Muhammad Baqir as. a’lame islam kay tamam ulama kay nazdeek fazl o karam aur ehsaan main mash-hoor thay halankay Aap kaseer ul ayaal thay jis ki wajah say Aap as. kay paas apnay ahlo ayaal ki nisbat maal kam tha aur Aap as. ki kaneez salma kehti hay kay Aap as. kay bhai Aap as. ki khidmat main jab bhi haazir hotay to wo Aap as. kay haan say khana khaey baghair wapis na jatay aur Aap as. bohat say dirham bhi inhain detay.

Hikayat hay kay aik din kumait sha'ir Aap as· ki khidmat main hazir howa to dekha kay hazrat ye shair parh rahay hain·

لَمْ يَبْقَ إِلَّا شَامِتٌ أَوْ حَاسِدٌ ذَهَبَ الَّذِينَ يُعَاشُ فِي أَكْثَانِهِمْ

Tarjuma: Chalay gaey wo loog jin kay pehloo main zindagi basar ki ja sakti thi ab to museebat par khush honay walay aur a'saish main hasad karnay walay hi reh gaey hain·

Pas kumait nay fil badeeh ye shair kaha:

فَهُوَ الْمُرَادُ وَأَنْتَ ذَاكَ الْوَاحِدِ وَبَقِيَ عَلَى ظَهْرِ الْبَسِيطَةِ وَاحِدٌ

Tarjumha: Bas roo'ey zameen par aik shakhs aisa hay jo murad o maqsood hay aur wo Aap as· hi hain·

Aur riwayat hay kay Aap as· ka jaiza aur atya 500 dirham say le kar 600,000 dirham tak tha, aur Aap as· apnay bhaiyo say silae rehmi karnay aur un logo par jo umeed kay sath Aap as· ki bargah ka

qasd kartay thay, ehsaan karnay say malool o
ranjidae khatir nahi hotay thay.

Aur riwayat hay kay kabhi bhi Aap as· kay ghar say
ye awaaz nahi suni gae kay saa'il kay muqablay
main usay saa'il kaha gaya ho, ya'ni khiffat o
hiqarat kay tor par saa'il ka naam nahi letay thay
aur hazrat farmatay thay kay sawal karnay waloo ko
un kay behtareen namoo kay sath pukaro.

Jannaat ul khulood main Aap as· kay akhlaaqe
hamida kay zikr main likha hay kay Aap as· aksar
auqaat khoofe Khuda say buland awaaz main girya
kartay aur Aap as· makhlooqe Khuda main sub say
ziada tawazo karnay walay thay aur Aap as· kay
khait, amlaak, chopaeey, charwahay aur ghulaam ziada
thay aur Aap as· khud apni zameen par ja kar kaam
kartay aur garmi kay dino main Aap as· kay ghulam
Aap as· kay zair baghal hath rakh kar Aap as· ko le
jatay aur jo kuch Aap as· haasil kartay usay raah e
Khuda main surf kartay aur Aap as· sab logo say
ziada sakhi thay, aur jo shakhs bhi Aap as· kay pas
aata uska ilm, Aap as· kay ilm kay muqablay main

darya kay samnay qatray ki manind hota, aur un kay jadde amjad ameer ul momineen as• ki tarha un kay pehlu'on say ilm kay sailaab behtay thay aur Aap as• ki azmat o jalalat kay samnay har jaleel, faqeer o sagheer tha•

Ibne hajar jo kay sakht mizaaj sunni aalim hay, nay apne kitaab alsawa'iq ul muharriqa main likha hay:

هُوَ بِإِقْرَامِ الْعِلْمِ وَجَامِعِهِ وَشَاهِرِ الْعِلْمِ وَرَافِعِهِ صَفًا قَلْبُهُ وَزَكَّى عِلْمُهُ وَعَبْلُهُ وَطَهَّرَتْ نَفْسُهُ
وَشَرَفَ خُلُقُهُ وَغَبَّرَتْ أَوْقَاتُهُ بِطَاعَةِ اللَّهِ وَلَهُ مِنَ الرُّسُوحِ فِي مَقَامَاتِ الْعَارِفِينَ مَا يَكُلُّ
عِنْدَ أَلْسِنَةِ الْوَاصِفِينَ وَلَهُ كَلِمَاتٌ كَثِيرَةٌ فِي السُّلُوكِ وَالْبَعَارِفِ وَلَا تَحْتَسِبْهَا هَذِهِ
الْعَجَالَةُ

Aap as• Baqir ul ilm, jame' ul ilm, ilm ko phelanay walay aur buland karnay walay, saaf dil, paak nafs aur tahir o ba-sharaf akhlaaq kay malik thay, Aap as• kay auqaat ita'ate Khuda say ma'moor thay kay jis kay bayan karnay say zubanain aajiz hain, sulooko maa'rif main Aap as• kay bohat say irshadaat hain• Ye jaldi main likhi janay wAli kitab us ki mutahammil nahi•

Imam Muhammad Baqir as. kay manaqib

aur fazaail main kuch riwayaat:

Moallif farmatay hain kay main munasib samajhta hoon kay us maqam par Imam Muhammad Baqir as. kay chand manaqib o mafakhir ki riwayaat say apni kitaab ko muzayyan karoon.

1. Kasbe ma'ash ki ahmiyat aur apna bojh dosroo

par na dalna:

Sheikh mufeed aur dosray ulama nay hazrat Imam Jafar Sadiq as. say riwayat ki hay kay Muhammad bin munkadir kehta hay kay main ye gumaan nahi rakhta tha kay Ali ibnul Hussain as. jesa buzurgwaar koi apna ja'nasheen apnay jesa choray ga, yahan tak kay main nay Muhammad bin Ali as. say mulaqaat ki. Main nay chaha kay inhain wa'z o nasihat karoon to unho nay mujhay hi wa'z o nasihat farma di. Rawi nay poocha unhoo nay tujhay kiya wa'z kiya?

Kehnay laga intehai garmi kay aalam main, main madina kay aik taraf gaya aur meri mulaqaat

Muhammad bin Ali as· say hoi, jo bhaari jism kay thay, unho nay apnay do siyah ghulamoo kay kaandho par hath rakha howa tha· Main nay apnay dil main kaha kay quraish ka aik sardar us waqt us halat main talabe dunia kay liye bahir nikla howa hay, gawah raho kay main usay wa'z o nasihat karonga· pas main nay unhain salam kiya· Aap as· nay phoolay howay saans aur pasinay say sharaboore honay ki halat main jawabe salam diya· Main nay kaha:

اصطحك الله Khuda Aap as· ki islah farmaey kiya ye acha hay kay quraish ka aik buzurg us halat main talabe dunia ke liye ghar say niklay aur agar us halat main Aap as· ko mout ajaey to Aap as· ki kiya halat hogi? Aap as· nay ghulamo kay kandho say haath hata kar kisi cheez ka sahara liya aur farmaya:

Khuda ki qasam agar us halat main mujhay mout ajaey to aisi halat main aey gi kay main Khuda ke ita'at main mash-ghool hoon ga kion kay main nay apnay Aap ko tujh say aur dosray logo ki ehtiyaj say

roka hay, main to us waqt mout kay anay say darta hoon jab wo us halat main aey kay main kisi gunah main muhtala hoon.

Muhammad bin munkadir kehta hay: main nay kaha **يحيك الله** ya'ne Allah Aap par reham farmaey, main chahta tha kay Aap as ko nasihat karoon Aap as nay mujhay hi nasihat farma di.

Moallif farmatay hain kay jo kuch mujh par zahir howa hay wo ye kay Muhammad bin munkadir ahle sunnat main say ta'oos ibne adham waghaira ki tarah aik sufi tha kay jo zahiri ebadaat main apnay auqaat sarf karta aur kasbe ma'ash say dast bardaar tha aur us nay apna bojh logo par daal rakha tha. Sahibe mustatraf nay naql kiya hay kay Muhammad bin munkadir nay raatoo kay auqaat ko apnay, apni walda aur apni behen kay darmiyaan taqseem kar rakha tha kay in main say har aik raat ka aik tehai hissa ibadat main guzarta tha. Jab iski behen ka inteqaal ho gaya to aadhi raat khud ibadat main guzarta aur aadhi raat iski walda ibadat main

guzarti, phir jab walda bhi fout ho gae to phir wo khud sari raat ibadat main basar karta tha.

Moallif farmatay hain kay bazahir Muhammad bin Munkadir nay ye tariqa Aale dawood say liya tha kion kay riwayat hay kay Hazrat dawood as. nay raat o din kay auqaat apnay ahle khana par taqseem kar diye thay, pas koi ghari nahi guzarti thi kay jis main Aap ki aulaad main say koi na koi namaz main masroof na hota jesa kay Khudawande kareem nay Qurane majeed main irshad farmaya:

اعْمَلُوا آلَ دَاوُدَ شُكْرًا

Farmaya Aey Aal e Dawood Shukr ko kaam main lao.

Behrhaal Imam Baqir as. ka ye irshaad kay agar us waqt mout aajaey to main Khuda ki ita'at main hoon ga, ye jumla us par tanz tha.

Us riwayat say maqsad sirf itna tha kay maloom ho jaey kay us zamanay kay sufi, logo par bojh banay

howe thay, isi liye Sadiqeen as· say kasrat say riwayaat warid hoi hain kay jin main kasbe ma'ash ka hukm aur logo par bojh ban'nay say mana farmaya hay aur ye kay jo shakhs ibadat main mashghool rahay aur dosra us ka kharcha bardasht karay to kharcha denay walay ki ibadat us say ziada bhari hay balkay Hazrat Sadiq as· nay Hazrat Rasool Khuda saww· say naql kiya hay kay Aap saww· nay farmaya:

مَلْعُونٌ مِّنَ الْفُلَى كُلُّهُ عَلَى النَّاسِ

Mal'oon hai wo shakhs jo logo par apna bojh dalay.

2. Pori dunia ki islaah 2 batoo main:

Jahiz ki kitaab Bayan o tabyeen say naql howa hai kay wo kehta hay kay pori dunia ko Muhammad bin Ali bin alHussain as· nay 2 jumloo main jama kar diya hay aur wo ye hain:

”صَلَامٌ جَمِيعِ الْمَعَايِشِ وَالتَّعَاشِرِ مِلْءَ مَكْيَالٍ ثُنْثَانِ فِطْنَةٌ وَ ثُنْثٌ تَغَافُلٌ“

Tamam Ma'ash o Ma'ashirat ki islaah aik isi pamanay kay barabar hay jis kay do tehai zahanat aur aik tehai nazar andaaz kar dena hai.

Jahiz mazeed kehta hai kay aik dafa' aik nasrani nay jasarat kartay hoay Aap as. say kaha kay anta baqar (to gaey hay) farmaya aisa nahi hai balkay main Baqir hoon. Us nay phir jasarat ki kay Aap tabkha(bawarchan) kay baitay hain. Farmaya ye to unka paisha tha. Us nay phir kaha kay Aap siyah o gandi o bad zaban kaneez kay baitay hain, farmaya:

Agar to such kehta hai to Khudawande a'lam usko bakhshay aur agar jhoot kehta hai to tujhe bakhshay. Rawi kehta hai kay jab us nasrani shakhs nay Aap as. ka ye hilm o burd-bari aur buzurgi dekhi jo taqate bashar say kharij hay to wo musalman ho gaya.

3. Tashi'e janaza ki ahmiyat:

Zurara say riwayat hay, wo kehtay hain kay Imam Muhammad Baqir as. kisi qureshi kay janazay main hazir hoay aur main Aap as. ki khidmat main hazir

tha aur un logo main ata (qazi) bhi maujood tha jo Makka ka mufti tha, isi asna main aik aurat ki faryad o nala o zari buland hoi. Ata kehney laga khamosh ho jao warna hum wapis chalay jaingay. Wo aurat khamosh na hoi to ata wapis chala gaya. Main nay Hazrat Abu Jafar as. say arz ki ata wapis chala gaya hai. farmaya: wapis janay ki kiya wajah hai? Main nay arz kiya kay ye aurat jo cheekh o pukar kar rahi hay. Ata nay us say kaha kay tum ya to nala o zari o faryaad o beqarari na karo ya hum wapis chalay jatay hain. Chunkay us aurat nay cheekh o pukar tark nahi ki lehaza ata wapis chala gaya. Aap as. nay farmaya hamare sath raho hum janazay kay sath jaingay. Pas agar hum kisi waqt koi batil cheez haq kay sath dekhain aur haq ko us batil ki wajah say chor dain to hum nay musalmaan ka haq ada nahi kiya. ya'ne tashi'e janaza us marde musalman ka haq hai wo us cheekh o pukar karnay walay ki cheekh o pukar say chora nahi ja sakta.

Zurara kehta hai kay jab hum us mayyat ki namaze janaza say farigh hoay to us kay wAli nay abu Jafar

as· say arz ki Khuda Aap as· ko ajr day, Khuda ki rehmat Aap as· kay shamil haal ho Aap as· wapis tashreef lay ja saktay hain kion kay Aap as· janaza kay sath paidal nahi chal saktay· Hazrat as· nay us ki ye khwahish qubool na farmai· Main nay arz ki us shakhs nay ijazat day di hay lehaza wapis chAliye aur hamari kuch zarooriaat hain jin kay muta'lliq hum Aap as· say sawal karna chahtay hain farmaya: janazay kay sath sath chalo hum na us shakhs kay izn kay sath aey hain, aur na us ki ijazat kay sath jaingay, balkay ye kaam to us fazl o ajr kay liye anjaam diya hai kay jis kay hum talabgaar hain kion kay jitni miqdaar insaan tashi'e janaza karta hai utna hi usay ajr milta hai·

Moallif farmatay hain kay us hadees say tashi'e janaza ki bohat fazilat ma'loom hoti hay aur riwayat hay kay sub say pehla tohfa jo momin ko diya jata hay, wo ye hay kay tashie janaza karne walo ko aur jis mayyat ki tashi'e janaza ki jarahi hay un sub ko bukhsh diya jata hay·

Ameer ul momineen as· say manqool hay kay jo shakhs tashi'e janaza karay us kay liye ajr kay 4 qeeraat likhay jatay hain aik qeeraat, tashi'e janaza ka, aik qeeraat namaze janaza ka, aik qeeraat uskay dafn kay intizaar main kharay rehne ka aur aik qeeraat taziyat kehne ka. Riwayat kay mutabiq aik qeeraat, Ohod ki pahari kay barabar hay.

4. Razae Ilahi kay aagay sare tasleem kham:

Sheikh kulaini ne riwayat ki hay kay aik grooh Imam Muhammad Baqir as· ki khidmat main musharraf howa· aur ye us waqt ki baat hai jab Aap as· ka aik bacha beemar tha· Pas is grooh ne Aap as· kay chehvae mubarak se is tarah kay gham kay aasar mushahida kiye kay jis main rahat o aaraam nahi tha· Ye haalat dekh kar loog aik dosrey se kehney lagay kay Khuda ki Qasam! Agar is bachay ko kuch ho gaya to hamain dar hai kay Imam as· ko koi anhoni na ho jaey·

Rawi kehta hay thori hi dair main ye bacha fout ho gaya aur girya o naala ki awaz buland hoi aur hazrat

kushada rawi kay sath bar-khelaaf us halat kay jo hum ne pehley Aap as· ki dekhi thi baahir tashreef laey wo log kehney lagay hum Aap as· par qurban ho jain, hamain to is haalat se jo Aap as· main dekhi thi ye khouf tha kay agar koi waqia ronuma howa to Aap as· main wo kuch dekhain gay kay jis se hum andoh-naak hoon gay· Farmaya kay be-shak hamain pasand hay kay Khuda hamain is cheez main aafiyat ata farmaey jisay hum pasand kartay hain lekin jub hukme Khuda ajata hai to hum Khuda ki pasand aur uski raza kay aagay sare tasleem khum kar laitay hain·

5. Ma-tahat afraad kay kamo'on main hath batana:

Hazrat Sadiq as· se marwi hai kay Aap as· ne farmaya Rasool Khuda saww· ki kitab main hai kay jab apnay ghulamo ko kisi kaam par ma'moor karo jo in kay liye dushwaar hoto tum khud bhi in kay sath kaam karo, Hazrat Sadiq as· farmatay hain kay jub meray walid apney ghulamo ko kisi kaam ka hukm detay to Khud tashreef laakar is kaam ko dekhtay, agar wo kaam sakht aur dushwaar hota to Bismillah

keh kar khud bhi is main mashghool hojatay aur agar wo aasaan hota to in se alag ho jatay.

6. Momin ki hajat rawai:

Shaikh Mufeed ne hasan bin kaseer se riwayat ki hai ki main ne Imam Muhammad Baqir as. se apni haajat aur bhaio ki jafa ki shikayat ki to farmaya:

بئس الامر اخير عاك غنيا ويقطعك فقيرا

Ya'ni tera bura bhai wo hai jo teray tawangari ki zamanay main tujh se dosti o ma'ashrat rakhay aur tera khayal rakhay aur haalate faqr o faqa main rishta mohabbat o ashnai ko tor day.

Is waqt Aap as. ne apnay ghulam ko hukm diya kay theli lay aao ki jis main 700 dirham thay. pas farmaya: is ko kharch karo, aur jab khatam ho jaey to mujhay batana.

7. Ahlebait as. ki mohabbat ka asar:

Sheikh Toosi ne Muhammad bin salman se, us ne apney baap se riwayat ki hai wo kehta hai kay aik shakhs sham ka rehney wala Imam Muhammad Baqir

as· ki khidmat main aya jaya karta tha· is ka markaz madina tha aur wo Aap ki mehfil main bohat aata tha aur wo kehta tha kay Aap as· ki mohabbat o dosti mujhay Aap as· kay huzoor paish honey par majboor nahi karti aur main ye bhi nahi kehta kay roey zameen main koi shakhs Aap as· ahlebait as· se ziada meray nazdeek mubghooz o ziada dushman hai aur main janta hoon ki ita'at Khuda aur Ita'at Rasool Khuda saww· aur Ita'at Ameer ul Momineen as· Aap as· se dushmani rakhna hai laikin chunkay main Aap as· ko fasihiul lisaan, sahibe funoon o fazail o adaab aur behtareen guftugo karney wala dekhta hoon lehaza Aap as· kay haan bethta hoon· imam Muhammad Baqir as· is se achay aur khair ki baatai'n kartay aur farmatay kay Khuda par koi cheez makhfi nahi hay· Beharhaal chand hi din guzrey kay wo shami beemar ho gaya aur iski takleef shiddat pakar gae jub is ki tabiyat ziada bojhal ho gae to is ne apne wAli ko bulaya aur kehney laga, jub main mar jaon aur mujh par kapra daal do to foran Muhammad bin Ali as· ki khidmat main jana aur hazrat se khwahish karna kay

wo meri namaze janaza parhain aur Aap as· ki khidmat main ye arz karna kay ye baat main ne khud tujh se kahi hai· Khulasa ye kay jab aadhi raat hoi to logo ne ye gumaan kiya kay wo shakhs mar gaya· pas isay kaprey se dhanp diya hai· subha kay waqt uska wAli masjid main aya aur wo intizaar main betha raha yaha tak kay imam Muhammad Baqir as· namaz se farigh hoay aur daain paon ki pusht baain paon kay baatin par rakh kar bethay taqeebaat main mashghool ho gaey· Is shakhs ne arz ki falan shami mar gaya hai aur Aap as· se khwahish ki hai kay Aap as· is ki namaz janaza parhain· ye sun kar Imam as· ne farmaya:

Aisa nahi hai jesa tum guman kar rahay ho kay wo mar gaya hai balkay shaam ka elaqa thanda hay aur hijaz ka mulk garm hay, is ki garmi ki tamazat sakht hai wapis jao aur apney sathi kay mamlay main jaldi na karo jab tak kay main wahan na aajaon· Pas Hazrat as· ne kharay ho kar wuzo kiya aur dobara do raka't namaz pahri aur apnay dast-haey mubarak jab tak Khuda ne chaha apnay chehray

kay samnay dua ki liye buland rakhay phir sajday main rahay yahan tak kay suraj tuloo ho gaya. pas Aap as. uth kar us shami kay makan ki taraf rawana hoay jab us makan main dakhil hoay to us shami ko awaz di, us ne kaha labbaik aey farzand e Rasool saww. Hazrat ne isay bithaya aur is kay pechay takya diya aur sattoo ka sharbat mangwa kar isay pilaya aur is kay ghar waloo se farmaya:

Is kay shikum aur seena ko thanday khanay se thanda karo phir Aap as. wapis chalay gaey. Thori dair main shami sehat mand o shifa-yaab ho gaya aur hazrat abu Jafar as. ki khidmat main doar kar aya aur arz ki kay mujh se alaihdgee main baat ki jaey Aap as. ne aisa hi kiya shami ne arz ki main gawahi deta hoon kay Aap as. hi makhlooq e Khuda par Khuda ki hujjat hain aur Aap as. hi wo darwaza hain kay jis main aana chahiye aur jo shakhs is bargaah se hat kar kisi aur rastay par chalay aur kisi dosray shakhs ko imam kahay wo kha'ib o khasir (na umeed o khasara uthane walo main se) hai aur taweel gumrahi se dochaar hain.

*Imam as· ne farmaya: ما بدأ لك Tujhe kiya paish aya?
aur kiya cheez tere liye aashkaar hoi hai? Kehne laga
kay mujhey koi shuk o shubha nahi kay meri rooh ko
qabz kar liya gaya tha, aur main ne mout ko apni
aankhoo'n se dekha kay achanak mana'di ki awaaz
aai kay jisay main ne apnay kanoo se suna kay wo
pukar raha hai ki is ki rooh is kay badan main wapis
palta do kiyun kay Muhammad bin Ali as· ne hum
se is ki rooh wapis paltaney ka sawal kiya hai·*

*Hazrat abu Jafar as· ne is se farmaya kay tujhey
ma'loom nahi kay Khuda kisi banday se muhabbat
karta hai lekin is kay amal se bughz rakhta hai aur
kabhi banday se bughz rakhta hai laikin is kay amal
ko pasand karta hai ya'ni kabhi aisa hota hai jesa
kay too bargaahe Khuda wandi main mabghooz tha
lakin meri muhabbat o dosti Khuda ko matloob thi·
khulasa ye kay rawi kehta hai is kay baad shami abu
Jafar as· kay as-haab main shamil ho gaya·*

Tesri fasl: Imam Muhammad Baqir as. kay mo'jizaat

Is fasl main imam Muhammad Baqir as. kay chand mo'jizaat kay bayan par iktefa kiya jata hay.

Pehla mo'jiza: Noore imamat basarat rakhnay waloo kay

liye:

Qutube rawandi nay abu baseer say riwayat ki hay kay, wo kehte hain kay imam Muhammad Baqir as. kay sath hum masjid main dakhil hoay aur log masjid main aa jaa rahay thay. Hazrat as. nay mujh say farmaya zara logo say poocho kay wo mujhay dekh rahay hain? Pas jis shakhs ko main dekhta to us say pochta kay aaya tum nay abu Jafar as. ko dekha hay? To wo kehta kay nahi halaankay Hazrat as. waheen kharay hoay thay yahan tak kay abu haroon makfoof (nabina) masjid main dakhil howa. Hazrat nay farmaya: us say poocho main nay us say poocha kay kiya tum nay abu Jafar as. ko dekha hay to us nay kaha kiya ye Hazrat as. nahi kharay hain? Main nay kaha tumhain kese maloom howa? To us nay

kaha kesay maloom na ho halankay Aap to noore darakh-shanda hain.

Dosra mo'jiza: Hamara koi amal Imam as. say poshida

nahi:

Abu baseer kehtay hain kay main nay Hazrat Baqir as. say suna, Aap as. ahle africa main say aik shakhs say keh rahay thay kay Rashid kesa hay? Us nay arz ki kay jab main apnay watan say nikla to wo zinda salamat tha aur us nay Aap ki khidmat main salam bhaija hay Hazrat as. nay farmaya: Khuda wande a'lam us par rehmat nazil karay. Us nay arz ki kay kiya rashid mar gaya hay? farmaya haan. Us nay arz ki kay kis waqt? farmaya teray wahan say nikalnay kay 2 din baad. Us nay arz ki, Khuda ki qasam! usay kisi qism ka maraz o takleef nahi thi. farmaya kiya jo koi marta hay kisi bimari o takleef ki wajah say hi marta hay. Rawi kehta hay main nay poocha kay Rashid kon hay? farmaya! Hamare mohibbo aur mawAliyo main say aik shakhs hay. Phir farmaya jab tum ye samjho kay hamari aankhean aisi nahi jo tumhain dekh sakain aur hamaray kaan aisay nahi jo

tumhari awazoo ko sun sakain to tum nay bura khayal kiya hay. Khuda ki qasam! Tumhare a'maal main say koi cheez hum say poshida nahi. Pas hum sub ko hazir samjho aur apnay Aap ko achi cheezo ka aadi banao aur ahle khair main say ho jao takay us say tumharay shohrat ho. Beshak main apni aulaad aur apnay shion ko isi cheez ka hukm deta hoon.

Teesra mo'jiza:

Qutube rawandi nay abu aeniya say riwayat ki hay kay main Imam Muhammad Baqir as. ki khidmat main hazir tha kay aik shakhs Aap as. kay huzoor hazir howa aur kehney laga main ahle sham main say hoon, Aap ko dost rakhta hoon, Aap as. kay dushmano say bezari chahta ho aur mera baap bani umayya ko dost rakhta tha aur sahibe qudrat o dolat tha aur mere ilawa us ki koi aulaad nahi thi aur wo ramla main rehta tha. us ka aik baagh tha kay jis main wo tanha rehta tha jab wo mar gaya to main nay us maal ki talash karnay ki bohat koshish ki magar wo mujhay nahi mil saka aur

mujhay is baat main koi shak nahi ke sirf us adawat ki bina par jo usay mujh say thi us nay maal chupa diya hay.

Imam as. nay farmaya kiya to pasand karta hay kay apnay baap ko dekhay aur khud us say sawal karay kay wo maal kis jagah hay? Kehnay laga jee haan Khuda ki qasam! Kion kay meray paas kuch nahi hay aur main faqeer o mohtaaj hoon. Pas Aap as. nay aik khat likha aur isay apni mohre shareef say muzayyan kiya phir us shami say farmaya kay ye khat le kar jannatul baqi main jao, jab us kay wasat main pohncho to phir awaz dena aey dar'jaan! To tumhare pas ek shakhs aey ga jis kay sar par amama hoga. ye khat usay dena aur kehna kay main Muhammad bin Ali ibn alHussain as. ka qasid hoon aur jo kuch chaho us say pooch lena. Wo shami khat le kar chala gaya.

Abu aeniya kehta hay kay jab dosra din howa to main Hazrat abu Jafar as. ki khidmat main hazir howa takay us shakhs kay halaat dekhoon. Kuch hi dair main us shakhs ko Hazrat as. kay darwaze par

izn kay intezar main dekha pas us shakhs ko ijazat mili aur hum ikhat'tay hi dakhil ho gaye to us shami nay kaha kay Khuda bethar janta hay kay apna ilm kahan qarar de. Main guzashta raat jannatul baqi main gaya aur Aap as. nay jo hukm diya tha main nay us par hi amal kiya, foran wohi naam o nishan wala shakhs aya aur kehney laga is jagah say kaheen na jana yahan tak kay main tere baap ko le aaon, pas wo gaya aur aik siyah rang kay shakhs ko le kar aya aur kehney laga ye tera baap hay jo chaho is say pooch lo. Main nay kaha ye to mera baap nahi hay. Us nay kaha yehi tera baap hay albatta a'atish-e-jahannum kay dhuween aur dard-naak azaab nay isay digar goon kar diya hay. main nay us say kaha kiya to mera baap hay? Us nay kaha haan. Main nay kaha ye kesi halat hay? To wo kehney laga aey beta! Main bani umayya ko dost rakhta tha aur unhain ahle baite peghambar as. par jo kay peghambar saww. kay baad sub say bartar hain, bartar samajhta tha is liye Khuda wande alam nay mujhay us azaab o uqobat main muhtala kiya hay aur chunkay to ahle-bait as. ka dost tha lehaza

main tera dushman tha aur isi wajah say main nay
tujhay maal say mehroom kar diya tha aur isay tujh
say makhfi rakha ab main us aeteqaad par sakht
naadim o pareshan hoon, aey beta us baagh main
jao aur zaitoon kay fala'n darakht kay nichay khodo
aur wo maal lelo kay jis ki miqdaar aik lakh dirham
hay us main say pachas hazar dirham Hazrat
Muhammad bin Ali as· ki khidmat main paish karo
aur baqi Khud lelo ab main wo maal hasil karnay kay
liye jaraha hoon aur jo Aap as· ka haq hay wo Aap
kay paas le ata hoon pas wo apnay watan ki taraf
chala gaya, abu aeniya kehta hay kay dosray saal
main nay Imam Muhammad Baqir as· say sawal kiya
kay us shami sahibe maal ka kiya bana, farmaya wo
shakhs meray pachas hazar dirham le kar aya tha
aur main nay us say wo qarz ada kiya jo meray
zimmay tha aur khaibar kay nazdeek us say zameen
kharidee aur us main say kuch maal main nay apnay
ahlebait as· main say sahibaane hajat kay silae rehmi
main kharch kar diya·

Chotha mo'jiza: Jis ka taa'lluq sonay ki theiliyoo se hay:

Kitab bihaarul anwaar main kitabe ikhtisaas aur basairul darajaat say manqool hay kay jabir bin yazeed jo'fi say riwayat hay kay wo kehtay hain kay main Imam Muhammad Baqir as. ki khidmat main hazir howa aur un say apni haajat mandi ki shikayat ki, farmaya: aey jabir! Hamaray paas dirham nahi hain. thori hi dair guzri kay kumait sha'ir hazrat ki khidmat main hazir howa aur arz ki, qurban jaon, agar Aap as. ki raey hoto main qasida parhoon. farmaya parho, kumait nay qasida parha jab qasida parh chuka to Aap as. nay farmaya: aey ghulam! us kamray say aik theli lakar kumait ko dedo. ghulam theli le aya aur kumait ko de di. kumait nay arz kiya qurban jaon agar ijazat dain to aik aur qasida bayan karon?

Kumait nay dosra qasida parha to hazrat as. nay ghulam say farmaya aik aur theli lakar kumait ko de do ghulam nay aisa hi kiya aur dosri theli le aya aur kumait ko de di. kumait nay kaha qurban jaon agar ijazat ho to tesra qasida parhoon? farmaya parho.

kumait nay parha aur Hazrat as· nay ghulam ko hukm diya kay aik aur theli us kamray say lakar kumait ko de do· wo ghulam Aap as· kay farman kay mutabiq theli le aya aur kumait ko de di·

Kumait nay arz ki, Khuda ki qasam! main nay talabe maal aur dunyawī faiday kay liye apni zaban Aap as· ki madah main nahi kholi balkay Rasool-e Khuda saww· ki aqeedat main aur jo Khuda nay Aap as· kay haq ki adaigee mujh par wajib qarar di hay us kay ilawa mera koi aur maqsad nahi tha· Hazrat abu Jafar as· nay kumait kay haq main dua ki aur farmaya: aey ghulam! ye theliyan wapis inki jagah par rakh aao·

Jabir kehtay hain kay jab main nay ye haalat dekhi to meray dil main aik cheez nay khutoor kiya aur dil main kaha kay imam as· nay mujh say farmaya kay mere paas koi dirham nahi hay aur kumait kay baray main 30,000 dirham ka farman jari kar diya! Jab kumait bahar chala gaya to main nay arz ki qurban jaon! Mujh say to Aap nay farmaya tha kay mere

paas aik dirham bhi nahi hay aur kumait ko tees hazar dirham ata kar diye?

Farmaya aey jabir! kharay hokar us kamray main jao kay jis say dirham laey aur wapis kiye gaey hain. Jabir kehte hain kay main uth khara howa aur us kamray main gaya to wahan in dirham main say koi cheez na pai aur bahar nikal kar Aap as. ki khidmat main hazir howa to Aap as. nay farmaya: aey jabir! jo mo'jizaat o karamaat aur fazail hum nay tum say chupa rakhay hain wo in ki nisbat bohat ziada hain jo tumhare samnay zahir kartay hain. Us waqt Aap as. kharay ho gaey aur mera hath pakar kar us kamray main mujhay le gaey aur zameen par paon say thokar mari achanak oont ki gardan ki tarha surkh sonay jesi cheez zameen say bahir nikli us par imam as. nay farmaya: aey jabir! Is roshan mo'jizay ko dekho aur sewaey baradaraan deeni kay ke jin kay iman say tum mutma'in ho, kisi par bayan na karna. Be-shak Khuda nay hamain qudrat di hay kay hum jo chahain waisa karain aur agar hum tamam

ahle zameen ko us ki bag-dor kay sath kisi taraf pherna chahain, to phair saktay hain.

Panchwa'n mo'jiza: Imam Ainullah ka misdaaq:

Qutube rawandi abul sabah kan'ani say riwayat karta hay. Us ka kehna hay kay main aik din imam Muhammad Baqir as. kay darwazay par gaya aur darwaza khat-khataya to Aap as. ki khidmat-guzar kaneez jis ka seena ubh'ra howa tha, darwazay par aai. Pas main nay apna hath us kay seenay par lagaya aur main nay us say kaha kay apnay aqa aur moula say kaho kay main darwaze par khara hoon achanak Aap as. ki awaz makan kay aakhir say buland hoi kay dakhil ho, teri maa na ho, pas makan kay andar dakhil howa aur arz ki kay Khuda ki qasam! ye harkat buri niyyat say na thi aur main us kaam say siwae apnay yaqeen main izafay kay ilawa koi maqsad nahi rakhta tha. farmaya such kehtay ho agar tum ye khayal karo kay ye diwarain hamari nigahoo kay liye bhi haail aur maan'e hain jis tarah kay tumhari nigahoo kay liye haail hain to phir tum

main aur ham main farq kiya raha, pas bacho is say kay phir is qism ka kaam karo.

Moallif farmatay hain kay ye bhi riwayat hoi hay kay Aap as. kay as'haab main say aik shakhs kehta hay kay kufa main, main aik aurat ko qira'ate quran kay taleem deta tha. Main nay aik dafa us say thora sa mizah kiya. Jab main Aap as. ki khidmat main musharraf howa to Aap as. nay mujh say narazgi ka iz'har kartay hoay farmaya: jo shakhs khal'wat main murtakibe gunah hoto Khuda wande alam us ki parwah nahi karta. wo kehta hay kay main nay sharm kay maray apna chehra chupa liya aur toba ki. Hazrat nay farmaya kay dobara ye qabheeh kaam anjam na dena.

Chotha mo'jiza: Un dalail ka bayan jo umar bin hanzala

nay Aap say dekhay:

Saf'faar, umar bin hanzala say riwayat karta hay kay main nay imam Muhammad Baqir as. say arz ki kay main guman karta hoon kay main Aap as. ki bargah main sahib rutba o qadr o manzilat hoon.

Farmaya haan: umar nay arz kay mujhay is bargah main aik hajat hay. farmaya kon si? arz ki mujhay isme a'zam ki taleem dijiye. farmaya us ki taqate bardashat rakhtay ho? main nay arz ki kay ji haan. farmaya: us kamray main jao jab main us kamray kay andar gaya to hazrat abu Jafar as. nay apna daste mubarak zameen par rakha aur wo kamra tareek ho gaya. umar kanpney laga. farmaya kiya kehtay ho kiya tumhain sikhaon? Main ne arz ki kay nahi pas Aap as. nay daste mubarak zameen par rakha to wo makan apni halat ki taraf palat aya.

Moallif farmatay hain kay riwayat main warid howa hay kay isme ilahi kay 73 harf hain jin main say janabe asif barkhia kay paas aik harf tha kay jis kay zariye say wo chashme zadan main bilqees ka takht, hazrat sulemaan as. kay paas le aya tha aur sulemaan as. bin dawood as. kay paas us main say aik hurf tha aur hazrat eesa as. ko us main say do huruf ata hoay thay jis ki wajah say wo murday ko zinda aur madar zaad na-bina aur korh ki bemari walay ko acha kar detay thay aur hazrat salman

farsi ko isme azam ki taleem di gae thi aur wo sahibe isme azam thay aur isi say hazrat salman farsi ki azmat aur buland kirdar ka andaza lagaya ja sakta hay.

Umar bin hanzala fuqaha kay nazdeek mash-hoor maqboola riwayat kay rawi hain aur us riwayat main bayan howa hay kay umar bin hanzala nay hazrat Sadiq as. say sawal kiya kay hamare as-haab main say 2 afraad kay darmiyan deen ya meraas main tanaza'a ya jaghra hota hay to aisi surat main kis ki taraf rujoo kiya jaey?

Farmaya in main say us ko dekhain, kay jo hamari ahadees ki riwayat karnay wala ho aur halal o haram main diqqat o ta'mmul rakhta ho aur hamarey ahkaam ko pehchanta ho, pas us ke faislay par razi ho jain, beshak main nay us ko tum par haakim muqarrar kiya hay pas jab wo hukm karay aur us ka hukm qubool na karain to unho nay hukm e ilahi ko haqeer jana aur hamaray qoul ko radd kiya hay aur ham par radd karnay wala Khuda kay hukm ko radd karne wala hay aur wo shirk ki had main dakhil hay.

Saatwaa'n mo'jiza: Aasman say Hazrat as. kay liye

angoor aur libas ka aana:

Madinatul ma'ajiz main saqibul manaqib say manqool hay aur sahibe saqibul manaqib nay lais bin saad say riwayat ki hay kay wo kehta hay kay main kohe abu qubais par dua main mash-ghool tha, main nay dekha kay aik shakhs dua kar raha hay aur apni dua main kehta hay:

اللهم اني اريد العنب فارزقنيه

Khudaya main angoor chahta hoon pas mujhay angoor ataa farma.

Rawi kehta hay aik baadal aya aur us par saya figan hokar us kay sar kay qareeb howa. Us shakhs nay apna hath buland kiya aur us baadal main say angoor ka aik khosha uthaya aur apnay aagay rakh liya. Dobara us nay daste dua buland kiye aur arz ki Khudaya main barehna hoon mujhay libaas ata farma. Pas dobara wo baadal us kay qareeb aya aur us nay us main say lipti hoi koi cheez jo kay do

kapray thi utha liye. Phir wo beth kar angoor
khanay laga halankay wo angoor ka mousam nahi tha
aur main us kay qareeb tha main nay angoor kay
khoshe ki taraf hath barha diya aur chand danay us
main say liye to unho nay meri taraf dekh kar
farmaya kiya kar rahay ho?

Main nay kaha kay main in angooro main shareek
hoon. farmaya: kis tarah? Main nay kaha kay Aap
as. nay dua ki aur main nay aameen kaha aur dua
karnay wala aur aameen kehney wala dono shareek
hote hain. farmaya baith jao aur khao pas main
baith kar un kay sath khanay laga jab baqadre
kifayat hum kha chukey to wo khosha yaksar buland
howa aur wo shakhs khara ho gaya aur farmaya kay
ye dono kapray bhi utha lo. Main nay kaha kay
mujhay kaproo ki zarurat nahi hay. farmaya phir
rukh dosri taraf kar do takay main pehan loon pas
aik taraf ho kar in main say aik ko teh-band aur
dosray ko rida banaya aur jo kapray us kay badan
par thay wo lapeat kar hath main rakh liye aur abu
qubais say neche aey aur jab safa ki pahari kay

qareeb pohunche to kuch log in kay istiqbaal ko barhe aur wo kapray jo in kay hath main thay kisi ko de diye, aik shakhs say main nay poocha ye kon hain? us nay kaha kay farzande Rasool Khuda saww. abu Jafar Muhammad bin Ali ibnul Hussain bin Ali bin AbiTalib as. hain.

Aathwaan mo'jiza: Hazrat as. ka abu baseer ko beena

karna aur phir dobara usi haalat ki taraf paltana:

Qutube rawandi say manqool hay kay us nay apni sanad kay sath abu baseer say riwayat ki hay wo kehta hay kay main nay imam Muhammad Baqir as. say arz kay ki main Aap as. ka mawAli aur shia hoon aur na-tawa'n o na-beena hoon Aap as. mairay liye jannat ki zamanat dijiye. farmaya kiya too ye nahi chahta kay tujhay aimmah ki alamat bataon? Main nay arz ki, kiya hi acha hay kay Aap as. alamat aur zamanat dono ko meray liye jama kar dain. farmaya: tumhe kiyun ye baat pasand hay? Main nay arz kay bhala kiyun kar mujhay ye pasand na ho. pas Aap as. nay apna dast mubarak meri (band) ankhoon par phera to isi waqt main nay

tamam aimmah as· ko Aap as· kay paas dekha phir farmaya: ankhen khol kar apni ankhoon say dekho tumhain kiya nazar ata hay? Abu baseer kehta hay, Khuda ki qasam! Kutta, khinzeer aur bandar kay ilawa kuch nazar nahi aya· main nay arz ki ye mas'kh shuda loog kon hain? farmaya: jinhe dekh rahay ho ye sawade a'zam hain· agar parda utha diya jaey aur logo ki haqiqi surat nazar aey to shia hazraat apnay mukhalifeen ko siwae us mas'kh shuda surat kay na dekhain gay· Us kay baad farmaya: aey abu Muhammad! Agar chahtay ho to tumhe isi haalat main rehne doon ya'ne beenai main, kay us surat main tera hisaab Khuda par ho aur agar chahtay ho to bargahe Khuda wandi say tumhari jannat ki zamanat doo to tumhe pehli kaifiyat par palta doon· main nay arz ki: us manhoos maqhlloq ki taraf dekhne ki zarurat nahi, mujhay pehli halat kay taraf palta dain kion kay koi cheez jannat ka hooz nahi ho sakti, pas Aap as· nay daste mubarak meri ankhoon par phera aur jis halat main tha us ki taraf dobara palat gaya·

Nawaa'n mo'jiza: Bayabaa main Hazrat as. ka chakoor

kay liye pani nikalna:

Sheikh tabresi nay Muhammad bin muslim say riwayat ki hay kay aik martaba hum imam Muhammad Baqir as. kay sath bahar niklay-us doran hum aik khushk zameen par pohchay kay jis say ziada hararat ki wajah say aag bharak rahi thi aur wahan bohat si chiryaan theen jo Aap kay khach'char kay gird ur kar chakkar laganey lagi. Hazrat nay unhain door hataya aur farmaya: tumhari liye koi ikraam o izzat nahi. Pas Aap as. apni manzil tak tashreef le gaey. jab dosray din wapis aey aur hum us zameen main pohchay to phir chiryaan parwaz karne lagi aur Aap as. kay khach'char kay gird chakkar laganey lagi aur Aap as. kay sar kay upar phar pharanay lagi, pas main nay suna kay hazrat as. nay farmaya: piyo aur serabi hasil karo. Jab main nay dekha to wahan bohat sa pani nazar aya. Main nay arz ki: aey mere aaqa! kal Aap as. nay inhein mana kiya aur aaj seraab kiya? Farmaya: kay jaan lo kay aaj in kay sath chakoor bhi

mili hoi hain aur agar in kay sath chakoor na hotay to inhein pani na deta. main nay arz ki moula as. chakoor aur chiryaan main kiya farq hay? Aap as. nay farmaya: waaey ho tum par! Chiryaan fala'n kay dosto main say hain kion kay ye inhi main say hain aur chakoor hamare mawAliyo main say hay ye apni aawaz main kehti hain:

Aey Ahlebait as.! Aap par barkat ho aur Aap as. kay shio par bhi barkat ho aur Khuda Aap kay dushmano par lanat karay.

Daswaa'n mo'jiza: Aap as. ka ghaib ki khabar dena:

Qutube rawandi nay abu baseer say riwayat ki hay kay Imam Muhammad Baqir as. nay khurasaan kay aik shakhs say farmaya:

Teray baap ki halat kiya thi? Kehnay laga acha tha farmaya: jab to safar kay liye nikla aur jurjaan kay ilaqay tak pohuncha to tumhara baap fout ho chuka tha. phir farmaya: Teray bhai ka kiya haal tha? arz ki main usay sahi o saaalim chor aya hoon. farmaya: Us ka aik hamsaya tha jis ka naam saaleh hay, us

nay fala'n waqt usay qatl kar diya hay. Pas wo shakhs ronay laga us nay kaha "اِنَّ اللّٰهَ وَاَنَا اِلَيْهِ رَاٰجِعُوْنَ". farmaya khamosh raho aur gham o andooh na karo kion kay in ki jagah bahisht main hay aur is jahan fani kay manazil say wo in kay liye behtar aur khush tar hay.

Arz ki: aey farzand Rasool saww.! Jab main us taraf aaraha tha to maira aik beta ranjoor aur bemar tha jo shadeed dard o alam main do chaar tha us ka haal Aap as. nay nahi poucha? farmaya tera beta sehat yaab ho gaya hay aur us kay chacha nay apni larki ki us say shadi kar di hay jab too us say miley ga to aik bacha paida hoga aur jis ka naam Ali hay aur wo hamarey shio'n main say hoga albattha tera beta hamara shia nahi balkay wo hamara dushman hay aur wo dushmani us kay liye kafi hay.

Rawi kehta hay kay pas wo uth kar chala gaya to main ne arz ki kay ye kon hay? farmaya: ahle



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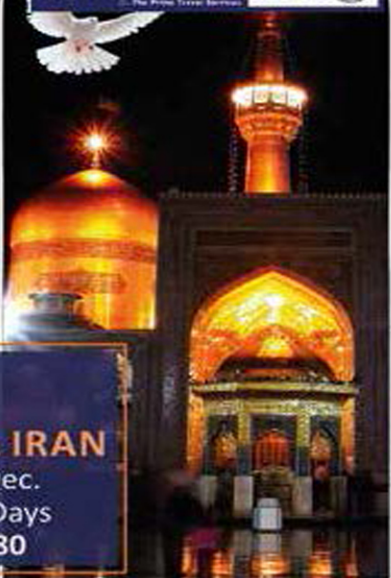
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*khurasaan main say aik shakhs hay jo hamara shia
aur momin hay.*

Chothi Fasl: Imam Muhammad Baqir as. kay baaz mawa'iz aur hikmat aamez kAalimaat

*Is fasl main imam Muhammad Baqir as. kay chand
aqwaal zarrien zikr kiye ja rahay hain jo kitab tohaf
ul aqool say liye gaye hain:*

1. Dua karne main Khuda say israr karna Khuda ko pasand hay:

قَالَ عَلَيْهِ السَّلَامُ إِنَّ اللَّهَ كَرِهَ الْإِلْحَامَ النَّاسِ بَعْضُهُمْ عَلَى بَعْضٍ فِي الْبَسْأَلَةِ وَ
أَحَبُّ ذَلِكَ لِنَفْسِهِ إِنَّ اللَّهَ جَلَّ ذِكْرُهُ يُحِبُّ أَنْ يُسْأَلَ وَيُطْلَبَ مَا عِنْدَهُ.

*Imam as. farmatay hain: kay Khuda wande alam ko
ye pasand nahi kay loog kisi hajat kay liye aik dosray
say israr karain aur baar baar talab karain lekin
Khuda ko ye pasand hay kay us say koi hajat talab*

kartay waqt israr kiya jaey aur bar bar us say sawal kiya jaey.

2. Kamal teen cheezo main hay:

قَالَ عَلَيْهِ السَّلَامُ الْكَمَالُ كُلُّ الْكَمَالِ الثَّقُفَةُ فِي الدِّينِ وَالصَّبْرُ عَلَى النَّاسِ وَتَقْدِيرُ الْحَيَاةِ.

Farmaya: mukammal kamal hay deen main samajh boojh paida karna, deen main sahibe baseerat hona, museebat aur sakhtiyo main sabr karna aur amare ma'ash ka andaza lagana ya'ne har mahinay main jitni us ki aamdani hay us ka hisab lagaey aur isi andazay say kharcha karay pas! Agar har mahinay main teen rupay us ki aamdani hay to rozana das paise kharch karay aur is say ziada kharch na karay aur agar ittefaqaan kisi din ziada kharch ho jaey to itna dosray din kam kharch karay takey qaraz ki zillat aur logo kay agay hath phelaney say bacha ja sakey.

Hamarey sheikh siqatul islam noori nay mustadrak kay Khatmay main Muhammad Baqir bin Muhammad taqi bin maqsood Ali (Majlisi ra.) kay halaat main

naql kiya hay kay mulla Muhammad taqi ki walida arafa, muqaddasa aur saleha theen aur unki salaah o taqva kay silsiley main manqool hay kay aik din in kay shohar mulla maqsood Ali nay kisi safar ka irada kiya to apnay dono baito mulla Muhammad taqi aur mulla Muhammad Sadiq ko allama muqaddas mutawarre' mulla Abdullah shoostari ki khidmat main tehseele uloom shari'a kay liye le aey aur us buzurgwaar say isted'a ki kay in ki ta'leem ka poora khayal rakhain. us kay baad safar par chalay gaey pas inhi dino main eid agaee to janab mulla Abdullah nay mulla Muhammad taqi ko teen toman diye aur farmaya kay inhain apni zaruriyate ma'ash main sarf karain. Arz ki kay walida ki ittela' o izn kay baghair main isay istemal nahi kar sakta. Jab apnay walida ki khidmat main gaey aur kaifiyat bayan ki to unho nay farmaya kay tumharay walid ki dukan ki dar'amad itni hay jo tumharay kharch kay barabar hay jo main nay tumhari liye muqarrar kar rakhi hay aur is muddat main itnay khurch main guzara karna tumhari aadat ban chuki hay pas agar main ye raqam le loon to tumhari ma'ashi halaat main

wus'at aajaey gi aur jab ye raqam khatam ho jaey gi to tum pehli aadat ko bhool chukey hongey pas us waqt thoray khurch par sabr nahi kar pao gay lehaza majboran mujhay aksar auqaat tumhari tangi'e halaat ki shekayat, Mulla Abdullah waghaira say karni paray gi halankay ye meray liye munasib nahi.

Jab moulana ki khidmat main ye baat bayan ki gae to us buzurgwaar nay in kay haq main dua ki aur Khuda wande alam nay in ki dua qubool farmai aur us silsile jalAlia ko hamiyaane deen mateen aur shariate Muhammadi ki tarweej karnay walo main qarar diya aur inhee main say allama majlisi ra' ko intekhaab kiya jo ilm ka thathe marta howa samandar thay.

3. Sohbat ka rishtedari main tabdeel hona:

قَالَ عَلَيْهِ السَّلَامُ: صَحْبَةُ عَشْرِينَ سَنَةً قَرَابَةٌ

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4. Dunia aur Aakhirat ka Ikhlāaq:

قَالَ عَلَيْهِ السَّلَامُ ثَلَاثٌ مِنْ مَكَارِمِ الدُّنْيَا وَالْآخِرَةِ تَغْفُو عَنْكَ ظُلْمُكَ وَتَصِلُ مِنْ قَطْعِكَ وَتَحْلُمُ إِذَا جَهِلَ عَلَيْكَ۔

Farmaya teen cheezain dunia o aakhirat kay makarim o ikhlāaq main say hain:

1. *Jis nay tum par zulm kiya ho usay maaf karna.*
2. *Jis nay tum say qata' talluq kiya hoo us say silae rehmi aur talluq banai rakhna.*
3. *Jab tumharay sath jihalat aur nadani ka bartao kiya jaey to isi mouqe par hilm o burd'bari say kaam lena.*

5. Momin ki haajat rawai na karna aur rahe Khuda

main kharch na karnay ki mazammat:

قَالَ عَلَيْهِ السَّلَامُ: مَا مِنْ عَبْدٍ يَتَتَبِعُ مِنْ مَعُونَةِ أَخِيهِ الْمُسْلِمِ وَالسَّعْيِ لَهُ فِي حَاجَتِهِ قُضِيََتْ أَوْ لَمْ تُقَضَّ إِلَّا ابْتُلِيَ بِالسَّعْيِ فِي حَاجَةٍ مِنْ يَأْتُمُّ عَلَيْهِ وَلَا يُجْرُو مَا مِنْ عَبْدٍ يَخْلُ بِنَفَقَةٍ يَنْفِقُهَا فَيَايُرِضُ اللَّهُ إِلَّا ابْتُلِيَ بِأَنْ يَنْفِقَ أَوْعَافَهَا فَيَا أَشْخَطَ اللَّهُ۔

Farmaya: koi banda apnay baradar momin ki madad aur us ki hajat pora karne ki koshish say imtena' nahi karay ga chahay wo haajat pori ho ya na ho magar ye kay wo muhtela hoga aisi hi haajat kay liye sa'e o koshish karnay main kay jo mowjib gunah hogi aur us main koi ajr usay nahi mile ga aur koi shakhs razai Khuda kay rastay main khurch karnay say bukhul nahi karay ga magar ye kay us say kae gunah ziada in kamoo main khurch karnay main muhtela hoga kay jo ghazab Khuda ko ubharney walay hain.

6. Insan khud apnay nafs ka sab say bara khair

khwah:

قَالَ عَلَيْهِ السَّلَامُ: مَنْ لَمْ يَجْعَلِ اللَّهُ لَهُ مِنْ نَفْسِهِ إِعْظًا فَإِنَّ مَوَاعِظَ النَّاسِ لَنْ تُغْنِيَ عَنْهُ شَيْئًا۔

Farmaya: Khuda jis shakhs kay nafs ko khud us ka wa'iz aur nasihat karnay wala qarar na de, dosro kay wa'az o nasihat usay koi faida nahi de sakte.

7. Khuda ki dushmani say bacho:

قَالَ عَلَيْهِ السَّلَامُ: كَمْ مِنْ رَجُلٍ قَدَ لَقِيَ رَجُلًا فَقَالَ لَهُ كُتِبَ اللَّهُ عَدُوًّاكَ وَمَا لَهُ مِنْ عَدُوٍّ إِلَّا اللَّهُ—

Farmaya: kitne hi loog aisay hain kay jo dosray say milte waqt kehtay hain kay Khuda tere dushman ko sar nigoo'n karay halan kay us ka dushman Khuda hota hay.

8. Aaalim 70 aabidoo say behtar:

قَالَ عَلَيْهِ السَّلَامُ: عَالِمٌ يُنْتَفَعُ بِعِلْمِهِ أَفْضَلُ مِنْ سَبْعِينَ أَلْفَ عَابِدٍ.

Aap as nay farmaya: wo aaalim kay jis kay ilm say loog nafa' uthain wo 70 hazar aabidoo say behtar hay.

Moallif farmatay hain kay ilm o ulma ki fazilat ki riwayaat shumaar o ahsaa' say ziada hain in main say ba'z main zikr howa hay kay:

Aik aalim hazar abid aur hazar zahid say behtar hay.

Aalim ki fazilat abid par aisi hay jesay aaftab ki baqi sitaro par.

*Faqeeh ka aik rakat namaz ada karna abid ki 70
hazar rak'at say behtar hay.*

Aalim ki neend jahil ki namaz say behtar hay.

*Jab koi momin mar jaey aur aik warqa chor jaey kay
jis main ilm ho to qayamat kay din wo warqa us
kay aur jahannum kay darmiyaan parda ban jaey ga
aur Khudawande alam har harf kay badlay jo us
main likha howa hay aik shehr usay ata farmai ga jo
7 dunia say ziada wasee' hoga.*

*Jab faqeeh mar jata hay to us par farishtay aur
zameen kay wo tukray girya kartay hain jin par wo
Khuda ki ibadat karta tha aur aasman kay wo
darwazay bhi kay jin say guzar kar us kay a'maal
upar jatay thay.*

*Faqeeh kay marnay say islam main aisa rakhna paida
ho jata hay kay jisay koi cheez band nahi kar sakta
kion kay faqeeh o momineen islam kay aisay qilay
hain jo shehr kay gird banaey jatay hain aur us kay
ilawa kae riwayaat hain.*

Hamare sheikh siqatul islam noori nay kalma tayyaba main bohat si riwayaat ulama ki fazilat aur in kay wujood kay fawaid main bayan ki hain, in main say kuch ye hain:

Wo Khudawand alam ka bando ko dost rakhnay aur bandoo kay Khuda ko dost rakhne ka sabab hain aur ye dono muhabbatain Khuda ki taraf rujoo karnay walo ka intehaey saire sAlikeen aur aakhri mar'hala hain.

Sheikh tabrisi kay nawasey nay kitaab mishkaat ul anwaar main riwayat ki hay kay aik shakhs nay Rasool Khuda saww. ki khidmat main arz ki kay jab aik janaza bhi mojoood ho aur Aalim ki majlis bhi ho to in main say kon sa amal Ap saww. kay nazdeek ziada mehboob hay kay jis main hazir hoon? Farmaya kay:

Agar janaza kay liye koi shakhs mojoood hay kay jo jakar isi dafn karay to be-shuk Aalim ki majlis main hazir hona hazar janazay par hazir hone, hazar mareez ki ayadat karnay, hazar raat ibadat main

kharay hone, hazar din roza rakhne, masakeen ko hazar dirham sadqa denay, hajje wajib kay ilawa hazar hajj karnay, aur jehad wajib kay ilawa rah e Khuda main apnay maal o jaan say jehad karnay say behtar hay aur ye tamam maqamaat, majlis e ilm main hazir hone ka kaha muqabla ka sakte hain.

Kiya tumhain maloom nahi kay Khudawand alam ki ibadat ilm ki wajah say hoti hay.

Khaire dunia o aakhirat ilm say hay aur shur dunia o aakhirat jehal ki bina par hay.

Kiya main tumhein us jamaat ki khabar na doon kay jo na anbia hain aur na shuhada, us kay bawajood in ki qadr o manzilat par jo Khuda kay nazdeek hay rashk kiya jaey ga, jo noor kay mimber par bethay hoon gay. kisi nay arz ki ya Rasool Allah saww.! Ye loog kon hain?

Farmaya: ye wo loog hain jo bando ko Khuda ka mehboob banatey hain aur Khuda ko bando ka mehboob banatay hain. pas wo bando ko kis tarah Khuda kay nazdeek mehboob banatay hain? farmaya

in ko hukm detay hain un cheezo ka jisay Khuda dost rakhta hay aur roktay hain un cheezo say kay jinhain Khuda pasand nahi karta, pas jab wo ita'at kartay hain to Khuda inhain dost rakhta hay.

Ulama kay wujood kay fawaid main say hay kay in kay sath namaz parhnay ka sawab kae gunah ho jata hay jesay kay sheikh shaheed nay riwayat ki hay kay Aalim kay sath jam'e masjid kay ilawa namaz parhna hazar rakat kay barabar hay aur jama masjid main lakh rakat kay barabar hay.

Isi tarah in par sadqa karna sawab kay kae gunah honey ka sabab hay jesa kay allama hilli nay risala sadiq main aur ibn abi jamhoor nay awaliul le'ali main Rasool Khuda saww. say riwayat ki hay kay ulama par sadqa karna aik kay muqabley main sath hazar kay barabar hay.

Isi tarah in kay sath hum nasheeni say khair o rehmat ka pohunchna. chunanchay amAli main imam Jafare Sadiq as. say marwi hay kay koi momin kisi Aalim kay paas aik la'hza nahi beth'ta magar ye kay

Khudawande alam usay nida deta hay kay too meray mehboob kay paas betha hay mujhay apnay izzat o jalal ki qasam hay, beshuk main tujhay bahisht main us kay sath bithaon ga aur mujhay koi parwa nahi.

Uddat ul daa'ie main Ameer ul momineen as. say riwayat hai kay ulama kay pas aik lahza bethna Khuda kay nazdeek hazar sala ibadat say behtar hay aur kafi waghaira main Rasool Khuda saww. say marwi hay kay Aap saww. nay farmaya: kay ulama e sadaat hain, un kay paas bethna ibadat hay. Albatta kuch riwayaat main qazi aam'ma kay paas bethne say mana kiya gaya hay us liye kay shayad us par lanat aey aur wo hamnasheen ko bhi ghair le aur us say ma'loom howa hay kay in logo kay paas bethna jo mehall'e rehmat hain, us mohabbat (atiya e elahi) main shareek hone ka sabab hay.

Naiz marwi hay kay aalim kay misaal atar faroosh jaisi hay kay us say mulaqaat kay waqt agar us ka atar na bhi kharidey tab bhi us ki khushbo tujhay pohnchay ge aur is tarah in ki taraf dekhney walo

ko bhi faiz pohunchta hay kion kay Aalim ki taraf dekhna bhi ibadat hay.

Jamiul akhbaar main Rasool Khuda saww. say riwayat ki hay kay Aalim kay chehray ki taraf aik dafa' dekhna saat saal ki ibadat say behtar hay.

Uddatul daie main hazrat Ameer ul momineen as. say riwayat ki hay kay aalim kay chehray ki taraf nigah karna Khuda kay nazdeek baitullah ul haram main aik saal kay aitekaaf say ziada mehboob hay.

Isi tarah ulama kay ghar kay darwazay ki taraf dekhna jesa kay kitaabe mazkoora main riwayat hay kay Khudawande alam kay ghar kay darwazey ki taraf dekhne ko ibadat qarar diya hay.

Isi tarah in ki ziyarat karna, chunanchay isi kitaab main aan'janab say marwi hay ulama ki ziarat karna Khuda kay nazdeek khanae khaba kay gird sat'tar tawaf karnay say ziada mehboob hay aur sat'tar hajj o umra pasandida, qubool shuda say bethar hay, Khudawand alam us kay liye sat'tar darje buland karta hay aur us par rehmat nazil karta hay aur us

kay liye farishtay gawahi detay hain kay us par bahisht wajib hay balkay in ki ziarat ko aimmah as· ki ziarat ka badal qarar diya hay ba wujood us ajr o khair kay jo in kay ziarat main hay, jesa kay kafi main imam Musa Kazim as· say riwayat hay kay jo shakhs hamari quboor ki ziarat ki qudrat nahi rakhta to wo sulaha' aur hamarey bhaio'n ki ziarat karay aur isi tarah ulama kay wujood say azabe dunia o barzakh, gunah-garo'n say utha diya jata hay·

9. Nau-dolat mand say hajat talab karna:

قَالَ عَلَيْهِ السَّلَامُ: إِنَّمَا مَثَلُ الْحَاجَةِ إِلَى مَنْ أَصَابَ مَالَهُ حَدِيثًا كَثِيرًا لِدِرْهَمٍ فِي قِمِّ الْأَفْقَى أَنْتَ إِلَيْهِ مُحَوِّجٌ وَأَنْتَ مِنْهَا عَلَى خَطَرٍ-

Farmaya: Naey sahibe maal say haajat mandi ki misaal us dirham ki hay jo saanp kay moo main ho kay jis ki tujhay zarurat ho laikin us saanp ki wajah say to khatrey say do char aur nazdeek halakat ho·

10. Naiki ka khazana char chezo'n main:

قَالَ عَلَيْهِ السَّلَامُ: أَرْبَعٌ مِنْ كُنُوزِ الدِّينِ كِتَابُ الْحَاجَةِ وَكِتَابُ الصَّدَقَةِ وَكِتَابُ الْوَجَعِ
وَكِتَابُ الْبُصِيَّةِ-

Farmaya: Char cheezain naiki ka khazana hain:

1. *hajat o zarurat ko chupana* 2. *sadqa ko chupana*

3. *dard o takleef ko chupana* 4. *museebat ko chupana*

Moallif kehtey hain kay majmoa'e warraam main ahnaf say aik riwayat manqool hay kay jis ka yaha bayan karna munasib hay aur wo is tarah hay kay ahnaf kehta hay kay main nay apnay chacha sasa'a say dard o alam ki shikayat ki jo mairey dil main tha to unho nay mujhay sarzanish ki aur farmaya: aey bhatijey! Jab koi musibat tujh par parey to us ki shikayat kisi apnay jesey say na karna kion kay jis shakhs say shikayat kar rahay ho ya to wo tumhara dost hay ya tumhara dushman. dost hone ki surat main wo bad-haal aur pareshan hoga aur agar dushman hay to wo khush ho ga. Isi tarah wo dard

jo tujh main hay us ki shikayat apnay jesi makhlooq say na karna kion kay jo makhlooq is baat par qudrat na rakhti ho kay us jaisi takleef apnay say door kar sakay to bhala kisi dosray say kiya door kar sakti hay balkay apni shikayat ko us hasti kay samnay paish karo kay jis nay tujhay is main muftala kiya hay aur wo qudrat bhi rakhti hay kay isay tujh say bar taraf karay aur tujhay us say nijaat ata farmaey. aey meray bhatijey! 40 saal ho gaey hain kay meri aik ankh ki beenai jati rahi hay yaha'n tak kay main koi cheez, bayabaan aur pahar nahi dekh sakta tha, is taweel muddat main, main nay apni bewi aur apnay ahlo ayaal main say kisi ko iski ittela nahi di.

11. Susti aur be-qarari say bacho:

قَالَ عَلَيْهِ السَّلَامُ: إِيَّاكَ وَالْكَسَلَ وَالْفُسْجَرَ فَإِنَّهُمَا مِفْتَاحُ كُلِّ شَيْءٍ مِّنْ كَسَلٍ لَّمْ يُؤَدِّ حَقًّا
مِّنْ ضَجْرٍ لَّمْ يَصْدِرْ عَلَى حَقٍّ -

Farmaya: Kasalat o susti aur be-qarari say bacho kion kay ye dono cheesain har burai ki chabi hain, jo

susti karay ga wo haq ko ada nahi karta aur jo bhi qarar ho wo kisi haq par sabar nahi kar sakta.

Moallif farmatay hain kay us muqaam par sheikh, arif, zahid abul hajjaj aqsari ki hikayat meri nigah main hay aur munasib hay key yahan us ka zikr ho aur wo is tarah hay kay aik din in say sawal kiya gaya kay Aap ka sheikh/ustad kon hay? Unho nay kaha kay mera ustad abu ja'raan (gabrila) hay aur wo aisa keera hay jo najasat ko apnay gird jama kar kay us main loot poot kay usay apnay bil ki taraf le jata hay aur us ka naam ja'l hay. Logo nay gumaan kiya kay mizaah kar rahay hain farmaya main mizaah nahi kar raha wo loog kehney lagay kis tarah Aap ka ustad abu ja'raan hay? Kehney lagay kay main sardi ki aik raat baidaar tha main nay dekha kay ye keera ya'ne ja'raan ya ja'l charagh kay paas jane ka qasd rakhta hay aur charagh aik paey kay upar hay jo minaray ki tarah tha, lekin wo itna saaf o shaffaaf tha kay us keere ka paon us par thehar nahi sakta tha ye keera chahta tha kay minaray kay charagh kay upar jaey lekin us ka paon phisal jata tha aur

wo gir parta lekin kharey ho kar phir minaray par charhna shuru karta. bari zehmat say kuch rasta hi karta phir gir parta. main nay shumaar kiya us nay saat so martaba koshish ki cheragh kay paas pohunchney ki lekin har dafa' gir jata aur main ta'jjub kar raha tha yaha tak kay main subha ki namaz kay liye ghar say nikla jab namaz par kar wapis aya to main nay dekha kay wo minaray par charh kar charagh kay paas betha hay. pas main nay us say sekha ya'ne kaam main jiddo jehad aur sabit qadmi aur isey anjaam ko pohunchana.

12. Tawaz'o ,salam aur jadl:

قَالَ عَلَيْهِ السَّلَامُ: التَّوَاضُّعُ الرِّضَا بِالْمَجْلِسِ دُونَ شَرَفِهِ وَأَنْ تُسَلِّمَ عَلَى مَنْ لَقِيتَ وَأَنْ تَتْرَكَ الْبِرَاءَ وَإِنْ كُنْتَ مُحِقًّا۔

farmaya: tawaz'o aur farotani ye hay kay insan us jaga bethney par raazi ho jo us kay muqtazae sharaf say past ho aur ye kay salam karo har us shakhs ko jis say mulaqaat karo aur ye kay mujadala (be-faida behso takraar) ko chor do, agarchay haq tumharay sath ho.

13 . Haya aur imaan:

قَالَ عَلَيْهِ السَّلَامُ: الْحَيَاءُ وَالْإِيمَانُ مَقْرُونَانِ فِي قُرْنٍ فَإِذَا ذَهَبَ أَحَدُهُمَا تَبِعَهُ صَاحِبُهُ۔

Farmaya: Haya aur imaan aik rassi main bandhey hoay hain aur ye do gira'n may a gohar aik lari main piroay hoay hain jab in main say aik chala jata hay to us ka sathi us kay sath chala jata hay.

Moallif farmatay hain kay haya o sharm ki fazilat main riwayat bohat ziada hain aur us kay mutalliq itna kafi hay kay Rasool Akram saww. nay isay islam ka lebaas qarar diya hay aur farmaya:

الإِسْلَامُ عُرْيَانٌ فَلِبَاسُهُ الْحَيَاءُ

Islam barhena o uryaan hay jab kay us ka lebaas haya hay.

Pas jis tarah lebaas sharmgahoon aur zahiri qabahatoo ko chupata hay isi tarah haya bhi batni qabahato aur buraiyo'n ko chupati hay aur riwayat hay kay jis main haya nahi us ka imaan nahi aur ye kay Khudawande alam jis ki halakat ka irada karta hay to us say sharm o haya ko nikal deta hay.

Rasoole Khuda saww. say marwi hay kay us waqt tak qayamat barpa nahi hogi jab tak bachoo aur aurtoo say haya door na ho jaey. Aur is kay ilawa bhi kae riwayaat masomeen as. say haya kay baray warid hoi hain. Isi liye ye sifat Rasool e Khuda saww. Aur aimmah at'haar as. main ziada kaamil thay is had tak kay riwayat hay kay risalat maab saww. baat karnay lagtey to Aap saww. ko sharm o haya say pasina aa jata aur Aap saww. haya ki wajah say apni ankhain logo say band kar detay.

Farazdaq sha'ir nay imam Zainul abideen as. ki madah isi kaifiyat say ki hay. farazdaq kehta hay:

يُغْضِي حَيَاءً وَيُغْضِي مِنْ مَهَابَتِهِ فَبَايُكُمُ إِلَّا حِينَ يَنْتَسِمُ

Tarjuma: wo sharm o haya say ankheen neche kar lete hain aur in ki haibat say logo ki ankheen band hojati hain aur in say koi guftugo nahi kar sakta jab tak in kay chehray par tabassum na aajaey.

Isi tarah hazrat Imam Ali Raza as. say manqool hay kay aik dafa' aik munafiq nay Aap as. say zikr kiya kay Aap as. kay ba'z shia sharaab peetay hain to

*sharm o haya ki wajah say Aap as kay chehrae
aqdas par pasina aagaya.*

14. ZAalim sultan aur shetaan say bachney ka

tariqa:

قَالَ عَلَيْهِ السَّلَامُ: أَلَا أُتَيْتُمْ بِشَيْءٍ إِذَا فَعَلْتُمْهُ يَبْعُدُ السُّلْطَانَ وَالشَّيْطَانَ مِنْكُمْ فَقَالَ
أَبُو حَمْزَةَ بَلَى أَخْبَرْنَا بِهِ حَتَّى نَفْعَلَهُ فَقَالَ عَلَيْكُمْ بِالصَّدَقَةِ فَبَيَّكُمُوهَا فَإِنَّهَا تَسُودُ وَجْهَ
إِبْلِيسَ وَتَكْسِرُ شِرْكَهُ السُّلْطَانِ الطَّالِمِ عَنْكُمْ فِي يَوْمِكُمْ ذَلِكَ وَعَلَيْكُمْ بِالْحُبِّ فِي اللَّهِ وَالتَّوَدُّدِ
وَالْمَوَازَرَةِ عَلَى الْعَمَلِ الصَّالِحِ فَإِنَّهُ يَقْطَعُ دَابِرَهُمَا يَعْنِي السُّلْطَانَ وَالشَّيْطَانَ وَالْخَوَانِي
الْإِسْتِغْفَارَ فَإِنَّهُ مَبْحَاةٌ لِلدُّنُوبِ۔

*Farmaya: kiya main tumhain aisa kaam na bataon
kay jab isay baja lao to sultan o shetaan tum say
door ho jaein. abu hamza nay arz ki zaroor batain
takay hum isay baja lain. farmaya tum par lazim
hay kay subah kay waqat sadqa diya karo kion kay
sadqa dena shetaan kay moo ko kala aur badshah
kay qehar o ghazab ko us din tor deta hay aur tum
par lazim hay kay raahe Khuda main aur razae ilahi
kay liye logo say dosti aur muhabbat o mawaddat
karo ya'ne tumhari dosti Allah kay liye ho aur naik
amal par aik dosray ki madad karo aur Aapas main*

ta'awon karo kion kay ye kaam badshah kay zulm aur waswasae shetaan ko jur say ukhair deta hay aur jitna ho sake istighfaar aur talab bakshish kay liye bargaahe Khudawandi main israar karo kion kay ye cheez gunahoo ko mahw aur neest o nabood kar deti hay.

15. Aa'la martaba shia ki sifaat:

Riwayat hay kay imam Muhammad Baqir as. nay janab jabir jo'fi say farmaya kay aey jabir! Kiya yahi kafi hay kay koi shakhs shiyat apnay upar baandh lay aur ahlebait as. ki muhabbat ka dawa karay Khuda ki qasam hamara shia nahi magar wo shakhs jo Khuda ki ita'at aur taqva o parhaizgari rakhta ho.

Aey jabir! Ziada tar shio ko nahi pechana jata magar tawaz'o o inkesari, kasrat kay sath Khuda ka zikr karnay, namaz o roza, hamsayo main say fuqara o masakeen, qarzdaro aur yateemo ko dekh bhaal karnay, sach bolney, telawat quran karnay, logo say naiki karnay kay ilawa dosri cheezo say zuban band

rakhnay aur tamam umoor main apnay rishtedaro ki amanatdari karnay kay sath.

Jabir nay kaha aey farzand e Rasool saww.! Main nay to kisi main in tamam sifaat ko nahi paya. hazrat nay farmaya: aey jabir! In khayalaat ki wajah say haq kay raste say na hato. Kiya kisi shakhs kay liye itna kafi hay kay wo kahay kay main Ali as. say muhabbat o dosti rakhta hoon aur in ki wilayat ka dum bharta hoon ya agar ye kahay kay main Rasool Khuda saww. ko dost rakhta hoon jab kay aan'hazrat janabe Ameer ul momineen as. say afzal hain, laikin Aap kay a'maal kay mutabiq amal aur Aap ki sunnat ki pairawi na karay to wo muhabbat us kay kisi kaam na aey gi. pas Khuda say daro aur amal karo takay Khuda ka sawab aur ajre ilahi hasil kar sako. beshuk Khuda aur makhlooq main say kisi kay darmiyaan koi rishtedari nahi aur Khuda kay nazdeek sub say ziada mehboob us kay bando main say wo hain jo Khuda ki haraam karda cheezo say ziada parhaiz karay aur ita'ate ilahi par ziada amal karay.

Khuda ki qasam Khuda ka qurb hasil nahi ho sakta magar us ki ita'at kay sath aur hum nay tumhari liye jahannum ki aag say baraa't nahi le rakhi aur kisi shakhs ki Khuda par koi hujjat nahi jo shakhs Khuda ka muttee aur farman bardaar hay wo hamara wAli aur dost hay aur jo Khuda ki nafarmani karay wo hamara dushman hay. koi shakhs hamari wilayat tak parhaizgari aur amale saleh kay baghair nahi pohunch sakta.

Moallif farmatay hain kay aik shakhs say manqool hay wo kehta hay kay main nay abu maisra abid ko dekha kay kasrat ibadat aur ita'ato main ziada jidd o johad ki wajah say us kay badan ki haddia'n nikal aai theen. Main nay kaha Khuda tujh par reham karay Khuda ki rehmat bari wasee hay. abu maisra ko ghussa aagaya aur kehnay laga kiya too nay mujh say koi aisi cheez dekhi hay jo meri na ummeedi par dalalat karay, beshuk rehmate Khuda naikokaar logo kay qareeb hay. Pas mujhay us ki batoo say rona aagaya aur main ronay laga.

Lehaza munasib hay kay uqala aur dana, nazar o fikr karain. Rasoolo'n, abdaal aur awAliya kay halaat aur ita'at e elahi main in ki koshish o jiddo johad par, aur apni umr ko ibadaat main sarf karnay par aur ye kay inhain raat din aaraam nahi tha aur kabhi bhi wo susti nahi kartay thay, to kiya inhain Khuda say husne zan nahi tha? Aisa nahi hay balkay Khuda ki qasam wo rehmat e ilahi ki wus'at ko ziada jantay thay aur Khuda kay jood o sakha kay mutalliq in ka husne zan sub say ziada tha lekin wo jantey thay kay ye ummeed o raja' aur husne zan yaqeenan muhaq'qaq hoga aur kafi hay is maqaam par ye cheez kay hazrat Rasool Akram saww. ka akhri khutba jo Aap nay bemari kay dino main diya jis main Aap saww. nay logo ko wa'z kartay hoay farmaya:

Aey logo'n! koi da'waa karnay wala ye da'waa na karay kay main baghair amal kay nijaat haasil kar loon ga aur koi arzoo rakhnay wala ye arzoo na rakhay, main ita'ate Khuda kay baghair us ki raza tak pohunch jaon ga. Us Khuda kay haq ki qasam!

Jis nay mujhay haq kay sath bhaija hay, kay azaab e Khuda say nijaat nahi de sakta magar naik amal aur phir farmaya: لَوْ عَصَيْتُ لَهَيْتُ Agar main bhi Khuda ki nafarmani karoon to halak ho jaon.

**Panchwee fasl: Imam Muhammad Baqir
as. ki shahadat kay baray main aur wo
cheezein jo Aap as. aur Aap as. kay
mukhalifeen kay darmiyaan waqay hoin.**

Moallif farmatay hain kay main us fasl main jo kuch allama majlisi ra. nay jila'ul uyon main likha hay kay, us par iktefaa karta hoon.

Allama majlisi ra. farmatay hain kay syed bin ta'oos nay mo'tabar sanad kay sath hazrat Sadiq as. say riwayat ki hay kay aik saal hashaam bin abdul malik hajj kay liye aya aur main bhi us saal apnay walid kay sath hajj par gaya howa tha, pas main nay makka main aik din logo kay majmay main kaha kay main hamd karta hoon us Khuda ki jis nay

Muhammad saww. ko sachai kay sath bhaija hay aur hamain aan'hazrat saww. ki badolat girami o ba-izzat qarar diya hay. Pas hum hi hain jinhain Khuda nay apni makhlooq par muntakhib kiya aur hum Khuda kay pasan'dida hain, hum hi rooe zameen par us kay bando main say Khuda kay khAlifa hain. pas sa'adat mand wo hay jo hamari it'teba karay aur shaqi o bad-bakht wo hay jo hamari mukhalifat aur hum say dushmani karay.

Hashaam kay bhai nay ye khabar hashaam ko pohunchai laikin us nay makka main ye maslehat na dekhi kay hum say mo'tariz ho sakay jab wo damishq pohuncha aur hum madina ki taraf wapis aagaey to us nay aamile madina kay paas qasid bhaija kay mairay walid ko aur mujhay us kay paas damishq bhaj day. Jab hum damishq pohchay to teen din tak to us nay hum say mulaqaat na ki. Chothay din hamain apnay hi darbar main bulaya. jab hum darbar main dakhil hoay to hashaam apnay takht e shaahi par baitha howa tha aur us nay apnay lashkar ko musAllah o mukammal barabar ki

safuo main apnay samney khara kiya howa tha aur aisi jagah jis main teer ka nishaan nasb tha, apnay samne tarteeb day rakha tha. Aur us ki qoum kay baray baray loog muqabla main teer andazi kar rahay thay. Jab hum us kay makan kay sehan main dakhil hoay to meray walid aagay aagay thay aur main in kay peechay chal raha tha. Jis waqt ham qareeb pohchay to hashaam nay meray walid say kaha kay apni qoum kay buzurgoo kay saat teer andazi kijiye.

Meray walid kehney lagay main ab boorha ho chuka hoon aur ab mujhay teer andazi nahi jaiti agar mujhay maaf rakho to behtar hay.

Hashaam nay qasam khaee kay us Khudae haq ki qasam! kay jis nay mujhay apnay deen aur apnay paighamber saww. kay saath izzat bakhshi hay main Aap as. ko ma'af nahi karonga. Phir mashai'khe bani umayya main say aik ko ishara kiya kay teer kamaan inhain do takay ye teer phainkain.

Pas meray walid nay kamaan us shakhs say lay li aur us nay aik teer le kar kamaan kay zah par rakha aur quwwate imamat say kheench kar wasate nishanay par lagaya phir dosra teer le kar pehle teer kay faaq (pichle hisay) par mara jo usay paikaan tak do neem kar kay pehle teer kay darmiyaan ja kar rukha phir tesra teer liya, aur dosray teer kay faaq main mara jis nay isay do neem kiya aur neshanay kay darmiyaan paiwast ho gaya, yaha tak kay Aap as· nay 9 teer pe dar pe phainkay kay jin main say har teer pehle teer kay faaq par ja lagta tha aur aisey do neem kar deta tha aur jo teer Aap chortay goya wo hashaam kay jigar par ja lagta tha aur us ka rang e shoom mutaghayyar ho jata yaha tak kay nawean teer par wo betaab ho gaya aur kehnaay laga:

Bohat umda teer chalaey hain Aap as· nay aey abu Jafar! Aur Aap as· arab o ajam main maahir tareen teer andaaz hain Aap as· kis liye kehte hain kay main is par qudrat nahi rakhta· pas us feal say wo pashemaan howa aur meray walid kay qatl karnay ka

pukhta irada kar leya aur sar neche jhuka leya aur soch bechaar main par gaya. main aur meray walid us kay samnay kharay thay jab hamara khara hona tool pakar gaya to meray walid ghazab main aagaye aur jab Aap as. ko ghussa aata to Aap aasmaan ki taraf dekhtay aur aasaar e ghazab Aap as. ki jabeene mubeen say zahir hoti thi. jab hashaam nay meray walid ki ye kaifyat dekhi to Aap as. kay ghazab say dar gaya aur inhain takht kay upar bulaya aur main Aap as. kay peechay peechay chal raha tha jab Aap as. us kay nazdeek pohchay to hashaam uth khara howa aur meray walid say galay mila aur inhain apnay daaie'n janib bithaya phir meray galay main bahee'n daal dee'n aur mujhay walid kay daaie'n taraf bitha diya phir walid ki taraf rukh kar kay kehney laga:

Hamaisha kay liye qabilae quresh ko arab o ajam par fakhr karna chahiye kay Aap as. jesi hasti in main moujood hay. mujhay bataiye kay ye teer andazi Aap as. ko kis nay sikhai hay aur kis zamanay main Aap as. nay seekhi hay?

Walid nay farmaya! Tumhain maloom hay kay ahle madina main ye shughal aam hay aur main nay bachpan main chand din ye kaam kiya hay aur us waqt say le kar aaj tak main nay isi tark kar rakha hay chunkay tum nay israar kiya aur qasam di thi to aaj main nay kamaan haath main li.

Hashaam kehney laga: main nay is qism ki teer andazi kabhi nahi dekhi thi, aya Jafar as. bhi is mamlay main Aap as. ki tarah hain? Hazrat as. nay farmaya kay hum ahlebaite resalat as., kamal aur tamame deen ko jo Khuda nay is ayat main irshaad farmaya ha:

اليوم اكملت لكم دينكم واتممت عليكم نعتي ورضيت لكم الاسلام ديناً

Aik dosray say batoore meraas laitay hain, aur hargiz zameen khAli nahi rethi hum main say kisi aisay shakhs say, kay jis main wo cheezain kaamil hoti hain, kay jin say dosray loog qasir hain.

Jab ye baat us nay meray walid say suni to wo aag bagola ho gaya aur us ka nahas moo surkh ho gaya

aur us ki seedhe aankhen kaj ho gaen ye us kay ghazab ki alamaatain thi. Kuch dair wo sar nichay kiye hoi khamosh raha phir us nay sar uthaya aur meray walid say kehney laga kay kiya hamara aur Aap as ka nasab aik nahi, kion kay hum sub abde munaf ki aulaad hain?

Meray walid nay farmaya kay aisa hi hay, laikin Khudawand alam nay hamain apnay sirrey maknoon aur khaAlis ilm kay sath makhsoos qarar diya hay kay jis say dosray kisi ko makhsoos nahi kiya.

Hashaam kehney laga aisa nahi hay kay Khudawande alam nay Muhammad saww ko shajrae abde munaf say tamam makhlooq khwa seyah ho ya safaid tamam ki taraf mab'oos kiya hay? Phir ye meraas Aap kay sath makhsoos qarar di gae halankay janab resalat ma'ab saww to tamam makhlooq kay liye mab'oos hoay hain aur Khudawande alam quran majeed main farmatay hain:

وَلِلّٰهِ مِيرَاثُ السَّمٰوٰتِ وَالْاَرْضِ

Pus kis tarah meraase ilm Aap as· kay sath makhsoos ho gae jab kay Muhammad saww· kay baad koi paighamber saww· mab'oos nahi howa aur Aap as· loog paighamber nahi hain?

Meray walid nay jawab main kaha kay Khudawand kay is qoul ki wajah say jis main Khuda nay apnay nabi say irshad farmaya:

لا تحرك به لسانك لتعجل به

*Turjuma: us kay sath apni zuban ko harkat na day, takay tu us main jaldi karay. Pas Rasool Allah saww· nay hamarey ilawa kisi aur kay liye apni zubane mubarak ko harkat nahi dee aur Khuda nay apnay Rasool saww· ko hukm deya hay hamain wo apnay ilm kay sath makhsoos kar dain aur hamarey ilawa kisi ko us ilm say makhsoos na farmaey, isi liye hazrat Resalat ma'ab saww· nay apnay bhai Ali ibn AbiTalib as· ko makhsoos kiya kuch raazo kay sath jo kay baqi as'hab par mukhfi thi aur jab ye ayat nazil hoi kay *اعية اذن تعيها* aur yaad rakhte hain inhain yaad rakhnay walay kaan, to Rasool Khuda saww· nay*

farmaya aey Ali as. main nay Khuda say sawal kiya hay wo inhain tere kaan qarar de is liye Ali bin AbiTalib as. farmatay thay kay Rasool Khuda saww. nay mujhay ilm kay hazar baab taleem kiye kay jis kay har baab say ilm kay hazar baab kulte hain. jis tarah Aap loog apnay makhsoos logo ko raaz batatey hain aur us ko dosray logo say mukhfi rakhtey hain isi tarah Rasool Khuda saww. Apnay raaz Ali as. Say kehte aur dosray logo ko us ka mehram nahi samajhtey thay us tarah Ali abn AbiTalib as. nay apney ahlebait as. main say kisi shakhs ko jo in asraar ka mehrame raaz tha, in razo kay sath makhsoos kiya aur is tarah say wo uloom batoore meeraas hum tak pohchay hain.

Hashaam kehnay laga kay Ali as. da'wa kartay thay kay wo ilm ghaib jantey hain halankay Khuda nay ilme ghaib say kisi ko mut'tala nahi kiya to ye da'wa wo kahan say kartay thay?

Meray walid nay farmaya kay Khudawand alam nay Rasool Khuda saww. par aik kitab nazil ki aur us kitab main bayan kiya un cheezo ko jo ho chuki hain

aur jo qayamat tak honey wAli hain jesa kay wo
 وئزلنا عليك الكتاب تبياناً لكل شیء وهدى وموعظة
 للبتقین aur hum nay tujh par kitab nazil ki hay jis
 main har cheez ka bayan hay aur wo hidayat aur
 mo'iza hay mut'taqio kay liye aur phir farmata hay
 احصیناه فی امام مبین aur har she' ko ahasaa aur
 shumaar kiya hay imame mubeen main aur farmata
 hay kay: ما فرطنا فی الكتاب من شیء aur kitab main hum nay
 koi cheez chor nahi rakhi pas haq ta'ala nay wahi ki
 apnay paighamber saww. ko kay har wo ghaib aur
 raaz jo Khuda nay paighamber par nazil ki usay Ali
 as. kay ilawa kisi aur say bayan na karay. Aur
 huzoor saww. nay apnay as-haab say farmaya kay
 haram hay meray ashaab aur ahlekhana par meray
 poshida a'aza ki taraf dekhna siwaey meray bhai Ali
 as. kay kay jo mujh say hain aur main us say hoon
 aur mera maal us ka hay aur us par lazim hay kay
 wo kuch, kay jo mujh par lazim hay aur wo hay
 meray qarz ko ada karnay wala aur meray waado ko
 pora karnay wala. Phir Aap saww. nay ashaab say

kaha kay Ali bin AbiTalib as· meray baad jihat karain gay munafiqeen kay sath taweele quran par, jis tarah kay main nay kafiro say jihat kiya hay tanzeele quran par aur sahaba main say kisi kay paas tamam quran ki taweel nahi thi, siwae Ali as· kay aur us wajah say hazrat Rasool Akram saww· nay farmaya kay sub say ziada ilm qazawaat ko janney wala Ali bin AbiTalib as· hay ya'ne isay tumhara qazi hona chahiye aur umar bin khat'tab nay bar'ha kaha kay agar Ali as· na hotay to umar halak ho jata· umar hazrat as· kay ilm ki gawahi detey thay aur dosray loog bhi ye kaam kartay thay·

Pas hashaam nay kafi dair tak sar nichey rakha phir sar utha kar kaha Aap as· jo hajat rakhtey hain mujh say talab kijiye imam Jafar Sadiq as· farmatay hain: hashaam kay jawab main meray walid nay farmaya kay meray ahlo ayaal meray bahir aanay say weh'shat aur khoof main hain, isteda'a karta hoon kay mujhay wapis janay ki ijazat do·

Hashaam nay kaha: main Aap as· ko ijazat deta hoon Aap as· aj hi chalay jaiye·

Pas meray walid nay us kay galay main bahain daal dee aur us say rukhsat hoay aur main nay bhi us ko rukhsat kiya aur waha'n say bahir niklay·

Eesai rahib kay imam Muhammad Baqir as. say

sawalaat:

Imam Jafar Sadiq as· Farmatay hain: jab hum hasham kay ghar kay bahir kay maidaan main pohchay to us maidaan kay aakhir main hum nay bohat say logo ko bethay hoay dekha meray walid nay poocha ye log kon hain? Hashaam ka darbaan kehney laga ye qasiseen aur rahebaan nasara hain, us pahar main in ka aik Aalim rehta hay jo in ulama main say sub say ziada sahibe ilm hay aur har saal aik martba ye loog us kay paas aatay hain aur us say apnay masail poochtey hain aur aaj isi liye jama hoay hain· pas meray walid in kay paas gaey aur main bhi in kay sath gaya· meray walid nay apna sar aik kapre say chupa liya takay wo inhain pehchaan

na sakain aur us groohe nasara kay sath us pahar par tashreef lay gaey aur jab nasara baithay to meray walid bhi in kay darmiyaan baith gaey aur in eesaiyo nay apnay Aalim kay liye masnad bicha di aur isey bahir le aey aur masnad par bithaya aur wo aur wo bohat umar rasida tha aur hazrat eesa as- kay ashaab kay baaz hawario ko us nay dekha howa tha aur burhapey ki wajah say us kay abrou us ki ankhoon par parey hoay thay pas us nay apney abrou resham kay kaprey say sar say bandh liye aur apni ankheen saanp ki ankhoon ki tarah pherney laga aur hazreen ko dekhne laga. Jab hashaaam ko ye khabar mili kay hazrat as-, eesaiyo kay girjey ki taraf tashrif le gaey hain to us nay apnay khawas main say kisi ko bheja kay jo kuch in kay aur Aap as- kay darmiyaan wuqoo puzair ho wo isay, us say bakhabar karain.

Jab us Aalim ki nazar meray walid par pari to kehney laga Aap hum main say hain ya ummate marhooma main say?

*Hazrat as· nay farmaya: main ummate marhoma
main say hoon·*

*Us nay poocha Aap as· in kay ulama main say hain
ya juhhal main say?*

Farmaya kay main in kay juhhal main say nahi hoon·

*Pas wo muztarib howa aur kehney laga kay mujh say
sawal karain gay ya main Aap as· say sawal karoon?*

Farmaya tum mujh say sawal karo·

*Kehney laga aey groohe nasara! Ajeeb baat hay kay
ummate Muhammadia main say aik shakhs kehta hay
kay mujh say sawal karo munasib hay kay main
chand sawalaat in say karon, pas wo kehney laga kay
aey banda e Khuda ye batao wo kon sa waqt hay
kay jo na raat main say hay aur na din main say?*

*Meray walid nay farmaya: tulooe subah aur tulooe
suraj kay darmiyaan ka waqt· wo kehney laga to ye
watq kis main say hay?*

Meray walid nay farmaya: ye jannat kay auqaat main say hay aur us waqt bemaar hosh main aajata hay aur dard o alam sukoon main aajatay hain aur jis ko sari raat neend na aai ho us waqt usay neend aajati hay aur Khudawande Alam nay us waqt ko aakhirat ki taraf raghbat rakhnay walo kay liye ba'ise raghbat qarar diya hay, aur aakhirat kay liye amal karnay walo kay liye daleele wazeh banaya hay aur inkaar karnay walo aur mutakabbireen kay liye jo aakhirat kay liye amal nahi kartay inkaar ki hujjat qarar diya hay.

Nasrani kehney laga: Aap as· nay such Farmaya, mujhay khabar dijiye us cheez kay mutalliq kay jis ka Aap as· loog da'wa kartay hain kay ahle jannat khaingay piangay to sahi laikin in say bol o baraz kharij nahi hoga, aya dunia main koi us ki nuzair hay?

Hazrat as· nay farmaya: kay haan! bacha shikame madar main khata hay us say jo us ki maa khati hay halankay us say koi cheez kharij nahi hoti.

Nasrani kehney laga kay kiya Aap as· nay ye nahi kaha tha kay main in kay ulama main say nahi hoon?

Hazrat as· nay farmaya kay main nay kaha tha kay main in kay juhhal main say nahi hoon·

Nasrani kehney laga mujhay bataiye Aap as· loog ye da'wa kartay hain kay jitna jannat kay mewey khaingay to wo bartaraf nahi hoon gay, balkay apni pehli halat main palat aaingay, aya dunia main us ki koi nuzair hay?

Farmaya haan us ki nuzair dunia main wo charagh hain kay jis say lakh charagh jalaey jain to us ki roshni kam nahi hoti aur hamaisha baqi rehti hay·

Nasrani kehney laga kay Aap as· say main masala pochta hoon kay jis ka Aap as· jawab nahi de sakain gay·

Hazrat as· nay farmaya: sawal karo:

Nasrani kehney laga mujhay us shakhs ki khabar do kay jis nay apni bewi say humbistari ki aur wo aurat

do bacho'n say hamla hoi aur dono aik hi waqt main paida hoay aur aik hi waqt main maray laikin marnay kay waqt aik ki umr pachas saal thi aur dosray ki aik so pachas saal?

Hazrat as· nay farmaya kay wo do farzand uzair aur azar hain kay jin ki maa in say aik hi raat aur aik hi waqt main hamla hoi aur unho nay 30 saal mil kar zindagi guzari, pas Khudawand Alam nay uzair ko mar deya aur 100 saal kay baad usay zinda kiya aur us nay mazeed 20 saal apnay bhai kay sath guzarey aur dono nay aik hi waqt main wafat pai·

Pas wo nasrani khara howa aur kehney laga kay mujh say baray aalim ko le kar aey ho takay mujhay ruswa karay· Khuda ki qasam! Jab tak ye shakhs sham main moujood hay main tum say koi baat nahi karon ga jo chaho is say sawal karo·

Dosri riwayat ki mutabiq jab raat hoi to wo Aalim hazrat as· kay paas aaya aur mo'jizaat dekh kar musalmaan hogaya· jab ye khabar hashaaam tak pohchi aur us say kaha gaya kay hazrat imam

Muhammad Baqir as· kay nasrani kay sath mubhaisa ki khabar sham main muntashir ho gae hay· Aur ahle sham par Aap as· ka ilm o kamal zahir ho gaya hay to us nay meray walid kay liye tohfa o in'aam bhaija aur hamain foran madina ki taraf rawana kar diya·

Dosri riwayat main hain kay hazrat as· ko qaid kar liya· Jab us mal'oon ko logo nay bataya kay sub ahle khandaan in kay mureed o mo'taqid ho gaey hain to phir foran Aap as· ko madina ki taraf rawana kiya aur hum say pehlay aik taiz raftar qasid rawana kiya takay un shehro main jo rastay main partay hain logoo kay darmiyaan munadi karai jaey kay Abu turab jadugar kay do baitay Muhammad bin Ali as· aur Jafar bin Muhammad as· kay jinhain main nay sham main bulaya tha wo eesaiyo ki taraf ma'il ho gaey hain aur in ka deen ikhtiyar kar liya hay pas jo shakhs in say koi khareed o farokht karay ya in ko salam karay ya in say musafaha karay to us ka khoon halal hay·

Shehre madyan kay logo ka imam Muhammad Baqir as.

kay sath bartao:

Jab qasid shehr madyan main pohuncha aur us kay baad hum us shehr main warid hoay to us shehr kay logo nay hamarey samney shehr kay darwazey band kar diye aur hamain galiya'n denay lagay aur Ali bin AbiTalib as. ko bura bhala kaha aur jitna hamarey moula as. nay israr kiya wo darwaza nahi kholtey thay aur hamain khaney peenay ke cheezain nahi detey thay. jab hum darwazey kay qareeb pohchay to meray walid nay in say narmi kay sath guftugo ki aur farmaya:

Khuda say daro hum waisey nahi jaisey tumhain bataya gaya hay aur agar(bilfarz) aisay hoon bhi to tum yahood o nusara kay sath ma'mla kartay ho phir humsey kharid o farokht kion nahi kartay?

Wo badbakht kehney lagey ke Aap as. loog yahood o nasara say badtar hain kion kay wo to jizya detay hain Aap as. jizya nahi detay. jitna meray walid nay inhain wa'zo nasihat ki koi faida na howa wo kehney

lagay hum Aap as• kay liye darwaza nahi kholain gay yahan tak kay Aap as• kay chopaeey halaak ho jaain• Jab Aap as• nay in ashraar ka ishaar dekha to Aap as• sawari say utrey aur farmaya: aey Jafar as• Apni jaga say harkat na karna, wahan qareeeb aik pahar tha jo madain par saya figan tha Aap as• us pahar par tashreef le gaey aur shehr ki taraf rukh kar kay ungliyaan apnay kano par rakh kar wo ayaat jo Khudawand alam nay waqia hazrat Shoaib as• main nazil farmai hain jo hazrat Shoaib as• kay ahle madyan par mab'oos ba-resalat honay aur nafarmani ki bina par in kay azaab main muhtala honay par mushtamil hain, in kay liye parhee'n, us ayat tak kay Khuda farmata hay "بقية الله خير لكم ان كنتم مومنين" baqiyyatullah tumharay liye behtar hay agar tum momin ho• phir farmaya Khuda ki qasam! ham hain baqiyyatullah•

Pas Khudawande aalam nay siyah aandhi chalai kay jis nay Aap as• ki awaz aurat, mard, aur chotay, baray kay kaan tak pohunchai aur inhain dehshate azeem aariz hoi aur wo loog chato par charh aey

aur hazrat as· ki taraf dekhnaay lagay· ahle madyan main say aik borhay shakhs nay meray walid ko us halat main dekha to buland awaaz say shehr main munadi di kay aey ahle madyan! Khuda say daro kay ye shakhs us jaga khara hay kay jahan hazrat Shoaib as· apni qoum par nafreen kartay waqt kharay thay· Khuda ki qasam agar us kay liye darwaza na khola to tum par un ki tarah azaab nazil hoga· pas wo loog dar gaey aur darwazay khool diye aur hamain apnay gharo main le gaey aur khana khilaya aur hum dosray din waha say rawana hoay·

Walie madyan nay ye waqia hashaam ko likha us mal'oon nay isay jawab main likha, too us borhay shakhs ko qatal kar de aur dosri riwayaat main hay kay hashaam nay isay apnay paas bolaya laikin us had tak pohunchnay say pehle wo buzurg rehmat e ilahi say ja mila, pas hashaam nay walie madyan ko khat likha kay meray walid ko wo zehar say shaheed kar de laikin us amal kay anjaam panay say pehle hashaam jahannum kay darake asfal main ja pohuncha·

Kulaini nay sahih sanad kay sath zurara say riwayat ki hay kay wo kehta hay kay aik din main nay imam Muhammad Baqir as· say suna kay Aap as· nay farmaya: main nay khwab main dekha hay kay main aik pahar ki choti par khara hoon aur loog har taraf say us pahar kay oopar meri taraf aa rahay hain jab us pahar kay gird loog ziada jama ho gaey achanak pahar buland howa loog har taraf say girne lagay, yaha tak kay thoray say loog baqi reh gaey aur panch martaba aisa howa, hazrat as· nay us khwab ki ta'beer apni wafaat qaarar di thi us khwab say panch ratoo'n baad hazrat rabbul arbaab say ja milay·

Kulaini nay mo'tabar sanad kay sath riwayat ki hay kay aik din imam Muhammad Baqir as· ka aik daant juda howa wo dant Aap as· nay apnay hath main liya aur farmaya alhamdolillah· phir imam Jafar Sadiq as· say farmaya kay jab mujhay dafn karnay lago to ye dant sath hi dafn kar dena, chand saalo kay baad phir Aap as· ka aik dant gir gaya to isay daai'n hatheli main lay kar kaha alhamdulillah, us

kay baad farmaya! Aey Jafar as· jab meri wafat ho to ye daant bhi meray sath dafn karna·

Kafi, basairul darjaat aur baqi kutube mo'tabara main riwayat hay kay hazrat imam Jafar Sadiq as· nay farmaya: meray walid sakht beemaar hoay kay jis say aksar loog Aap as· kay baray main kha'if thay aur Aap as· kay ahle khana ronay lagay· Hazrat as· nay farmaya is bemari main meri wafat nahi hogi, kion kay do shakhs meray paas aaey hain aur wo mujhay bata gaey hain pas Aap as· us bemari say sehatyaab ho gaey aur aik muddat tak Aap as· sahih o sAalim rahay phir aik din Aap as· nay imam Jafar Sadiq as· ko bulaya aur farmaya kay ahle madina main say kuch logo ko bulao· jab main nay in logo ko bulaya, to farmaya: aey Jafar as·! Jab main aalame baqaa ki taraf rehlat kar jao'n to tum mujhay ghusl dena aur teen parchoo main kafan dena kay jin main say aik yamani chadar thi kay jis main namaz jum'a ada kartay thay, aur aik qameez thi kay jisay khud pehantay thay aur farmaya: meray sar par amama bandhna aur amamay ko kafan

kay parcho main shumaar na karna aur lahad kay bajai meray liye zameen ko khodna aur shaqq karna kion kay mera jism bhari hay aur madina ki zameen main meray liye lahad nahi banai ja sakti aur meri qabr zameen say 4 ungal oonchi rakhna aur meri qabr par pani dalna aur imam Muhammad Baqir as· nay in tamam baato'n par ahle madina ko gawaah banaya·

Jab wo loog chalay gaey to imam Jafar Sadiq as· nay arz ki aey baba jaan! Jo kuch Aap as· farmatay us par amal hota gawaah bananay ki zarurat to na thi·

Hazrat as· nay farmaya aey beta! Main nay gawaah is liye banaey hain takay inhain maloom ho jaey kay tum meray wasi ho aur imamat kay silsilay main tum say jhagra na karain· main nay arz ki baba jan! Main Aap as· ko aaj kay din tamam dino ki nisbat ziada sahih o saaalim dekh raha hoon aur Aap as· main koi takleef nahi pata· Hazrat as· nay farmaya: jin do ashkhaas nay mujhay pehlay bemari main khabar di thi kay main sehatyaab ho jaon ga, is

bemari main meray paas aey hain aur kekhtay hain kay is bemari main aalame baqa' ki taraf rehlat karo'n ga aur dosri riwayat kay mutabiq farmaya aey beta! kiya tum nay suna nahi kay hazrat Ali ibnul Hussain as· mujhay dewar kay pechay say pukaar rahay hain kay aey Muhammad as· jaldi karo ham tumhara intizaar kar rahay hain·

Basair ul darajaat main manqool hay kay hazrat imam Jafar Sadiq as· nay farmaya kay walide buzurgwaar ki wafat ki raat main in ki khidmat main haazir howa takay in say baatain kar sakoo to mujhay ishara kiya kay zara door raho aur Aap as· kisi say raaz ki baat kar rahay thay, kay main jisay nahi dekh raha tha, ya ye kay Aap as· apnay parwardigaar say munajaat kar rahay thay phir kuch waqt guzarnay kay baad main Aap as· ki khidmat main gaya to farmaya beta main us raat is daare faani say rukhsat aur riaz-e qudsi ki taraf rehlat karo'n ga, isi raat sarkar risalat ma'ab saww· nay aalam e baqa ki taraf kooch kiya tha aur usi waqt meray walid hazrat Ali ibnul Hussain as· meray liye

sharbat le kar aey hain kay jisay main nay piya hay aur qutube rawandi nay sanade mo'tabar kay sath hazrat imam Jafar Sadiq as· say riwayat ki hay kay jab walide buzurgwaar ki wafat ki raat aai aur in ki haalat mutaghayyar hoi, chunkay wuzo ka pani har raat in kay bistar kay qareeb rakhtay thay, do martaba Aap as· nay farmaya kay us pani ko undail do· loog ye guman kartay thay kay hazrat as· bukhari ki behoshi say ye baat farma rahay hain· Main gaya aur main nay wo pani undail diya, main nay dekha kay us pani main chua para tha aur hazrat ko noore imamat say ye maloom tha·

Kulaini nay sahih sanad kay sath hazrat say riwayat ki hay kay aik shakhs madina say chand meel door tha us nay aalame khwab main dekha kay jao, imam Muhammad Baqir as· ki namaz parho, inhain jannat ul baqie main ghusl de rahay hain, naiz sanade hasan kay sath riwayat ki hay kay hazrat imam Muhammad Baqir as· Nay 800 dirham apni taaziat aur matam kay liye wasiyyat ki aur sanade moassaq kay sath hazrat Sadiq as· say riwayat ki hay kay

meray walid nay kaha aey Jafar as· meray maal main say kuch nudba (giryā o zari o matam) karnay waloo kay liye waqf kar dena, takay 10 saal tak wo maidaane mina main hajj kay mouqay par mujh par nudba o girya karain aur rasme matam ki tajdeed karain aur meri mazloomiyat par girya o zari karain·

Moallif farmatay hain kay hazrat as· ki tareekhe shahadat main ikhtilaaf hay aur bandae haqeer kay mutabiq Aap as· ki wafat peer(monday) kay din 7 zilhajj 114 hijri ko 57 saal ki umr main madinae munawwara main hoi aur ye hashaam bin abdulmalik ki hukumat ka zamana tha aur kaha gaya hay kay hazrat as· ko ibraheem bin waleed bin abdulmalik bin marwaan nay zehar day kar shaheed kiya tha aur shayad hashaam kay hukm say tha aur Aap as· ki qabre mubarak bil-ittefaaq jannatul baqie main Aap as· kay walide amjad imam Zainul aabideen as· kay pehloo main hay·

Kulaini nay sanad mo'tabar kay sath riwayat ki hay kay jab imam Muhammad Baqir as· nay aalame baqa ki taraf rehlat ki to hazrat imam Jafar Sadiq as·

*nay farmaya kay main har raat us hujray main
charaagh roshan karta hoon kay jis main hazrat as-
nay wafat pae thi.*

Chati fasl: imam Muhammad Baqir as. ki aulaad ka tazkira

*Sheikh mufeed, tabari aur dosray ulamaa kay bayan
kay mutabiq hazrat as- kay baitay aur betia'n mil
kar kul 7 afraad thay abu abdullah Jafar bin
Muhammad as- aur abdullah janabe umme farwa bint
qasim bin Muhammad bin abi bakar say paida hoay
aur ibraheem o abdullah umme hakeem say thay aur
ye dono walid buzurgwaar ki zindagi main fout ho
gaey thay aur Ali o zainab o umme salma aik kaneez
say hoay aur ba'z kehtay hain kay umme salma
dosri walida say thi.*

*Riwayat hay kay abdullah bani umayya kay aik
shakhs kay paas gaey. us umawi nay chaha kay
inhain qatl kar day. Abdullah nay kaha kay mujhay
qatl na karo takay main Khuda kay haan tumhari*

sifarish karo'n, umawi kehnaay laga tera ye maqam o martaba nahi hay pas inhain zeher de kar shaheed kar diya aur abdullah ka aik beta, ismaeel naam ka hay kay jesay ulamae rijaal nay hazrat Sadiq as· kay as-haab say shumaar kiya·

Mulla khaleel ki sharhe kaafi main hay kay imam Muhammad Baqir as· kay baitay abdullah ki aik beti thi jis ki kunniyat ummul khair hay, madina main aik kunwaa, al-khair kay naam say mansoob hay aur taajul deen bin zahra Hussaini nay nimayatul ikhtisaar fi akhbaarel buyotaatel alawiya (نماية الاختصار في أخبار البيوتات العلوية) main kaha hay kay imam Muhammad Baqir as· kay baitay Ali ki aik beti thi fatima naam ki, kay jis say imam Mosa alkazim as· nay shadi ki thi aur Ali ki qabr baghdaad kay mohallae jafaria main dewaare baghdaad ki pusht par waqay hay· Muhibbul deen najjaar moarrikh apni tareekh main kehta hay ke tahir ka mashhad jafaria main hay aur kaha hay kay wo basti a'maale khalis main say baghdaad kay qareeb hay us main aik purani qabr zahir hoi aur us par aik pathar tha kay jis par likha tha

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ هَذَا قَرِيحُ الطَّاهِرِ عَلِيِّ بْنِ مُحَمَّدٍ بْنِ الْحُسَيْنِ بْنِ عَلِيٍّ بْنِ أَبِي
طَالِبٍ عَلَيْهِمُ السَّلَامُ

aur baqi pathar us say juda ho chuka tha, pas us
par eento say gunbad banaya gaya hay phir us kay
baad us ki tameer Ali bin naeem shaikhi nay ki jo
mustaofiyaan main say tha aur dewaan khalis ki
kitabab, us say mutalliq thi aur is nay us ko arasta
aur muzayyan kiya aur peetal ki qandeelain us main
aaweza'n ki aur usko khula sehan banaya pas in
tameeraat kay baad wo mashahid aur mazaraat main
say aik ho gaya.

Taajuldeen kehta hay kay ye mashhad hamaray
zamanay main maj'hool aur kharaab ho chuka hay
aur kuch ghareeb o faqeer loog waha'n rehtay hain
aur qareeb hay kay us kay aasaar mahw ho jaain
gay.

Moallif kehtay hain kay jo kuch hamaray zamanay
main mash-hoor hay, wo ye kay Ali bin Muhammad
Baqir as. ki qabr kay atraaf kashaan main mashad
izdehaal main hay aur wo mash-hoor hay, shehzada
sultan ali kay naam say aur us mashhad main honay

ki taeed karti hay wo cheez jo bahrul ansaab main
hay kay jis main farmaya hay

عَلِيُّ بْنُ مُحَمَّدٍ الْبَاقِرِ عَلَيْهِ السَّلَامُ لَمْ يُعَقَّبْ سِوَى بِنْتٍ وَدُفِنَ فِي نَاحِيَةِ كَاشَانَ بِقَرِيَّةٍ يُقَالُ لَهَا
بَارَكُوسَبِنِ مَشْهَدِ اتَّهَى

Ali ibne Muhammad ki sirf aik beti thi aur wo
kashan kay ilaqay main baarkosab basti main dafn
hay.

Fazile khabeer mirza abdullah sahibe riyazul ulamaa
say bhi manqool hay kay unho'n nay farmaya Ali bin
Muhammad Baqir as. ki qabr kashaan kay ilaqay
main hay aur us par bara uncha gunbad hay aur us
ki karamaat zahir hain aur isfahaan main masjide
shah kay qareeb hay aik buq'a aur mazaar hay
baname ahmad bin Ali bin imam Muhammad Baqir
as. aur waha'n aik pathar par khatte kofi main likha
hay

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِيْنَةٌ هَذَا قَبْرُ أَحْمَدَ بْنِ عَلِيٍّ بْنِ مُحَمَّدٍ
الْبَاقِرِ عَلَيْهِ السَّلَامُ وَتَجَاوَزَ عَنْ سَيِّئَاتِهِ وَالْحَقُّهُ بِالصَّالِحِينَ

Qawaid o zawabit

1. Is kitabchay main mojud sawal-namay kay jawabat isi kitabchay kay mutabiq wusool kiye jain gay.
2. Shar'an sirf wohi afraad is muqablay main hissa lenay kay ehal hain jo khud mutala' kar kay jawab nama pur karain.
3. Targheebe mutala' program main shumoliyat ki ehliyat: kam az kam 12 saal ki umr kay larkay aur larkiyan.
4. Diye gaey jawabaat main se munasib tareen jawab par nishan lagaen, lihaza aik se zaid jawab par nishan honay ki soorat main jawab ghalat shumaar hoga.
5. Sahih jawabat denay walay afraad main sab se ziada number hasil karnay walay ko bil-tarteef mundarja zail inamaat diye jaingay.

Khusoosi inamat:

Pehla inaaam: Digital Camera

Dosra inaaam: Android Tablet

Teesra inaaam: Gold coin

Chotha aur panchwaa'n inaaam: Rs.2500 cash.

Note:

- 1: Aik se zaid khusoosi inaaam kay haqdaar honay ki soorat main inamaat bazariya qura andazi taqseem kiye jaingay.
- 2: Mundarja bala khusoosi inamaat mard o khawateen main alehda alehda taqseem kiye jaingay.
- 3: Tamam shuraka ko har sahih jawab par Rs.10 bator e inaaam diye jaingay aur har ghalat jawab par negative marking ki jaegi, lihaza maslan 10 jawabaat sahih aur 2 ghalat howay to 8 jawabaat sahih tasawwur kiye jaingay.
- 4: Mukammal kitabcha Rs.50 /- jab kay jawab nama ki tasdeeq shuda copy Rs.30/- fees kay sath hasil ke ja sakti hay.
- 5: Ye kitaab hamari website www.youth.greenislandtrust.org se bhi hasil ki jasakti hay.
- 6: Kitabchay kay baghair faqat jawabnamay ki tasdeeq shuda copy Rs.30 fees kay sath hasil ki jasakti hay.
- 7: Bairooney pakistan rehnay walay momineen email par rabta karain: giyf@greenislandtrust.org.
- 8: Kitabcha 20 November 2017 se 20 December 2017 tak in centers se hasil aur jama karwaya jasakta hay.
 - 1: GIYF (Rozana 10am - 10pm rozana siwaey itwar)

2: *GIWW (subha 10 se 12 aur sham 4 se 7 rozana siwaey itwar)*

3: *Mohammad Ali Book Depot· Soldier bazar (11am se 8pm siwaey itwar)·*

4: *Rehmat Ali Book Depot· Kharadar (10am se 8pm tak siwaey itwar)*

5: *Madarsa Al-Qaim incholi (0334-3102169)*

6: *Intizare noor, Jafare tayyar society, malir (0333-3778738)*

7: *Masjide Wehdate Muslimeen, chishti nagar (0312-9743508)*

9: *Is kitab ki roman urdu bhi pdf ki soorat main hamari website se hasil ki jasakti hay·*

10: *Nataij ka ailan aur taqseem e inaamaat ka program 30 December 2017 ko munaqid kiya jaega·*

11: *13 January, 2018 tak inaamaat wusool na kiye gaey to idara zimmedaar na hoga·*

12: *Kitabcha jama karwatay waqt apnay 'B' form/CNIC ya school report card/fees slip ki asal ya photocopy zaroor sath lekar aain·*

13: Is kitabchay se mutalliq tajaweez ya shikayaat idaray kay email par bhiji jasakti hain laikin intizamia ka faisla hatmi tasawwur kiya jaey ga.

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Sawalaat

1. Wo kon si shakhsyat thi jinho nay Imam Muhammad Baqir as-say isme a'zam sekhanay ki darkhwast ki thi?

(a) umar bin hanzala (b) salman farsi

(c) asif ibn barkhia (d) teeno sahi hain

2. Jab koi momin mar jaey aur apnay peechay aik warqa chor jaey jis main ilm ki koi baat likhi hoto:

(a) Qayamat main wo warqa is kay aur is kay gunahoo ki darmiyan parda ban jata hay

(b) Khuda wande alam har harf kay badlay aik shehar fermata hay.

(c) Khuda wande alam har harf kay badlay aik qasr/mehal ata farmata hay.

(d) Qayamat main wo warqa is kay aur jin logo par us ne zulm kya ho, un kay darmiyaan parda ban jata hay.

3. Alim ko abid par aisay hi fazilat hasil hay jesay:

(a) Aftaab ko Sitaro par (b) Chand ko sitaro par

(c) Farishto ko insan par (d) Anbiya ko farishto par

4. Alim ki majlis main hazir honay ka sawab:

(a) Hazar janazoo par hazir honay se behtar agar janazay ko dafnanay kay liye log moujood hoo.

(b) Miskeeno par hazar dinar sadqa denay kay barabar.

(c) Hazar Hajj kay barabar.

(d) Teeno sahi hain.

5. Kumait sha'er ko ahle bait as. ke shan main qasida sunanay par Imam Muhammad Baqir as. nay kiya haday pesh kiya?

(a) bees hazar dinar (b) Tees Hazar Dinar

(c) Chalis hazar dinar (d) teeno ghalat hain

6. Ameer ul momineen as. ki riwayat kay mutabiq jo shakhs tashie janaza karay to uskay namae aamaal main char qeraat likhay jatay hain, wo char qeraat:

(a) Aik qeraat dafan karnay ka, aik namaze janaza kay intizaar main kharay rehnaay ka, aik mayyat ko ghushl denay ka aur aik qeraat tazyat ka.

(B) Aik namaze janaza ka, aik qeraat tashie janaza ka, aik dafn kay intizaar main kharay rehnay ka aur aik qeraat tazyat ka.

(c) Aik qeraat tashie janaza ka, aik namaze janaza ka, aik dafn karnay ka aur aik qeraat tazyat ka.

(d) Aik qeraat janaza kay sath chalnay ka, aik namaze janaza ki pehli saf main kharay honay ka, aik dafn kay intizaar main kharay rehnay ka aur aik qeraat tazyat ka.

7. Abu baseer ki riwayat kay mutabiq wo kon say sahabi thay jo naabina honay kay ba wajood Imam Baqir as. ko dekh rahay thay?

(a) Abu baseer (b) Abu Haroon makfoof

(c) Jabir bin Abdullah ansari (d) Jabir bin yazeed jo'fi

8. Imam Muhammad Baqir as. kay qoul kay mutabiq gunah ko mitanay wali cheez kia hay?

(a) Kasrat se Istighfaar karna (b) Kasrat se durood parhna

(c) Kasrat se Zikre ilahi karna (d) Kasrat se dua karna

9. Alim, bandoo ko Khuda ka mehboob kesay banata hay?

(a) Khuda ki haraam karda chezo se bachnay kay zariye

(b) Khuda ki ita'at anjaam day kar

(c) Khuda say raaz o niaz kay zariye.

(d) Teeno ghalat hain.

10. Jab Imam Muhammad Baqir as. ki walida majda diwaar girnay say bach gaeen to:

(a) Imam Zainul abideen as. ne apni janib se 100 ashrafiaan sadqa deen.

(b) Imam Muhammad Baqir as. ne apni walida ki janib se 100 dinar sadqa diya.

(c) Imam Zainul abideen as. ne 100 dinar sadqa diya.

(d) Teeno ghalat hain.

11. Muhammad bin muslim kehta hay kay:

(a) Mujhay koi masala darpaish na howa magar ye kay main ne is kay baray main Imam Jafar Sadiq as. se sawal kiya.

(b) Main ne Imam Muhammad Baqir as. se 16,000 ahadees kay baray main sawal kiya.

(c) Main ne Imam Jafar Sadiq as· se 30,000 ahadees kay baray main sawal kiya·

(d) Teeno ghalat hain·

12· Imam Muhammad Baqir as· ki tareekh-e-wiladat kiya hay?

(a) 3 safar

(b) Ibtidaey rajab

(c) Peer kay din 57 hijri (d) Teeno sahi hain·

13· Madina main aik kun'waa hay jo alkhair kay naam se mashoor hay, ye kun'waa kis hasti se mansoob hay:

(a) Imam Muhammad Baqir as· kay betay janabe Abdullah se

(b) Imam Muhammad Baqir as· kay beti janab Ummul Khair se

(c) Janabe Abdullah ki beti se

(d) Janabe Abdullah kay betay ibnul khair se

14· Abdullah bin ata makki kehta hay:

(a) Main ne hakam bin atiba ko Imam Jafar Sadiq as· kay samnay misle tifle maktab dekha·

(b) Main ne hakam bin atiba ko Imam Jafar Sadiq as· kay samnay aisa paya jesay koi tifle maktab ustad kay samnay beth'ta ho·

(c) Main ne hakam bin atiba ko Imam Jafar Sadiq as· kay samnay aisa paya jesay koi shagird apnay ustad kay samnay ho·

(d) Teeno ghalat hain·

15· Ahle jannat khaingay, piangay, lekin in se bol o baraz nahi niklay ga is ki dunia main misaal:

(a) Us bachay ki tarha hay jo shikame madar main khata peeta hay lekin bol o baraz nahi karta·

(b) Insan kay jism main ganda aur saaf khoon ki tarha hain jo apas main miltay nahi hain·

(c) Charaagh ki tarha hay kay jis se jitney charagh jalaey jain us main koi kami waqay nahi hoti·

(d) Dunia main do samandar ki tarha hain jin main se aik khara aur dosra meetha hay lekin apas main miltay nahi hain·

16· Imam Muhammad Baqir as· ki angothi ka naqsh kiya tha?

(a) *al-izzatu lillahi wa le-rasoolihi*

(b) *al-izzatu lillahi wa lil-momineen*

(c) *al-izzatu lillahi wa le-rasoolihi wa lil-momineen*

(d) *al-izzatu lillahi jameean*

17. *Hash-sham ne apnay qasid kay zariye shehre madyan main Imam Muhammad Baqir as· aur Imam Jafar Sadiq as· kay baray main kiya mashoor kiya tha?*

(a) *Ye dono kafir ho chukay hain*

(b) *Ye dono jadigar hay*

(c) *Ye dono jadugar kay betay hain*

(d) *Ye dono yahoodi*

mazhab ikhtiyaar kar chukay hain

18. *Ahle madyan ka sulook dekh kar Imam Muhammad Baqir as· in par nafreen karnay kay liye kis maqaam ki taraf tashreef lay gaey?*

(a) *Khulay maidaan ki taraf·*

(b) *Shehar kay darwazay ki taraf·*

(c) *Chataan ki taraf·*

(d) *Teeno ghalat hain·*

19. Imam Muhammad Baqir as. kay farmaan kay mutabiq shaqi aur bad-bakht shakhs kon hay?

(a) Jo wilayat ali as. ka dam bharay lekin in kay amal kay mutabiq amal na karay.

(b) Jo apnay aap ko shia kehlwaey lekin Khud ita'at na karay.

(c) Jo ahle bait as. ki mukhalifat karay aur in se dushmani rakhay.

(d) Jo shariat kay akhamaat ko haqeer samajhta ho.

20. Jub Imam Muhammad Baqir as. ko ghussa ata to unki kiya kaifyat hoti thi?

(a) Aap as. zameen ki taraf dekhnay lagtay

(b) Ghazab kay a'saar aap kay chehray se zahir honay lagtay.

(c) Aap baith jatay aur istighfaar karnay lagtay

(d) Aap asman ki taraf dekhtay.

21. Jab hash-sham ne Imam Muhammad Baqir as. se Imam Jafar Sadiq as. ki teer andazi kay baray main poocha to Imam as. ne farmaya:

(a) Hum ne madina main bachpan main ye hunar seekha hay.

(b) Main ne Jafar as. ko bhi ye hunar sikhaya hay.

(c) Hum ahlebait as. kamal aur tamam deen ko aik dosre se batoor miraas patay hain.

(d) Meray betay Jafar as. meri tarha Imam hain is liye wo bhi teer andazi main maharat rakhtay hain.

22. Imam Muhammad Baqir as. ne musalman kay haq ko batil ki wajah se zaya karnay kay baray main kiya irshad farmaya?

(a) Jub haq aur batil mil jain to dono ko chor dena chahiye.

(b) Jub haq aur batil mil jain to haq ko chor dena chahiye.

(c) Dono sahi hain.

(d) Dono ghalat hain.

23. Alim par sadqa karna aik kay muqablay main:

(a) 60,000 kay barabar

(b) 7000 kay barabar

(c) 7 miskeeno par sadqa karnay kay barabar

24. Imam Muhammad Baqir as. kay farman kay mutabiq sub se bura bhai kon hay?

(a) Jo achay halaat main bhai ka khayal rakhay lekin faqr o tang dasti main bhai ka sath chor day.

(b) Jo apnay bhai ki peet pechay burai karay.

(c) Jo apnay bhai ko dhoka day.

(d) Jo apnay bhai par zulm karay.

25. Kiya wajah thi kay shami shakhs ka baap jahannum ki aag kay dhuwain ki wajah se digar-goo ho gaya tha?

(a) Wo bani umayya ko dost rakhta tha

(b) Wo ahlebait as. kay dost se dushmani rakhta tha.

(c) Wo ahlebait as. par dosroo ko bartari deta tha.

(d) Teeno sahi hain.

26. Imam Muhammad Baqir as. kay qoul kay mutabiq tawazu kiya hay?

(a) Us jagah par baithnay par razi ho jaey jo insan kay sharaf se pust ho.

(b) Jis say milay har aik ko salam karay.

(c) Bay-faida behs o takraar ko tark karay, chahay haq par hi kion na ho.

(d) Teeno sahi hain.

27. Shetaan aur sultan say door honay ka kiya tariqa hay?

(a) Allah ki raza kay liye logoo say dosti aur mohabbat karna.

(b) Subha kay waqt sadqa dena

(c) Dono sahi hain.

(d) Dono ghalat hain.

28. Riwayat kay mutabiq:

(a) Alim kay pas baithna khair ka sabab hay

(b) Alim ki taraf nazar karna bhi sawab hay.

(c) Alim ka faiz us kay paas bethnay waloo ko pohunchta hay.

(d) Teeno sahi hain.

29. Imam Muhammad Baqir as. ne Muhammad bin munkadir say farmaya: agar kasbe ma'ash kartay howay mujhay mout aajaey to aisa hay kay:

(a) Jesay Khuda ki raah main jihad kiya ho.

(b) Jesay Namaz o rozay ki halat main raha ho.

(c) Jesay main ne Khuda ki ita'at main apni jaan di ho.

(d) Teeno ghalat hain.

30. Rasool Khuda saww. nay irshad farmaya: mal'oon hay wo shakhs:

(a) Jo apnay ahlo ayaal par zulm karay.

(b) Jo dosro par bojh banay.

(c) Jo apnay ahlo ayaal kay sath kanjoosi kay sath paish aaey.

(d) Jo apnay ahlo ayaal kay sath bad zubani karay.

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Note:

1: Nataij kay ailaan kay aik haftay baad tak inamaat wusool na kiye gaye to idara zimmedaar na hoga

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2.					17.				
3.					18.				
4.					19.				
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6.					21.				
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11.					26.				
12.					27.				
13.					28.				
14.					29.				
15.					30.				

Feedback Form

1: Aap kay khayal main quiz ka ye tareeqa ziada munasib hay? (.....)

2: Sawalnama kitnay sawaloo par mushtamil hona chahiye? (.....)

3: Quiz book kay saal main kitney shumaray honay chahiye.

Jawab: _____

4: Ab tak honay walay quiz programs main se konsa quiz ziada pasand aya?

Jawab: _____

5: Aap kay khayal main quiz kay liye konsay mauzooaat ziada zaroori hain.

Jawab: _____

6: Aap ko ittela denay ka tareeqa: __ bazariya sms ya aap kay khayal main: _____

7: Apni raey ka izhaar.

Jawab: _____



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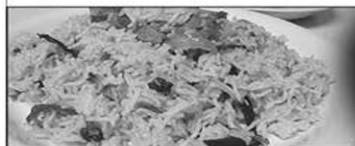
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