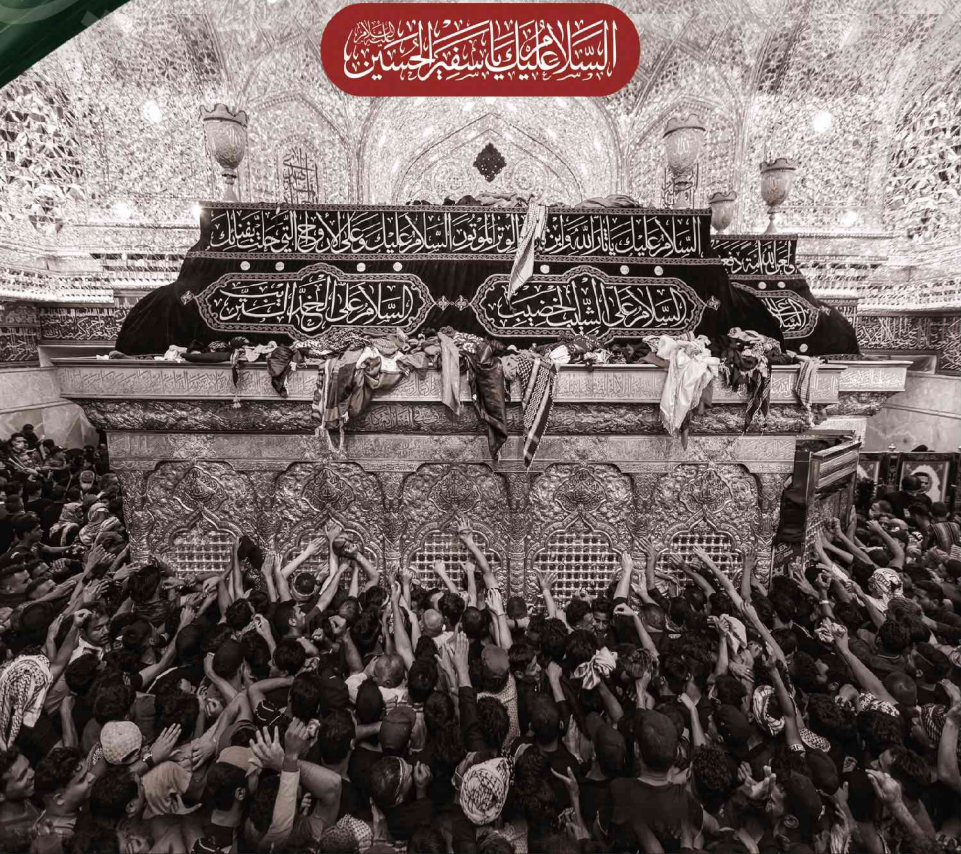


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ترغیب مطالعہ پروگرام

گوهر حکمت
(انجمنوں شمارہ)

سیرت امام حسین علیہ السلام (حصہ سوم)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ



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تمہارا بہترین (دینی) بھائی وہ ہے جو اپنے بارے میں تمہاری خطاؤں کو بھول جائے اور اپنے اوپر تمہاری نیکیوں کو یاد رکھے۔
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التماسِ سورۃ فاتحہ

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	مرحومہ نذر حیدر ابن وصی حیدر	مرحومہ رمضان علی منجی

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 مرحومہ قریشہ بیگم بنت زوار حسین
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 مرحوم عون علی ابن محمد حسین دیوبانی
 مرحوم محمد حسین گنگھی بھائی دیوبانی
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 حاجی حسین لاکھانی کے خاندان کے تمام مرحومین
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 مرحومہ زینت بیگم بنت سید کاظم حسین رضوی
 ورتج والا خاندان کے تمام مرحومین

مرحوم سید عسرت حسین رضوی ابن سید قربان علی رضوی
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 مرحوم اسماعیل اور انکے خاندان کے تمام مرحومین
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Pesh Lafz

Assalamo alaikum warahmatuLLAHi wabarakatuh,

Kutub beeni aur mutala' ka shouq qomo ki taraqqi main intihai eham kirdaar ada karta hay. Aqwaame aalam main jis andaaz say ye shouq apni jaga bana chuka hay, is aetaybaar say hamari qoum ko abhi bohat mehnat karna hay. Albatta ye baat arz karna bhi nihayat zaroori hay kay is silsilay main mukhtalif idaaro nay kaam shuroo kardiya hay. "Gohar e Hikmat" kay naam say targhibe mutala' ka ye silsila 2011 say jari hay, aisi hi aik choti si koshish hay takay qoum main shouq e mutalia' ujar kiya jaey.

Green Island Youth Forum ki khuwahish hay kay bachoo aur nojawano main shouqe e mutalia' ko farogh denay kay liye apni saee wa koshish ki jaay. Is silsilay ko agay bar'hatay howay is baar bhi is kitabchay kay liye mawaad ma'roof kitab "Muntaha Al-Aamal" say liya gaya hay. Jis kay musannif, Sheikh Abbas Qumi hay. Is kitaab main maullif nay Seerat e Masoomeen (as) ko mukhtalif unwanat kay tehat umdagi say tasneef kia hay. Urdu daan tabqay kay liye zuban ki salasat kay paise nazar asl matn say taqaabul kartay howe kaiee maqamaat par urdu tarjumay main islaahaat bhi ki gaeen hain.

Mutalia'ay main ghour talabi kay unsur ko baaqi rakhnay kay liye mukhtasir kitabchey ki surat may kuch sawalat bhi diye gaye hay takay dauran e mutalia'ay in sawalat kay jawabat ko hasil karnay kay liye tawaj'ja bhi baqi rahay.

Kamsin nojawano kay shouq ko dekhtay howay kam az kam 12 saal ki umr tak kay larko aur larkio ko is program main shamooliat ka ehal qarar diya gaya hay aur sath hi sath ziada say ziada umr ki had hata kar har umr kay mard o khawateen ko is program main shirkat ki dawat di gae hay.

Baradaraane anjumand qibla Maulana Syed Hashim Abbas Zaidi aur Maulana Qamar Ali Lilani sahibaan ka nihayat hi shukar guzaar hon kay jinhoo nay na sirf is project ko mukammal tor par sambhala balkay nihayat hi khoobsoorti aur nafasat kay sath is mushkil kaam ko payae takmeel tak pohunchaya.

Khudawande muta'aal say dua go hon kay wo inki taufeeqaat main izaafa
farmaey aur ham sab ko naasiraane Imam (as) main shamil farmaey.

Was-Slaam

Maulana Ghulam Raza Roohani

Ashura ka waqiaa

Jab daswi ki raat khatam howi aur daswi muharram ke din ki subah howi to Hazrat Syyed us Shohada ne namaz subah ada ki aur is ke baad apne lashkar ki safain durust ki aur aik riwayat ke mutabiq farmaya:

ستستشهدون معكم سوى على بن الحسين

Tum sab shaheed ho jao ge aur Ali bin Al-Hussain (as) ke ilawa koi zindah nahi rahay ga.

aur Aap (as) ke lashkar ki majmoi tadaad tees(30) sawaar aur chalees(40) peyaadah thi¹ aur aik riwayat hay bayasi(82) payaaday thay. Jo riwayat Imam Muhammad Baqir (as) se marwi hay us ke mutabiq paintaalis(45) afraad sawaar aur aik so(100) payaaday thay aur Sibte Ibn Jozi ne tazkira mein bhi isi tadaad ka intikhab kya hai aur Ibne Saad ke lashkar ki majmoi tadaad chay(6) hazaar aur baaz muqatil ki bana par bees(20) ya baaes(22) hazaar aur aik riwayat mein tees(30) hazaar bhi bayan howi hay aur arab e maqaatil ke aqvaal Hazrat Imam Hussain (as) aur Umar Saad ke lashkar ki tadaad ke silsila mein bohat mukhtalif hain.

Pas Imam Hussain (as) ne apnay lashkar ki safain is tarhan aarasta kee ke Zohair bin Al-Qain ko maimana par aur Habib bin Mazahir ko ashaab ke maisara par muqarrar kia aur lashkar ka alam apne bhai Janab Abbas (as) ko diya aur baaz kalaymaat ke mutabiq bees(20) afraad Janab Zohair ke sath maimana mein aur bees(20) hi afraad Janab Habib ke sath maisara mein khar'ay kiye aur khud bay nafs e nafees baqi lashkar ke sath qalb e lashkar mein khar'ay howe aur khaimay pas e pusht qarar diye aur hukum diya ke lakr'iyaan waghera is khandaq mein daal di jayen. Khayam ke gird khandaq khodi gayi thee aur is mein aag lagadi gaye, taakay woh in kuffar ko khayam par hamla karne se rokay. Udhar se Umar Saad ne bhi apne lashkar ko murattab kya. Maimana Amar bin Hajjaj ke supard kya aur Shimar bin Zil Jawshan ko maisara par muqarrar kya aur Urwah bin Qais

¹ الارشاد، المفيد، ج ٢، ص: ٩٥

ko sawaron par aur Shabas ibn Rabi ko peyadah fouj ki kamaan di aur jang ka alam apne ghulam Darid ko diya aur aik riwayat hay ke Imam Hussain (as) ne haath dua ke liye uthaye aur arz ki:

اللَّهُمَّ أَنْتَ ثَقَيْتَ فِي كُلِّ كَرْبٍ وَرَجَانِي فِي كُلِّ شِدَّةٍ وَأَنْتَ لِي فِي كُلِّ أَمْرٍ نَزَلَ بِي ثِقَةٌ وَعُدَّةٌ كَمْ مِنْ هَمٍّ يَضَعُفُ فِيهِ الْفَوَادُ وَتَقِلُّ فِيهِ الْحِيلَةُ
وَرَحْدُلٌ فِيهِ الصَّدِيقُ وَيَسْمَتُ فِيهِ الْعَدُوُّ أَنْزَلْتَهُ بِكَ وَشَكْوَتُهُ إِلَيْكَ رَغْبَةٌ وَمَتَى إِلَيْكَ عَمَّنْ سِوَاكَ فَفَرَمَ جَنَّتَهُ وَكَشَفْتَهُ وَأَنْتَ وَإِلَى كُلِّ
نِعْمَةٍ وَصَاحِبِ كُلِّ حَسَنَةٍ وَمُنْتَهَى كُلِّ رَغْبَةٍ.^١

Aay Allah! Har museebat mein Tu hi mera bharosa hay, har tangi mein Tu hi meri umeed hay, aur har maamla jo mujhe pesh aaya, Tu hi mera aaytamaad aur sahara hay. Kitnay hi gham hain jin se dil kamzor par jatay hain, tadbeerain nakaam ho jati hain, dost dagha de jate hain aur dushman khush hote hain. To may nay in sab ko Tere samne rakha aur Tujh se faryaad ki aur Tere ilawa kisi se koi umeed na rakhi. To Tu ne in mushkilat ko door kiya, inhein hal kiya, aur is maamlay mein meri kifayat ki. Tu hi har naimat ka malik hay, har bhalaayi ka paida karne wala hay, aur Tu hi har maqsad ki inteha hay.

Es waqt is taraf se Pesar-e-Saad ke lashkar ne junbish ki aur Imam Hussain (as) ke lashkar ke gird chakkar lagaya. Jis taraf se aatay to us taraf khandaq aur aag ko dekhte. Pas, Shimar e Maloon ne buland aawaaz se pukar kar kaha:

يَا حُسَيْنُ أَنْتَ عَجَلْتَ النَّارَ قَبْلَ يَوْمِ الْقِيَامَةِ

Aay Hussain (as)! Qayamat aane se pehle Aap (as) ne aag mein jane ki jaldi ki hay.

Imam (as) ne farmaya: Yeh baat kehne wala kon hay? Goya Shimar hay.

Bataya gaya: Haan, is ke ilawa doosra nahi.

Imam (as) ne Quran ki ayat ke hawale ke saath farmaya:

يَا أَيُّهَا رَاعِيَةُ الْبِعْزَى أَنْتَ "أُولَى بِهَا صِلِيلًا" (مریم، آیت ۷۰)۔^٢

^١ - الارشاد، المفيد، ج ٢، ص: ٩٦

^٢ - الارشاد، المفيد، ج ٢، ص: ٩٦

Aay es aurat ke bete jo bakriyan charati thee, tu aag mein daakhil hone ka ziada mustahiq hay.

Muslim bin Ausaja ne chaha ke is maloon ko teer lagayein lekin Hazrat (as) razi na howay aur unhain mana kiya. Muslim bin Ausaja ne arz kiya:

Mujhe ijazat dijiaye taakay main isay apne teer ka nishana banao, kionke yeh faasiq dushman-e-Khuda hay aur sitamgaron mein se hay aur Khuda ne mujhe is par qudrat di hay. Hazrat (as) ne farmaya:

Teer na chalao, kionkay main pasand nahin karta ke is jamaat ke saath jang mein pehel ki jaye.

Us waqt Imam Hussain (as) ne apni sawari mangwayi aur us par sawar ho kar itni buland awaaz se pukara ke un mein se aksar log Aap (as) ki aawaaz sun rahe the. Aap (as) ne farmaya:

يَا أَهْلَ الْعِرَاقِ وَجُلُوهُمْ يَسْتَعُونَ فَقَالَ أَيُّهَا النَّاسُ اسْتَعُوا قَوْلِي وَلَا تَعْجَلُوا حَتَّىٰ أَعْطَاكُمْ بِمَا يَحِقُّ لَكُمْ عَلَيَّ وَحَتَّىٰ أُعْذِرَ إِلَيْكُمْ فَإِنِ
أَعْطَيْتُمُونِ النَّصْفَ كُنْتُمْ بِذَلِكَ أَسْعَدَ وَإِن لَّمْ تُعْطُونِ النَّصْفَ مِنْ أَنْفُسِكُمْ فَأَجْبِعُوا رَأْيَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْنَا غَنَةً ثُمَّ اقْضُوا إِلَيْنَا
لَا تُنْظَرُونَ” إِلَّا وَلِيَّهِ اللَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ (سورة اعراف، آیت ۱۹۶)“

Aay logon! Apne nafs ki khuwahish ki taraf jaldi na karo aur kaan dhar kar meri baat suno taake main tumhein us cheez ke mutabiq naseehat karoon jo tumhara mujh par haq hay. Phir agar mere saath tumne insaaf kiya to saadat hasil karo gay, aur agar insaaf se bahar jate ho to apni bikhri howi aaraa ko jama karo aur is maamlay ke nashaib o faraz mein diqqat ke saath nazar karo, taake maamla tum par makhfi wa posheeda na rahe, phir mujh par hamla karo aur mujhe mohlat na do. Beshak mera wali woh Khuda hat jisne Quran nazil farmaya hai aur wohi naik logon ke umoor ka mutawalli hay.

Ravi kehta hay ke jab Hazrat (as) ki behnoon ne yeh fiqre sune to unka girvey ki sadaaein buland ho gayieen aur woh ronay lageen, aur Aap (as) ki betiyan bhi ro rahi theen. Jab unki aawaaz-e-giriya buland howi to

Hazrat (as) ne unke paas apne bhai Abbas bin Ali (as) aur apne bete Ali Akbar (as) ko bheja aur unhein farmaya:

اسکتاہن فلعبری لیکنترن بکاؤھن^۱

Auraton ko khamosh karao. Mujhe apni jaan ki qasam hay ke is ke baad woh bohot rooain gi.

Jab khawateen-e-Ismat khamosh ho gayin to Hazrat (as) ne Khuda ki woh hamd o sana ki jo uska haq hay, phir Rasool (saww), Malaa'ika aur Khuda ke Rasoolon (as) par durood bheja aur kabhi koi khateeb Aap (as) se pehle aur Aap (as) ke baad nahi suna gaya jo Aap (as) ki tarah faseeh o balegh ho. Phir farmaya:

Aay logon! Mera nasab talash karo aur khoob ghour kar lo aur dekh lo ke main kaun hoon aur meri nisbat kis taraf hay, phir apne gireban mein jhanko aur apne nafs ko malamata karo aur nigah karo ke aaya tumhare liye mujhe qatal karna aur meri hatak e hurmat karna jaaiz hay? Kya main tumhare Nabi (saww) ki dukhtar-e-neek akhtar ka beta nahi hoon? Kya main wasi-e-Payghambar (saww) aur Nabi ke chacha zaad bhai ka beta nahi hoon? Jo ke pehla momin tha jisne Rasool (saww) ki un umoor mein jo woh Khuda ki taraf se le kar aaye thay tasdeeq ki. Kya Hamza Sayyed Al-Shuhada (as) mere chacha nahi hain? Kya Ja'far (as) jo do(2) paron ke saath Jannat mein parwaz karte hain mere chacha nahi? Kya yeh hadees tum tak nahi pohnchi ke Payghambar (saww) ne mere aur mere bhai Hassan (as) ke muta'liq farmaya ke yeh dono Jawanan-e-Jannat ke sardaar hain, pas agar meri baat ki tasdeeq karo to haq ko pohncho gay. Khuda ki qasam, jab se mujhe maloom howa hai ke Khuda jhootay shakhs ko dushman rakhta hay, main ne kabhi jhoot nahi bola, bawajood is ke agar meri takzeeb karte ho tab bhi tumhare darmiyan aise afrad mojud hain jo in baaton se waqif hain, agar un se poochho to woh log tumhein batayenge. Jabir bin Abdullah Ansari, Abu Saeed Khudri, Suhail bin Sa'ad Sa'di, Zaid bin Arqam, aur Anas bin Malik se pooch lo, woh tumhein batayenge ke unhone yeh kalam mere aur mere bhai Hassan (as) ke haq

^۱ - تاریخ الطبری، ج ۴، ص ۳۲۲

mein Rasool (saww) se suna tha. Kya yeh baat tumhare liye kaafi nahi ke mera khoon bahanay se tumhein roke.

Shimar ne Hazrat (as) se kaha ke shak o tardeed ke raste se aur Sirat-e-Mustaqeem se kharij ho kar main ne Khuda ki ibadat ki ho agar mujhe maloom ho ke Aap (as) kya keh rahe hain.

Jab Habib ne Shimar ki baat suni to farmaya: Aay Shimar! Main tujhe yohi dekhta hoon, tu ne shak o tardeed ke satar(70) tareeqon se Khuda ki ibadat ki hay aur main gawahi deta hoon ke tu ne Imam Hussain (as) se sachi baat kahi hay ke main nahi jaanta ke Aap (as) kya keh rahe hain. Waqi'an tu nahi jaanta, kionkay Khuda ne tere dil par apne ghazab ki mohar laga di hay aur ghazab ka parda tere dil par daal diya hay.

Dobara Hazrat Imam Hussain (as) ne lashkar ko mukhatib kiya aur farmaya:

فَإِنْ كُنْتُمْ فِي شَكٍّ مِنْ هَذَا أَفْتَشْكُونِ أَيْ ابْنُ بِنْتِ نَبِيِّكُمْ فَوَاللَّهِ مَا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ ابْنُ بِنْتِ نَبِيِّكُمْ وَلا فِي غَيْرِكُمْ
وَيُحَاكِمُ أَتَطْلُبُونَ بِقَتِيلٍ مِنْكُمْ فَتَتَلْتُهُ أَوْ مَالٍ لَكُمْ اسْتَهْلَكْتُهُ أَوْ بِقِصَاصٍ جِرَاحَةً فَأَعْدُوا

Jo baat main ne tum se kahi hay, agar is mein tumhein shak o shuba hay to kya is baat mein bhi tumhein shak hay ke main tumhare Nabi (saww) ki beti ka farzand hoon, Khuda ki qasam, mashriq o maghrib ke darmiyan mere ilawa koi bhi Rasool (saww) ki beti ka farzand nahi hay, na tum mein se aur na tumhare ghairon mein se. Tum par waaye ho, kya main ne tum mein se kisi ko qatal kiya hay, jiske khoon ka mutaliba karte ho, ya main ne tumhara maal talaf kiya hai, ya main ne zakhm laga kar tum mein se kisi ko takleef pohnchayiee hay, ke uska qisas mujh se lete ho.

Kisi ne bhi Hazrat (as) ko koi jawab nahi diya, phir Aap (as) ne pukar kar kaha:

يَا شَبَابَ بْنَ رَبِيعٍ يَا حَجَّارَ بْنَ أَبِي جَرِيٍّ يَا قَيْسَ بْنَ الْأَشْعَثِ يَا يَزِيدَ بْنَ الْحَارِثِ أَلَمْ تَكْتُبُوا إِلَيَّ أَنْ قَدْ أَيْتَعَتِ الشُّمَارُ وَالْحَضْرَةُ الْجَنَابَ وَ
إِنَّمَا تَقْدَرُ مَعَكَ جُنْدُكَ مُجَدِّدًا

Aay Shabas bin Rabi', aay Hajjar bin Abjar, aay Qais bin Ash'ath, aau Yazid bin Haris! Kia tum logon ne mujhe khat nahi likha tha ke hamare darakhton ke phal pak chuke hain aur hamare ba-gaat sar sabz o shaadab

ho chuke hain. Agar Aap (as) hamari taraf aayein to Aap (as) ki madad ke liye lashkar aaraaste hain.

Us waqt Qais bin Ash'as nay baat shuru ki aur kehne laga kay hum nahi jaante kay Aap (as) kia keh rahe hain, lekin apne Ibn-e-Am Yazeed aur Ibn-e-Ziyad ka hukum qabool kar lein takay Aap (as) ki dili khuwahish kay ilawa Aap (as) ko kuch nazar na aaye. Hazrat (as) nay farmaya:

لَا وَاللَّهِ لَا أُعْطِيكُمْ يَدِي إِعْطَاءَ الدَّلِيلِ وَلَا أَفْرُقُ فِرَارَ الْعَبِيدِ

Nahi, Khuda ki qasam, main kabhi bhi zillat ka haath tumhare haath mein nahi doonga aur na tum se bhaag kar jaoon ga jis tarah ke ghulam bhaag jaate hain. Aur farmaya:

يَا عِبَادَ اللَّهِ "إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ أَنْ تَرْجُمُونِ أَعُوذُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ" (سورة نافر، ٢٤)

Aay Allah kay bandon! Main apnay aur tumharay Rabb ki panah maangta hoon us se jo tum mujh se chaahte ho, aur main apnay aur tumharay Rabb ki panah maangta hoon har takabbur karnay walay aur us shakhs say jo hisaab o kitaab kay din par ieemaan nahi rakhta.

Es waqt Aap (as) apni sawari say utar aaye aur Aqba bin Sa'maan say farmaya kay is sawari ko baandh do.¹

Abu Ja'far Tabarsi nay Ali bin Hanzala bin Asad Shami se, us nay Kaseer bin Abdullah Sha'bi say naqal kia hay. Woh kehta hay kay Ashura kay din hum Imam Hussain (as) say jang karnay kay liay unke muqabila mein aaye to hamari taraf Zohair bin Qain is haalat mein aaye ke woh bari dum walay ghoray par sawar aur hathyaaron mein gharq thay. Pas farmaya:

Aay Ahl-e-Kufa! Main tumhein azaab-e-Khuda say dar'anay ke liay aaya hoon, kionkay har musalman ko haq pohanchta hay ke woh apnay musalman bhai ko naseehat karay aur uski khair khuwahi karay aur hum ab tak aik deen aur aik millat par hain aur aapas main bhai bhai hain, jab tak hamare darmiyan talwar nahi chalti aur jab hamare darmiyan talwar chal gayi, to hamari baradari khatam ho jay gi. Hum aik ummat o giroh aur tum dosri ummat o giroh ho jaoge. Aay logo! Tumhain ma'loom ho

¹ - الارشاد، المفيد، ج ٢، ص: ٩٤

jana chahiay ke Khuda nay hamara aur tumhara apne Rasool (saww) ki zurriyat ki wajah se imtihaan liya hay, taakay woh dekhe ke hum unke saath kia sulook kartay hain. Ab main tumhain unki nusrat ki taraf aur Sarkash ibn Sarkash Ubaidullah Ibne Ziyad ka saath na dene ki taraf bulata hoon, kionkay tum logon nay is baap bete say burayiee kay ilawa kuch nahi daikha. Inhon nay tumhari aankhain nikaal di, tumharay haath paon kaat diay, tumhara musla kia (naak kaan waghera kaatna) aur tumhain khajoor ke darakhton ke saath sooli par latkaya. Tumhare ashraaf aur qaariyon ko maslan Hujr bin Adi aur unke saathi aur Hani bin Urwah aur in jese afraad ko qatal kia.

Ibn Saad ke lashkar ne jab yeh baatein suni to Zohair ko bura bhala kehne lage aur Ibn Ziyad ki madh o sataaish karne lage aur unhone kaha ke Khuda ki qasam! Hum yahan se nahi jayenge jab tak tere Aaqa Hussain (as) aur jo unke saath hain, sab ko qatal na kar dein ya unko giraftar karke Ameer Ubaidullah bin Ziyad ki taraf zinda na le jayen.

Zohair ne kaha: Aay Khuda ke bandon! Sumayya ke bete ki nisbat Aulaad-e-Fatima (sa) mohabbat aur nusrat ki zyada haqdaar hain. Agar unki madad nahi kartay to main tumhain Khuda ki panah mein le jaata hoon is se ke tum unhain qatal karo. Hussain (as) ko Yazeed bin Muawiya ke saath chor' do. Mujhe apni jaan ki qasam hai ke Yazeed Hussain (as) ko qatal kiye bagair bhi tumse khush ho jayega.

Is dauraan Shimar e Maloon ne Zohair ki taraf teer phenka aur kehne laga, 'Khaamosh ho jao! Khuda tumhari awaaz ko khaamosh kare, tumnay itni baatein ki hain ke humein thaka diya hay.'

Zohair ne kaha: Aay uske bete jo apni air'iyoon par peshab karta tha, main tujh say baat nahi karta, kionkay tu insaan nahi balkay janwar hay.

Khuda ki qasam, mujhay yeh guman nahi kay tujhe Kitaab-e-Khuda ki do(2) mohkam aayatain bhi ma'loom hain. Pas tujhay roz-e-qayamat ki khuwari o zillat aur dardnaak azaab ki basharat ho. Shimar kehney laga, Khuda tujhe aur tairay sahib ko abhi qatal karega.

Zohair bolain: Tu mujhe maut say darata hay? Khuda ki qasam, Hazrat (as) ki maiyyat mein qatal hona mujhay is say kaheen ziyada pasand hay kay main tujh jaise logon ke saath hamaisha dunya mein rahoon.

Phir Aap (as) nay logon ki taraf rukh kia aur buland aawaaz say farmaya: Aay bandagan-e-Khuda! Tumhin yeh akhar', jinayatkaar aur is jaise afraad dhoka na dein. Khuda ki qasam! Paighambar (saww) ki shafaa't us qaum ko naseeb nahi hogi jo unki zurriyat aur Ahl-e-Bait (as) ka khoon bahaay aur un kay madadgaaron ko qatal karay.

Ravi kehta hay kay aik shakhs nay Zohair ko pukaar kar kaha: Abu Abdullah Al-Hussain (as) farma rahay hain kay wapas aa jaa. Mujhe apni jaan ki qasam hay agar Momin e Aal-e-Firoun ne apni qaum ko naseehat ki thi aur unhein Khuda ki taraf bulanay kay liaye tableegh ki thi, to tumnay bhi naseehat o iblaagh kia hay. Kaash ke naseehat o iblaagh faida deta.¹

Aur Syed Ibne Tawoos riwayat karte hain: Jab Umar Saad ke sathi apne ghor'on par sawar howay aur Hazrat (sa) say jang karnay ke liay tayyar ho gaye, to Imam (as) nay Burair bin Khuzair ko unki taraf bheja takay wo unhain waaz o naseehat karain. Burair us lashkar kay samnay aaye aur un kay samnay waaz kiay, lekin un bad-bakhton nay unki is guftugu ki taraf kaan na dharay aur unki nasehaton ka faida na uthaya. Phir khud Imam (as) apne naaqay par aur aik qool ke mutabiq apne ghor'ay par sawar howay aur un kay samne tashreef la kar unhain khamosh rehnay kay liay kaha, to woh khamosh ho gaye. Pas Hazrat (as) ne hamd o sana-e-Ilahi ke baad Risalat Maab (saww), Malaika aur baqi Ambiya o Mursaleen par intehai faseeh o baleegh durood bheja.

Is ke baad farmaya: Halakat o gham o andoh ho tumharay liay, aay qaum-e-ghaddar o bay wafa o jafakaar! Jab kay tum nay hamain apni hidayat ke liay bulaya aur ham nay tumhari dawat qabool ki aur tezi say tumhari taraf aaye, to tum nay hamaray madad kay liay apne haathon main rakhi howi talwaaron ko hamaray muqabil kheench liya aur hamaray samnay woh aag roshan ki jo tumnay hamaray aur apnay dushman kay liay tayyar

¹ - تاريخ طبري، ج ۴، ص ۳۲۳

ki thi. Pas tum apnay doston say keena o makar karnay kay liay apnay dushmanon ke ham-dast ho gay ho, bagair is kay tumharay darmiyan adl o insaaf aam ho aur bagair is kay ke tumhay unsay rehmat o shafqat ki koi tamanna ho. Tumharay liaye wail aur lanat ho. Tum humsay kion dast bardar ho gaye ho jab talwaarain niyam mein par'i howi thee aur tum mutma'in o aaram main thay aur tumhari raay mohkam wa pukhta theen. Lekin tum logon nay jaldi ki aur fitna ki aag bhrakanay kay liay tiddiyon ki tarah tum jama ho gaye ho aur jang ki aag mein apnay aap ko deewanon ki tarah phaink dia hay, jis tarah parwanay aag par martay hain. Pas tum rehmat-e-Khuda say door ho gaye. Aay ummat say inaad rakhne walon aur jamiyyat ke muqaabilay mein shaaz o nadir aur unse alag honay walon! Aay Quran ko chornay aur usmain tehreef karnay walaon, aur gunehgaar aur waswas-e-shaitani ki pairawi karnay walaon, aur sharia't o sunnat-e-Nabwi (saww) ko mitanay walaon! Kia tum zalimon ka saath dete ho aur hamari madad say dast bardar hotay ho? Haan, Khuda ki qasam, ghadar o makar hamisha say tum mein tha aur tumhari jaron mein woh ra-cha basa howa hay aur tumhari shaakhain us say quwwat hasil karti hain. Tum daikhnay walay ke halaq ke najis tareen phal aur ghasib ke liay chota sa luqma ho. Ab aagaah raho ke haramzaaday ka beta yani lbne Ziyad ne mujhay do(2) cheezon ke darmiyan la khara kia hay: Ya to talwar kheenchn kar maidan-e-jang mein jihad karoon aur ya zillat ka libaas pehan loon. Haalaanke humsay zillat door hay, Khuda raazi nahin aur us kay Rasool (saww) ne hukum nahin diya, aur momineen o taharat ke damanoon mein palay sahib-e-hamiyyat aur arbab-e-ghairat, kameenay logon jaisi zillat ko shahadat par tarjeeh nahin dete. Ab main tum par hujjat tamaam kar chuka hoon. Aa'wan ki qillat aur madadgaaron ki kami ke bawajood tumsay jang karonga. Phir farmaya:

Khuda ki qasam! Tum mere baad itni dair zinda na raho gay jitni dair main aik piyada shakhs ghore par sawar hota hay. Zamana maut ki chakki tumhare sar par pheray ga aur tum chakki ke paat ki tarah iztirab main raho gay. Yeh woh ehad hay jo mere saath mere walid ki wasatat se mairay nana ki taraf say hay. Ab apni raay ko jama kar lo aur apne pairokaron ke saath hum dast ho jao, aur aapas mein mashwara kar lo taa kay maamla tum par posheeda na rahe. Phir meri taraf qasd karo aur mujhe mohlat na do. Main bhi us Khuda par bharosa karta hoon jo mera

aur tumhara Parwardigar hay, jis ke qabza-e-qudrat mein har zinda roh ki jaan hay aur mera Parwardigar siraat-e-mustaqeem aur adalat ke raste par ustawar hay. Har shakhs ko uske kaam ke mutabiq jazaa deta hay.

Phir Aap (as) nay unhain nafreen ki aur baargah-e-Khudawandi mein arz ki: Aay mere Parwardigar! Aasman ki baarish is giroh say rok le aur in par is qisam ka qehat bhej jaisa ke Yusuf (as) ke zamane mein Ahlay Misr ki aazmaish ke liae bheja tha. Aur in par Qabeela e Saqeef kay shakhs ko musallat kar day, jo inhain maut ke talkh piyaalay pilaaye. Kionkay in logon ne humein dhoka diya hay aur hamari madad se dastbardar ho gaye hain. Tu hamara Parwardigar hay, hum tujh par tawakkul kartay hain aur teri taraf lautay hain, aur sab ki baaz-gashat teri taraf hay.

Phir Aap (as) naaqa say utaray aur Rasool (saww) ka Murtajiz nam ka ghor'a talab kia. Aur us par sawaar ho kar apnay lashkar ki tashkeel mein masroof howay.¹

Tabri nay Saa'd bin Ubaidah say riwayat ki hay kay Kufa kay bor'hay aadmi aik teelay par khar'ay thay aur Syed us Shohda (as) kay liay girya kartay aur kehtay thay:

Yani Khudaya! Apni nusrat Imam Hussain (as) par nazil farma.

Mainay kaha:

Aay Khuda ke dushmanon! Teelay se utar kar unki madad kion nahi karte?

Saeed kehta hay kay mainay dekha jab Syed as Shohda (as) nay logon ko waaz o naseehat ki, to Aap (as) nay yamani jubbah pehna howa tha. Aur jab Aap (as) apni saf-e-lashkar ki taraf muray, to Bani Tameem kay aik shakhs, jis ka naam Umar Tahwi tha, nay Aap (as) ki taraf aik teer phenka jo Aap (as) ke kandhay ke darmiyan laga aur Aap (as) kay jubbah kay saath latak gaya. Jab Aap (as) apnay lashkar main pohinchay, to maine Aap (as) ki taraf nigah ki, to lagbhag 100 afraad kay qareeb thay, jin mein Aulaad-e-Ali (as) main say 5 afraad, aur Bani Hashim main say 16 aadmi, aik mard

¹ - اللخوف، سيد ابن طاووس، ص ۹۶

Bani Saleem ka, aur aik Bani Kananah ka jawan jo unka haleef tha, aur Ibne Umar bin Ziyad bhi un main shamil tha¹.

Baaz maqatil main hay kay jab Aap (as) ne yeh khutba dia to farmaya:

أَيُّنَ عُمَرُ بْنُ سَعْدٍ اذْعُو إِلَى عُمَرَ

Umar bin Sa'ad ko bulao taakay woh mairay paas aaye.

Agarchay Ibne Sa'ad kay liay Hazrat (as) ki mulaqat giran thee, ta-ham woh napasandeedgi ke bawajood Imam (as) ke paas aaya, to Aap (as) nay farmaya:

يَا عُمَرُ أَنْتَ تَقْتُلُنِي تَزْعُمُ أَنْ يُؤَيِّبُكَ الدَّعْوَةُ ابْنِ الدَّعِيِّ بِلَادِ الرَّبِيِّ وَجُرْجَانَ وَاللَّهِ لَا تَقْتُلُنِي بِذَلِكَ أَبَدًا مَعَهُودًا قَاصِمَةً مَا أَنْتَ صَانِعٌ فَإِنَّكَ لَا تَقْرَأُ بَعْدِي بِدُنْيَا وَلَا آخِرَةٍ وَلَا كَاتِبٍ بِرَأْسِكَ عَلَى قَصَبَةٍ قَدْ نُصِبَ بِهَا الْكُوفَةُ يَا مَاهُ الصَّبِيَّانُ وَيَسْخَدُ وَنَدُّ عَرَضًا
بَيْنَهُمْ²

Tu mujhay is gumaan par qatal karna chahta hay kay Ibne Ziyad, haramzaday ka beta, tujhe Ray aur Jurjan ki saltanat aur hukumat daiga?! Khuda ki qasam! Tu apnay maqsad ko nahi pohnchay ga aur in ilaqon ki hukumat ki mubarakbad aur tehniyat ka din tujhay naseeb nahi hoga. Ye baat aik ehad hay jo mujh tak pohncha hay aur woh sachha wada hay. Tu jo kuch chahe kar le. Tujhe dunya aur aakhirat ka koi faida aur hissa nahi milay ga. Goya main daikh raha hoon ke taira sar Kufa mein naizay par nasb hay aur bachay usay pathar maar rahe hain aur usay apna hadaf aur nishana banay howay hain.

In kalimat se Umar e Sa'd la'een seekh-pa ho gaya aur Hazrat (as) say monh phair liya aur apni fauj say chhilla kar kehne laga kay kab tak muntazir raho gay? Yeh susti aur ta'kheer aik taraf phenk do aur sakht qisam ka hamla karo, aur inkay saathi aik luqmay say ziada nahi hain.³

¹ - تاريخ الطبري، ج ۳، ص ۲۹۵

² - بحار الأنوار (ط-بيروت)، ج ۴۵، ص: ۱۰

³ - بحار الأنوار، ج ۴۵، ص ۱۰

Us waqt Imam Hussain (as) Rasool-e-Khuda (saww) kay ghor'ay Murtajjiz par sawaar howay aur apnay lashkar ki saf kay samnay khar'ay howay aur jang kay liay dil ko aamada kia aur faryaad-e-istighasa buland ki aur farmaya:

هَلْ مِنْ ذَاتٍ عَنْ حَرَمِ رَسُولِ اللَّهِ هَلْ مِنْ مُوَحِّدٍ هَلْ مِنْ مُغِيثٍ هَلْ مِنْ مُعِينٍ¹

Kia koi difa karne wala hay jo khandan-e-risalat ka difa kare?! Aur kia koi aik Khuda ka maanne wala hay?! Kia koi faryaad ras hay?! Kia koi madad karnay wala hay?!!

Hurr bin Yazid Riyahi ka mutanabbeh hona aur Imam Hussain (as) ki taraf rujoo karna

Hurr bin Yazid Riyahi nay jab lashkar ka jang karnay kay liay musammam irada daikha aur Imam Hussain (as) ki istighasay ki awaaz suni to is kareem kay istighasa nay Hurr ko khuwab-e-ghaflat say baydar kia. Lihaza dil mein kuch soch kar Umar bin Saad ki taraf rukh kia aur kehne laga:

Aay Umar! Kia tu is shakhs say jang karay ga? Usne kaha: Haan, Khuda ki qasam aisi jang hogi ke jis ka aasaan tareen naqsha yeh hay ke sar badan se urr jayenge aur haath qalam ho kar girain gay. Hurr nay kaha: Kia aisa nahi kar sakte ho kay yeh kaam sulah ke saath anjam pazeer ho jaye?

Umar kehne laga: Agar mamla mairay haath mein hota to main aisa hi karta, lekin tera Ameer Ubaidullah bin Ziyad, sulah say inkaar karta hay aur is par raazi nahi hota. Hurr mayoos ho kar us taraf se wapas aaya aur aik jagah khar'a ho gaya. Qurrah bin Qais jo uski qaum mein se aik shakhs tha, woh bhi uskay saath tha. Hurr nay usay kaha: "Aay Qurrah! Tu nay apnay ghor'ay ko pani pilaya hay?" Usnay jawab dia: "Nahi pilaya." Hurr nay kaha: "Kia usko pani nahi pilana?" Qurrah kehta hay kay jab Hurr nay yeh baat kahi to Khuda ki qasam! Maira gumaan yeh tha kay Hurr chahta hay kay maidan-e-jang say kinara kashi karay aur jang na kare, aur woh pasand nahi karta ke main uske is iraday par ba-khabar hoon. Khuda ki qasam! Agar usne mujhe apne dilli iraday ki khabar di hoti to main bhi

¹ - مشير الأحرار، ص: ٤٠

uske saath mil kar Hussain (as) ki khidmat main haazir hota. Khulasa yeh hay kay Hurr apni jagah say aik taraf ho gaya aur aahista aahista Imam Hussain (as) ki lashkar-gaah kay qareeb hota gaya. Muhajir bin Oows nay usay kaha: "Aay Hurr! Tumhara kia irada hay, kia hamla karna chahte ho?" Hurr nay usay koi jawab nahi dia aur usay kap-kapi lagi howi thee aur uska jisam kaanp raha tha.

Muhajir nay is saadat mand shakhs say kaha: "Tairay mamla ne to mujhe shakk aur shubeh mein daal dia hay, kionkay Khuda ki qasam! Mainay kisi jang main teri yeh halat nahi dekhi. Agar log mujh say poochtay kay Ahl-e-Kufa mein sab se ziada shujaa aur bahaadur kon hay, to main tujh say tajawuz na karta aur tairay ilaawa kisi ka naam nahi leta. Yeh larza aur kap-kapi jo main tujh mein daikh raha hoon, yeh kaisi hay?" Hurr nay kaha: Khuda ki qasam! Main apnay nafs ko Jannat aur Jahannum kay darmiyan daikh raha hoon. Aur Khuda ki qasam! Main Jannat ko kisi cheez ko tarjeeh nahi doonga, agarchay tukr'ay tukr'ay kar diaa jaoo aur aag mein jala dia jaao. Phir apnay ghor'ay ko daur'aya aur Imam Hussain (as) say ja mila, jab kay haath apnay sar par rakha howa tha aur keh raha tha: "Khudaya, main teri bargah mein toubah aur rujoo karta hoon, pas mujhe bakhsh day, kionkay mainay tairay Ooliya aur tairay Nabi (saww) ki aulaad kay dil khaufzade kiay hain.

Abu Ja'far Tabari nay naqal kia hay kay jab Hurr Imam Hussain (as) aur unkay as'hab ki taraf rawana howa to logon nay yeh gumaan kia kay woh jang kay iraday say ja rahe hain, lekin jab woh qareeb aaye to apni dhal ulat di taakay aaylan karain kay woh aaman kay taalib hain aur jang ka irada nahi rakhtay. Pas Hurr qareeb aaye aur salaam kia. Hurr nay Imam Hussain (as) ki khidmat main arz kia: Main Aap (as) par qurbaan jaoon, aay farzand-e-Rasool (saww)! Main wohi shakhs hoon jisnay Aap (as) ko Aap (as) kay rastay par nahi janay dia aur wapas janay par Aap (as) ka raasta roka tha. Aur Aap (as) ko raah aur ba-raah phirata raha yahaan tak kay is museebat angiz zameen main lay aaya. Aur mujhay har-giz yeh khayaal nahi tha ke qaum Aap (as) se yeh sulook karay gi aur Aap (as) ki baat ko thukra degi. Khuda ki qasam! Agar is cheez ka ilm hota to jo kuch maine kia hay yeh na karta. Ab jo kuch main kar chuka hoon us par pashayman hoon aur Khuda ki bargah mein taubah karta hoon. Kia Aap

(as) meri toubah ko bar-gah-e-Khuda mein qabil-e-qubool samajhte hain? Is darya-e-rahmat e Ilahi nay Hurr Riyaahi kay jawab mein farmaya: Haan, Khuda teri toubah ko qubool karta hay. Ab ghoray say utar aa aur aaram kar. Arz kia: Agar main Aap (as) ki raah mein sawar ho kar jang karoon to is say behtar hay ke main piyadah ho jaoon. Bil-aakhir mujhe piyadah hi hona hay. Hazrat (as) ne farmaya: Khuda tujh par rehmat naazil karay, jo ji chahay kar.

Is waqt Hurr bargah e Imam (as) se bahir niklay aur Lashkar-e-Kufa se khutba diya aur kaha:

Aay Kufa kay logo! Tumharay maain tumhari soog main beth kar tum par girya karenge. Is mard-e-saleh ko tumnay dawat di aur apne paas bulaya, jab usnay tumhari iltimas ko qabool kia to tum uski madad say dastbardaar ho gaye aur uskay dushmanon ka saath dia, halankay tumhara khayal yeh tha kay iski raah main jihad karo gay aur apni jaan qurbaan karo gay. Phir tum log makar o faraib ke darwazay se bahir aaye aur usay qatal karnay kay liye ikatha ho gaye, aur ab uska garaiban pakar liya hay aur har taraf se ghair liya hay taakay Khuda ki wasi o areez zameen mein kaheen na jaane do. Ab woh qaidii ki tarah tumhare haathon mein giraftaar hay aur usay uski mastorat, bachon aur ahlaybait par Farat kay jari paani ko band kar dia hay, jisay yahood o nasara peetay hain aur kuttay aur khinzeer us par loot-tay pot-tay hain aur Aal-e-Nabi (saww) piaas ki takleef say bay-haal hay. Tum Paighambar (saww) kay baad Aal-e-Paighambar (saww) kay haq main kitnay buray log ho aur Khuda tumhay us din sairab na kare, jo din log pyaasay hon gay.

Jab Hurr nay apni guftagu yahaan tak pohnchaaiee to aik giroh nay un par teer bar-saaye aur woh wapaa aa gaye aur Imam (as) ke samnay aa khar'ay howay.

Is waqt Umar e Saad ne cheekh kar kaha: Aay Duraid apna alam aagay lay aa. Jab woh alam uskay qareeb laya to Umar e la'een nay chilla kamaan main teer jor kar Sayyad us Shohda (as) kay lashkar ki taraf raha kia aur

kehney laga: Aay logon! gawah rehna ke pehla shakhs jisne Hussain (as) ke lashkar ki taraf teer phenka woh mein hoon.¹

Sayyad Ibne Tawoos nay riwayat ki hay ke Ibne Saad kay Hazrat (as) ki taraf teer phenknay kay baa'd uskay lashkar nay bhi Imam Hussain (as) ke lashkar par teer baraani ki aur barish ki tarah Imam (as) ke lashkar par teer barsaay. Phir Hazrat (as) nay apne ashab ki taraf rukh kia aur farmaya: Kharay ho jaoo aur maut ke liay tayyar ho jaoo, kionkay is se charah kaar nahi. Khuda tum par apni rehmat naazil farmaaye. Be-shak yeh teer tumhari taraf is qoum kay qasid aur ailchee hain. Pas woh saadat mand jang karne mein mashghool howay aur aik ghante tak is lashkar se jang ki aur hamlay par hamlay howay, yahan tak ke Hazrat (as) ke lashkar se aik jamaat, Riwayat e Muhammad bin Abi Talib Mosavi kay mutabiq, pachas(50) afrad nay jaam-e-shahadat noosh kia.²

Mou'allif farmate hain: Munasib maloom hota hay ke jo log pehle hamlay mein shaheed howay unka tazkira karoon aur woh hazraat is tarteeb se hain jo Manaqib Ibne Shehar Aashoob mein hay ye buzugwaar hain:

1. Naeem bin Ajlan woh Naam bin Ajlan ke bhai hain jo kay Ameer-ul-Momineen (as) ke sahabi hain aur Aap (as) ki taraf se Behrain aur Oman ke governor thay aur kehtay hain yeh dono apnay teesray bhai Nadir samait shuja' aur shaa'ir thay aur jang-e-Siffeen mein Hazrat (as) ke hum-rikab thay.
2. Imran bin Ka'b bin Haris Ashjaee, jiska zikar Sheikh Tusi ki Kitab Al-Rijal mein mojud hay.
3. Hanzalah bin Amr Sheebani, Qasit bin Zuhair aur unka bhai Maqsat aur Sheikh Tusi ki Kitab Al-Rijal mein unkay walid ka naam Abdullah hay.
4. Kanana bin Ateeq Tughlabi jo Kufa kay bahadur, Qurra' (Quraan e Majeed ke qari) aur ibadat guzaar ashkhas main shumar hota tha.

¹ - الارشاد، ص ۲۳۵

² - اللخوف، ص ۱۰۰

5. Amr bin Zabeeh bin Qais Tameemi yeh shehsawar aur shuja' tha. Kehtay hain kay yeh pehle Umar Sa'd kay saath tha aur baa'd mein Ansar-e-Hussain (as) mein daakhil howa.
6. Zarghama bin Malik Tughlabi aur baaz kehte hain ke woh namaz-e-Zuhr ke baad maidan-e-jang mein gaye aur shaheed howay.
7. Amir bin Mus-lama Abdi aur unka ghulam Salam yeh Basra ke shioon mein say thay. Yeh Saif bin Malik wa Adham bin Umayya ke saath Yazeed bin Sabit aur uske beton ke hamrah Imam Hussain (as) ki madad kay liay aay thay aur pehlay hamlay mein shaheed howay.
8. Saif bin Abdullah bin Malik Abdi baaz kehte hain ke woh namaz-e-Zuhr ke baad maidan mein gaye aur shaheed howay.
9. Abdul Rehman bin Abdullah Arhabi Hamadani aur yeh wohi buzurgwaar hain ke jinhain Ahl-e-Kufa nay Qais bin Mus'hhar ke saath Imam Hussain (as) ki taraf bohat se khutoot day kar Makkah bheja tha. Barah(12) tareekh Mah-e-Mubarak Ramadan ko yeh Imam Hussain (as) ki khidmat mein pohnche the.
10. Hubaab bin Aamir Taimi jo Kufa ke Shiaoon mein say tha aur unho nay Muslim ki bai'at ki thee aur jab Kofiyon nay Muslim par jafa ki to Hubaab khidmat-e-Hussain (as) mein haazir honay kay liay chalay aur raasta mein Hazrat (as) say aa milay.
11. Amr Jundaiee, Ibne Shehar e Ashoob nay unhain pehlay hamlay mein shaheed hone walon mein shumaar kia hay lekin kuch mo'arikheen nay kaha hay ke woh zakhmi ho kar zameen par gir paray aur un kay sar par sakht qisam ki chot lagi thee. Unki qoum unhain ma'rika e jang se utha kar lay gay thay. Aik saal tak beemaar aur bistar par rahay aur doosray saal ki ibtida main wafat paaiee aur ishi qoul ki taeed karta hay woh jumla jo shohda ki ziarat main hay kay "As-Salaam o alal Murtas maaho Amr bin Abdullah Al-Jundaiee" (Salam ho us par jo sawar bin Abi Humair kay saath zakhmi howay, yani Amr bin Abdullah Jundaiee).
12. Hulaas bin Umar Al-Azdi al-Rasibi aur unka bhai Noman bin Amr Ahlay Kufa aur Ameerul Momineen (as) ke ashab mein say tha, balkay khud Hulaas Kufa mein Hazrat (as) ke lashkar ke afsaron mein daakhil tha.

13. Sawaar bin Abi Umair Nehmi pehlay hamlay mein zakhmi howay aur aseer howay thay, unhain qaid karkay Umar Saad ke paas le gaye. Umar nay unhain qatal karna chaaha to uski qaum ne sifarish ki, lehaza qatal nahi kia. Lekin chay(6) mah tak qaid aur zakhmi rahay, is kay baad wafat paaiee jaisa ke Mowaqqah bin Samama bhi zakhmi howay paray thay. Unki qaum unhein Kufa ki taraf utha kar lay gayi aur usay chupa dia. Ibne Ziyad ko khabar howi to usne kisi ko bheja ke usay qatal kar diya jaye. Uski qaum Bani Asad ne uski sifarish ki to usay qatal to nahi kia, lekin use aa-hini qaid mein muqayyad kar kay Maqam e Bazarah ki taraf bheja. Muaqqah bin Samama zakhmon ki takleef se aik saal bimaar rahay, phir wohi Bazarah mein hi wafat paayi aur unki taraf Kumeit Asadi ne is misra mein ishara kia hay.

وان ابا موسى اسير مكيل

Beshak Abu Musa (Muaqqah ki kunyat hay) beer'iyon mein qaid hay. Be-har haal ziyarat-e-shohda mein hay:

السَّلَامُ عَلَى الْجَرِيحِ الْمَأْسُورِ سَوَّارِ بْنِ ابْنِ حَمِيرٍ

Salaam ho zakhmi qaidi Sawār bin Abu Umair Nehmi par

14. Ammar bin Abi Salamah Dālani Hamdani Amir al-Mu'minin (as) ke sahabi aur aap (as) ki khidmat mein jihād karne walon mein shumār hote hain, balki kuch murikhīn kehtay hain ke unhone zamānah Risalat (saww) bhi dekha hai.
15. Zahir, Amr bin Hamaq ke dost aur saathi, Muhammad bin Sinan Zahiri ke judd, Sanah 60 Hijri mein Hajj se musharraf hue aur Imam Hussain (as) ki sohbat se faiz yaab hue. Aur roz Ashura tak Sayyid al-Shuhada (as) ki khidmat mein rahe aur pehle hi hamlah mein shaheed hue. Qazi Numan Misri se marwi hai ke jab Amr bin Hamaq Muawiya ke khauf se Jazeerah ki taraf chale gaye, to Amir al-Mu'minin (as) ke sahabi mein se ek shakhs Zahir nami unke saath tha. Jab Amr ko saanp ne dast lagaya, to aap ke badan par waram aa gaya. Zahir se farmaya ke mere Habeeb Rasulullah (saww) ne mujhe bataya tha ke mere khoon mein jinn aur ins shaamil honge. Main zaroor qatal kar diya jaunga. Is aisā mein kuch ghurood sawar zāhir huay jo unki talash mein thay. To Amr

ne Zahir se farmaya: Tum chhup jao kyunki yeh log sirf meri talash mein hain. Yeh mujhe paalenge aur qatal karke mera sar apne saath le jaayenge. Jab yeh chalay jaayen, to tum apni jagah se zāhir ho kar mere badan ko zameen se uthā kar dafn kar dena. Zahir kehne laga: Jab tak mere tarkash mein teer hain, main unse jang karoonga yahaan tak ke aap ke saath qatal ho jaoonga. Amr kehne lage: Jo main keh raha hoon, woh karo. Khuda waandah ālam mere maamlay mein tumhein nafaah pohinchayega. Zahir ne waisa hi kiya jaise Amr ne usse farmaya tha. Is qaum ne Amr ko qatal kiya aur unke sar ko le gaye. Jab woh chalay gaye to Zahir ne Amr ke jism ko dafn kiya aur woh zinda raha yahaan tak ke Karbala mein shaheed ho gaya.

16. Jabalah bin Ali Shaybani - Kufa ke bahaduron mein se thay.
17. Mas'ud bin Hajjaj Taimi aur uska beta Abdulrahman mashhoor bahadur thay, yeh Ibn Sa'ad ke saath aaye thay jab abhi jang nahi chhadi thi. Imam Hussain (as) ki khidmat mein salam karne ke liye aaye to sa'adat unke shaamil hal hui aur Hazrat (as) ki khidmat mein reh gaye yahaan tak ke hamlay mein shaheed hue.
18. Zuhair bin Bishr Khas'ami
19. Ammar bin Hassan bin Sharīh Tā'i mukhlis Shiaon mein se thay aur Imam Hussain (as) ke saath Makkah se Karbala tak aaye. Unke walid Hassan Amir al-Mu'minin (as) ke sahabi thay aur jang Safin mein aap (as) ki hamraqabi mein shaheed hue. Aur rijāl mein Ammar ka naam "Aamir" likha gaya hai, aur unki nasl mein se hai Abdullah bin Ahmad bin Aamir bin Sulayman bin Salih bin Wahb bin Aamir (jo Karbala mein shaheed hue) bin Hassan, aur Abdullah ki kuniyat Abu al-Qasim hai. Aur unki kai kitaabein hain, jin mein se ek kitaab Qadha ya Amir al-Mu'minin (as) hai, jise unhone apne walid Abu al-Jad Ahmad bin Aamir se riwayat ki hai aur Najashi ne Abdullah bin Ahmad se riwayat ki hai, aur unhone kaha: "Mere walid 157 Hijri mein paida hue aur hamare buzurg ne Hazrat Raza (as) se mulaqat 194 Hijri mein ki, aur Hazrat Raza (as) ne 202 Hijri mein Tus mein, mangal ke din 18 Jumadi al-Awwal ko wafat paayi. Aur maine mulaqat ki Hazrat Abu al-Hasan aur Abu Muhammad (as) se, aur mere walid un dono Hazraton

(as) ke mu'azzin thay. Pas maloom howa ke yeh Shiaon ka jaleel al-qadr gharana hai. Qudus Allah arwahahum¹.

20. Muslim bin Kathir Azdi Kufi Tabi'i Hazrat Amir al-Mu'minin (as) ke sahabi the aur Hazrat (as) ki hamrāqabi mein kisi jang mein unke paon par zakhm laga tha. Aur Imam Hussain (as) ki khidmat mein Kufa se Karbala aakar masharraf hue. Dasween din, pehle hamlay mein shaheed hue, aur Nafi' unke dost, namaz-e-Zuhar ke baad shaheed hue.
21. Zuhair bin Salim Azdi yeh buzurgwar un sa'adat-mando mein se ek hain jo khud dasween ki raat Imam Hussain (as), Sayyid al-Shuhada ke lashkar se mulhaq hue.
22. Abdullah aur Ubaidullah, Yazid bin Thabit Abdi Basri ke farzand².

Abu Ja'far Tabari ne riwayat ki hai ke Basrah ke Shiaon ki ek jamaat, qabeela-e-Abdul Qays ki ek khatoon ke ghar jama hui thi, jiska naam Mariyah bint Munqadh tha aur woh Shia thi. Aur uske ghar mein hi Shia hazrat jama hue the. Yeh us waqt ki baat hai jab Ubaidullah bin Ziyad Kufa ki taraf jaa chuka tha aur usay yeh ittila mili thi ke Imam Hussain (as) Iraq ki taraf aa rahe hain. Ibn Ziyad ne bhi raaste band kar diye aur Basrah par apne 'aamil ko likha ke nagahbanon ke liye jagahain banayi jayein aur unhein unmein bithaya jaye taake woh raaston ki hifazat karen taake Hazrat (as) tak koi shakhs na pahunch sake. Pas Yazid bin Thabit, jo qabeela-e-Abdul Qays ke un Shiaon mein se tha jo is mominah ke ghar mein jama hue the, usne musammam irada kiya ke Hazrat (as) se milne jaayen aur uske das betay the, pas apnay betay se kaha: Tum mein se kaun mere saath chalega? Un das mein se do betay baap ke saath jaane ke liye tayar ho gaye. Phir is giroh se kaha jo is khatoon ke ghar mein jama hue the ke "Mera irada hai ke main Imam Hussain (as) se milne jaoonga aur abhi jaa raha hoon." Toh woh Shia kehne lage, "Hum Ibn Ziyad ke saathiyon se tumhare mutaliq khauf rakhte hain." Usne jawab diya: "Khuda ki qasam! Jab humara oont ya hamare qadam shahraah par pahunch jaayenge, phir mamla mere liye aasan ho jayega aur kisi qisam

¹ - رجال النجاشي، ص ۱۰۰، شماره ۲۵۰

² - المناقب، ج ۳، ص ۱۱۳

ki mujhe wuhshat nahi hai ke Ibn Ziyad ke saathiyen meri talash mein nikle." Phir woh Basrah se nikal kar ghair ma'roof raaste se chalte hue Abtah mein Imam Hussain (as) ke qareeb pahunch gaye. Wahan utar kar apni jagah durust ki aur samaan theek kiya, phir Hazrat (as) ke qiyamgah ki taraf rawana hue. Jab Imam Hussain (as) ko unke aane ki ittila mili, toh aap (as) tashreef laaye taake unko unki qiyamgah mein jaakar milein. Jab wahan pahunchay, toh aap (as) ko bataya gaya ke woh to aap (as) ki qiyamgah par gaya hai. Hazrat (as) uske intezaar mein baith gaye. Idhar is shakhs ne jab Hazrat (as) ko apni manzil mein na paya aur halaat poochhe, toh usse kaha gaya ke Aanjanab (as) to tumhare paas tashreef le gaye hain. Toh Yazid bin Thabit wapas aaya aur dekha ke tashreef farma hain, toh is aayat mubarakah ki tilawat ki:

بِقَضَائِهِ وَبِرَحْمَتِهِ قَبِلْ ذَلِكَ فَلْيَفْرَحُوا (سوره یونس، آیت ۵۸)

Allah ke fazl aur uski ni'mat ke sabab unhein khush hona chahiye.

Pas salaam karke aap (as) ke paas baith gaya aur bataya ke woh Basra se aap (as) ki khidmat mein kyun hazir hua. Hazrat (as) ne uske haq mein dua-e-khair ki. Pas woh Hazrat (as) ke paas raha yahan tak ke Karbala mein apne dono beton Abdullah aur Ubaidullah ke saath shaheed ho gaya¹.

Baaz muthakireen ne likha hai ke jis waqt Yazid bin Thabit Basra se chala, to Amir aur uska saathi Saalim, Saif bin Malik aur Adham bin Umayyah bhi uske saath the aur yeh log bhi Karbala mein shaheed hue. Yazid aur uske dono beton ka marthiya uske betay Amir bin Yazid ne kaha hai.

Unhein afraad mein se jo pehle hamlay mein shaheed hue, Jundab bin Hajar Kindi Khawlaani hain jo Amir al-Mu'minin (as) ke ashaab mein shumar hote hain aur Janadah bin Ka'b Ansari hain jo Makkah se apne ahl o 'ayal ke saath Imam Hussain (as) ki khidmat mein the aur unka beta Amr bin Janadah baap ki shaheedat ke baad apni maan ki ijaazat se jihad ke liye gaya aur shaheed hua.

¹ - تاریخ الطبری، ج ۴، ص ۲۶۳

Aur Saalim bin Amr aur Qasim bin Habeeb Azdi aur Bakr bin Hiyy Taimi aur Juwain bin Malik Taimi aur Umayyah bin Sa'd Tai aur Abdullah bin Bashir jo ke mashhoor bahaaduron mein se the aur Bashir bin Amr aur Hajjaj bin Badr Basri jo ke Amr ka khat Basra se Imam Hussain (as) ki khidmat mein laaye thay aur uska saathi Qan'ab bin Amr Namri Basri aur Aiz bin Majma' bin Abdullah Aizii Ridhwan Allah Alayhim Ajma'een aur das ghulam Imam Hussain (as) ke aur do ghulam Amir al-Mu'minin (as) se thay, yeh sab pehle hamlay mein shaheed hue.

Muallif farmate hain ke in ghulaamon mein se baaz ke naam yeh hain: Aslam bin Amr unke walid Turki thay aur yeh khud Imam Hussain (as) ke manshi thay aur Qarib bin Abdullah Daili ke jiski maa Imam Hussain (as) ki kaneez thi. Aur Munjih bin Sahm Imam Hasan (as) ke ghulam thay aur Imam Hasan (as) ki aulad ke saath Karbala aaye aur shaheed hue. Sa'd bin Harith Amir al-Mu'minin (as) ke ghulam thay. Aur Nasr bin Abi Nadhir Amir al-Mu'minin (as) ke ghulam thay aur unke walid wahi thay jo Amir al-Mu'minin (as) ke nakhlistan mein kaam kiya karte thay aur isi tarah Harith bin Nabhan Janab Hamza ke ghulam wagaira (yeh sab Karbala mein Imam Hussain ke hamra kab shaheed hue). Kholasa yeh hai ke jab is hamlay mein Sayyid al-Shuhada ke ashaab mein se kaafi log shaheed ho gaye to unki shaheedat ne Sayyid al-Shuhada (as) par bohot asar kiya aur Hazrat (as) ne azrooye tasaaf apna dast-e-mubarak apne mahsan-e-muqaddas par pher kar farmaya: Khuda ka ghazab Yahudiyon par is waqt shiddat ikhtiyar kar gaya jab unhone Khuda ka beta qarar diya aur Nasaarah par ghazab Khuda ki shiddat is waqt hui jab woh teen Khudaon ke qail hue aur Majusiyon par Khuda ka ghazab is waqt shadid hua jab unhone sooraj aur chaand ki parastish ki aur shadid sakht hai ghazab Khuda is qaum par jinhon ne apne Nabi (saww) ke bete ke khoon behane par ittefaq kar liya hai. Khuda ki qasam! Main is giroh ki woh baat kabhi bhi qubool nahi karunga jo unke dilon mein hai yahaan tak ke main barghah Khuda mein apne khoon se khazaab ho kar jaoonga¹.

Ashab Imam Hussain (as) ki jang

Makfi nah rahe ke lashkar-e-Kufa ke bare logon ki aik jamaat dil se raazi na thee ke woh Imam Hussain (as) se jang karein aur apne aap ko dunya aur aakhirat ke khasaray mein daalain. Lihaza mamla taal-matol mein raha aur jang ko taal dia jaata raha. Is dauran qaasidon aur khutoot ki ayaamd-o-raft bhi jaari rahi aur dasween ke din bhi taqriban sooraj char'h nay tak mamla isi tarah raha aur isi waqt logon par bilkul wazeh aur roshan ho gaya ke Farzand-e-Rasool (saww) zillat ka libas kabhi naheen pehnain gay aur UbaiduLLAH bin Ziad bhi Hazrat (as) say dastbardaar nahi hoga, lihaza dono taraf say jang ka musammam irada howa. Sab se pehlay Ibne Saa'd ki fauj se jo shakhs maidan-e-jang mein aaya woh Yasar, Ziyad bin Umayya ka ghulam aur Saalim bin Ziyad ka ghulam dono mil kar maidan main aaye aur Imam Hussain (as) ke ashab mein se Abdullah bin Umair Kalabi un kay muqabilay kay liay bahir niklay. Woh keh nay lagay: Tu kon hay? Unhonay jawab dia: Main Abdullah bin Umair hoon. Woh kehne lagay: Hum naheen pehchantay. Tum wapis chalay jao aur Zohair bin Qain ya Habib ibne Mazahir ya Burair ko hamari taraf bhejo. Yasir jo ke Saalim se aage tha, Abdullah nay us say kaha: Aay zaniyah kay betay! Kia ikhtiyar tairay haath mein hay ke jisay tu chahay intikhab karay? Yeh keh kar us par hamla kia aur usay talwar maar maar ke zameen par gira dia. Saalim, ghulam-e-Ibne Ziyad nay jab yeh dekha to daud kar aaya taake Yasar ki madad kare. Ashab e Imam Hussain (as) ne Abdullah ko pukar kar kaha kay apnay aap ko bachaao, dushman aa poh ncha, Abdullah chonkay apnay maqtal ki taraf mashghool thay, woh yeh baat na sun sakay. Lihaza Saalim ne phonch kar Abdullah ko talwar maari. Abdullah ne baain bazu say sipar kay tor' par apnay sir ko bachanay kay liay rakha to unki ungliyaan kat gayie lekin Abdullah ne is zakhm ki parwah kiay bina zakhm khorda shair ki tarah sawari ki lagaam mor'i aur Saalim ko talwaar kay waar se Yasaar ke saath jahannum ki taraf rawana kia.

Pas Umar bin Hajjaj nay apne dastay ko hukum dia ke woh Imam Hussain (as) ke lashkar ke maimana par hamla karay. Ashab-e-Imam Hussain (as) nay jab yeh kayfiyat dekhi to apne zanon zameen par taik diay aur naizay unki taraf seedhay kar liay. Dushman kay ghoray jab wahan poh nchay to woh unke naizay ke darr se pusht phir kar dor gaye. Phir Ashab-e-Imam

Hussain (as) ne un par teeron ki barish kar di jis say baaz gir par'ay aur wasil-e-jahannum ho gaye aur baaz faraar karne par majboor ho gaye. Us waqt Qabeela Bani Tamim ka aik shakhs jisay Abdullah bin Hawza kehtay thay woh Imam Hussain (as) ke lashkar ki taraf rukh kar ke Imam Mazloom ke maday muqabil khar'ay ho kar kehney laga: Aay Hussain (as)! Aay Hussain (as)! Hazrat (as) nay farmaya, Kia keh raha hay? Woh khabees kehney laga: Aap (as) ko aag ki basharat ho! Aap (as) ne farmaya: Yeh baat hargiz naheen, balkay main to meharban malik aur shafaat karnay walay ke paas janay wala hoon. Hazrat (as) ne farmaya: Yeh kon hay, logon ne bataya: Yeh Zohair Tamimi ka beta hay. Hazrat (as) nay apne Khuda-e-Kareem ko pukara aur arz kia: Baray Illahi, isay jahannum ki aag ki taraf kheench lay." Is waqt Ibne Hawza ka ghor'a machalnay laga aur usay apni pusht se gira dia aur uska bayaan paaon rikab mein phans gaya aur dayaan paon ooper ki taraf tha. Muslim bin Osaja tazeezi ke saath aage bar'hay aur uska dayaan paon talwar maar kar uske najis badan se alag kar dia. Uska ghora daurnay laga aur uska sar patharon, dheelo aur darakhton se takr'ata raha yahan tak ke woh naari halaak ho gaya aur Khuda Wand Aalam ne uski roh jahannum ki taraf bhej di. Phir maidan-e-karzar garam howa aur dono taraf se aik giroh qatl ho gaya¹.

Hurr bin Yazid Riyahi ki jang

Us waqt Hurr bin Yazid nay Umar Saad ke saathiyon par aik ghazabnaak shair ki tarah hamla kia. Raavi kehta hay kay mainay daikha kay Hurr kay ghoray kay kaanon aur abroo par zakham lagay howay thay aur unsay khoon jaari tha. Haseen bin Tameem nay Yazeed bin Sufyan ki taraf daikh kar kaha: Aay Yazeed, yeh wohi Hurr hay jiskay qatal karnay ki tu tamanna rakhta tha. Ab iske muqabilay main ja. Kehney laga: Haan, theek hay, aur woh Hurr ki taraf lapka aur kehney laga: Aay Hurr! Muqabilay ka iraada ha? Hurr nay kaha: Kion nahin, phir aapas main jang karnay lagay. Haseen kehta hay: Khuda ki qasam, aisa maaloom howa jaisay Yazeed ki jaan Hurr

¹ - الارشاد، ص ۲۳۶

ke haathon main thee. Hurr nay usay mohlat diay bagair qatal kar dia. Phir Hurr ta-bar-tor hamlay karta raha.¹

Yahan tak kay Umar Saad nay Haseen bin Tameem ko hukum dia ke paanch sau(500) teer-andazon ke saath ashaab-e-Hussain (as) par teer baarani karo. Pas Umar Saad ke lashkar nay un par teeron ki baarish kar di aur thori hi dair main unke ghoray halak ho gaye aur sawar paidal ho gaye. Abu Makhnaf nay Ayoob bin Mashra' Khaywani say naqal kia hay, woh kehta hay: Khuda ki qasam! Mainay Hurr kay ghoray ki taangain kaat di aur uskay ghoray kay shikam par teer mara. Woh laraznay aur muztarib honay laga aur gir gaya.²

Kis qadar munasib hay kay is maqam par yeh hadees Hazrat Sadiq (as) say naqal ki jaye. Aap (as) ne farmaya:

إِنَّ الْخُرَّ حُرًّا عَلَى جَبِيحِ أَحْوَالِهِ إِنَّ نَابِتَهُ نَائِبَةٌ صَبْرُهَا وَإِنْ تَدَاكَ أَكْثَ عَلَيْهِ الْمَصَائِبُ لَمْ تَكْسِرْهُ وَإِنْ أَسْرَ وَقُهِرَ وَاسْتَبَدِلَ بِأَيْمِسِرِ
عُسرًا-³

Shareef aur azaad mard har halat main azaad rehta hay. Agar koi aafat is par parh jaye to woh sabar karta hay aur agar masaab kay pahaar' toot paray to woh usay tor nahi saktay, agarchay woh qaid aur maghloob ho jaaye aur asani kay bajaaye tangi main muhtala ho.

Raavi kehta hay kay pas Hurr apnay ghoray say shair ki tarah kood paray aur shamsheer-e-bara'n un kay haath mein thee aur woh keh rahe thay:

Agar tumnay mairay ghor'ay kay paon kaat daalay hain to parwaah nahi, main Hurr ka beta hoon aur shair se ziada bahadur hoon.

Pas main nay Hurr jaisa koi bahadur nahi daikha jo saron ko qalam karta aur lashkar ko halaak karta tha.⁴

¹ - تاريخ الطبري، ج ۴، ص ۳۳۰

² - مقتل ابی مخنف، ص ۱۳۹

³ - الکافی، ج ۲، ص ۸۹

⁴ - تاريخ الطبري، ج ۴، ص ۳۳۳

Mo'arikheen kehtay hain ke Hurr aur Zuhair nay ittifaq kar liya kay dono mil kar lashkar par hamla karain aur dono main say jo giriftar ho jaaye, to doosra hamla karkay usay chhur'a lay. Aur isi tarah aik ghantay tak jang kartay rahay aur Hurr yeh rajz par'htay thay:

Main nay qasam khaiee hay kay qatal nahi hongaa jab tak qatal na karoon. Aaj zakham nahi khaaonga magar aagay ki taraf. Main unhain kaatnay wali talwar say maroonga. Peechay nahi hatonga na roo gardani karoonga.

Hurr kay haath main aisi talwar thee ke jis kay darr say maut zaahir thee, goya Ibn-e-Mo'taz nay is ke muta'liq sahi kaha hay:

فما ينتضى إلا سفك دماء

ولی صار مرقیه البنایا کو امن

بقیه غیم رق دون سباء

تری فوق متتیه الفرند کانه

Meri kaatnay wali talwar hay kay jis main amwaat chhupi howi hain. Woh niyam say nahi nikaali jati magar khoon bahaanay ke liay. Tum is kay qabza kay upar dekhoge kay goya woh baadal ka bacha howa tukr'a hay jo aasman kay neechे reh jaye.

Phir Umar Saad ke aik giroh nay un par hamla karkay unhain shaheed kar diya. Baaz kehtay hain kay Imam Hussain (as) Hurr ke paas aaye aur abhi unke badan se khoon beh raha tha. Pas Aap (as) nay farmaya: Kia kehna! Tu waqai azaad aur shareef hay, jis tarah taira yeh naam rakha gaya. Tu dunya aur aakhirat dono main azaad hay. Phir Aap (as) nay yeh ashaar par'hay:

ونعم الحر مختلف الرواح

لنعم الحر حریبی ریاح

فجاد بنفسه عند الصباح

ونعم الحر اذ نادى حسینا

Bani Riyaah ka Hurr behtareen azaad insaan hay jo chalnay walay naizoon ke waqt sab se achha azad fard hay aur Hurr behtareen shakhs hay jis nay Hussain (as) ko pukara aur apni jaan subah ke waqt Hussain (as) par qurbaan kar di.

Shaadat-e-Burair Khuzir

Burayr bin Khuzair rahmatuLLAHi alayeh. Woh zahid aur abid shakhs thay aur unhain Sayyad ul Qurra (sab se behtareen qari-e-Quran) kaha jata tha. Ahlay Kufa ke ashraaf aur Qabeela e Hamdan mein se thay aur woh Abu Ishaq Amr bin Abdullah Sabeiee Kufi Tabeiee ke mamoon thay, jin ke baaray mein hay ke unho nay chalis(40) subah ki namaz Isha ke wuzu se parhi aur har raat ko aik Quran khatam kartay thay. Aur unsay ziada abid aur zahid koi nahi tha, aur hadis naqal karnay mein unse ziada qaabil-e-aytaybar aur siqa shakhs khassah wa amma (Shia Sunni) ke nazdeek koi shakhs nahi tha. Ishaq Amr, Imam Zain ul Aabideen (as) ke nazdeek qaabil-e-wasooq logon mein se thay.

Beharhal, jab Janab Burair maidan mein aaye, to idhar se Yazid bin Ma'qal unki taraf aaya aur aapas mein unhone tay kia ke mubahila karein aur Khuda se dua karein ke jo shakhs baatil par hay, wo doosre ke haath se maara jaye. Yeh keh kar aik doosre par hamla karne lagay. Yazid ne Burair par talwar lagaiee lekin unhein is say koi nuqsan nahi howa, lekin jab Burair ne usay zarb lagayi to wo uski aahni toopi ko do(2) tukre karti howi uske sar ko cheer kar dimaagh tak pahonch gaiee aur Yazid paleed zameen par gir par'ah, is tarah jaise koi shakhs unchi jagah say zameen par girta hay.

Razi bin Manqad Abadi nay jab yeh daikha to usnay Burair par hamla kia aur woh aik doosre say dast o giraybaan howay aur aik ghantay tak larhtay rahay. Baghair, Burair nay usay zameen par chit kar dia aur uske seene par sawar ho gaye. Razi nay apne lashkar se faryad ki taakay woh usay chhuraaye. Ka'ab bin Jabir ne hamla kia aur apna nayzah Burair ki pusht par ghoonp dia. Burair ne jab nayzah ka ehसाas kia to jis tarah woh Razi ke seene par bethay thay, uskay munh par giray aur uske chehre ko daanton se kaatne lagay aur uski naak kaat li. Aur doosri taraf, chunanchay Jabir ke liay koi ma'nay nahi tha, isliay usnay apnay nayzah ko itna dabaya ke woh unki pusht mein dar aaya aur Burair ko Razi ke upar se gira kar itni talwarein lagayi ke woh shaheed ho gaye. Raavi kehta hay ke Razi laeen apni quba jharhtay howay uthha aur Ka'ab se kaha ke, "Aay bhail! Tunay mujh par ehसाan kia hay, jab tak zinda hoon, mein is

ehsaan ko nahi bholoon ga." Jab Ka'ab bin Jabir wapas gaya to uski biwi ya uski behan, Noora bint Jabir ne kaha, "Tunay Sayyad ul Qura'aa ko qatal kia hay. Tunay bohat bar'a gunah kia hay. Khuda ki qasam! Mein tujh se baat nahi karoongi.¹

Shahadat Wahab

Wahab bin AbduLLAH bin Habab Kalbi apni maa aur biwi ke saath Lashkar-e-Hussaini (as) mein haazir tha. Apni maa ki tashweeq par jihad ke liye tayyar howa. Ghora maidan mein daur'aya aur yeh rajas parhay:

Aay Wahab ki maa, main teri taraf se zamin hota hoon, unmain kabhi nayzah aur kabhi talwaar chalanay ka. Yeh aisay naujawan ki zarb hay jo apne Rabb par ieemaan rakhta hay.

Pas unnees(19) sawar aur baarah(12) piyadon ko qatl kia aur kuch dair tak jang karte rahay yahaan tak ke unke dono haath qalam kar diay gaye. Is waqt unki maa nay khaimay ka sutoon lia aur maidan mein chalay gayi aur kaha: 'Aay Wahab! Mairay maa-baap tum par qurban hain. Jitna ho sake jang karo aur Haramay Rasool (saww) se dushmanon ko dafa karo. Wahab ne chaha ke unhay wapas khaimay mein pohnchaa de lekin Wahab ki maa ne uska daaman pakar' lia aur kehney lagi: Main wapas nahi jaongi jab tak tairay saath apne khoon mein na naha loon. Imam Hussain (as) ne jab yeh dekha to farmaaya: Ahlaybait (as) ki taraf se Khuda tumhein jazaa-e-khair de. Aurton ke khaimay ki taraf palat jaao. Khuda tumpar rehmat naazil karay. Pas woh khatoon khaimay ki taraf wapas aa gayi aur woh Kalbi naujawan jang karte karte shaheed ho gaya.

Raavi kehta hay ke Wahab ki wife uski shahadat ke baad baytab ho kar apnay shohar ki taraf dauri aur apna moun uskay moun par rakh dia. Shimr maloon kay ghulam ne, Shimr ke kehne par Wahab ki zawja ke sar par aisa gurz maara ke woh apne shohar ke saath mulhak ho gayi. Yeh

pehli aurat thi jo Lashkar-e-Sayyad ul Shohda (as) mein shaheed kar di gayi¹.

Chand Ashab-e-Ba-Wafa Ki Shahadat

Us ke ba'd Umar bin Khalid Azdi Asadi Saydawi azam e maidan howay. Imam Hussain (as) ki khidmat mein aa kar arz kia: Main Aap (as) par qurban jaoon, aay Aba Abdullah (as)! Maine irada kia hay ke Aap (as) ke ashab mein se jo shaheed ho gaye hain un se ja miloon aur mujhe yeh pasand nahi ke zinda reh kar Aap (as) ko tanha shaheed hotay daikhon. Is liay mujhe ijaazat deejaiy ga, Aap (as) nay ijaazat di aur farmaya hum bhi thori dair mein tum se aa miltay hain. Woh saadat mand maidan mein aaye aur yeh rajas par'hay:

فأبشري بالروح والريحان
إليك يا نفس إلى الرحمان
اليوم تجزين على الاحسان

Tujhay aay nafs Khudaye Rehman ki taraf rehmat aur jannat ki bisharat ho, aaj tujhe naikī ka badla milay ga. Pas jang kar kay shaheed howay, phir unka beta Khalid bin Amr maidan mein nikla aur usnay rajas par'ha:

Aay Bani Qehtan, maut par sabar karo takay Khuday e Rehman ki raza mein daakhil ho jao. Aay baba, Aap (as) to jannat mein ja pohinchay, aisay qasr o mehal mein jo moti se bana hay aur uski bunyadain behtareen hain.

Pas woh jihad karke shaheed howay, to Saad bin Hanzalah Tamimi maidan mein gaya aur woh Imam Hussain (as) ke lashkar ke namwar afraad main say thay. Unhone rajaz par'hay aur kaha:

Talwaaron aur nayzon par jannat melain daakhil honay aur hoor-ul-'ayn ke liay jo narm aur naazuk aur khushgawar hain sabr karo. Yeh us shakhs kay liay hay jo kamyabi chahta hay na ke badguman kay liay. Aay nafs!

¹ - بحار الانوار، ج ٥٥، ص ١٦

Aaram o rahat ke liay koshish karo aur naikī ko talab karnay mein raghbat karo.

Pas unhone hamla kia aur sakht jang karke shaheed howay, rahmatuLLAH alayh. Is ke baad Umair bin Abdullah Mazhaji maidan mein gaye aur yeh rajaz par' hay:

Qabeela Saa'd aur Mazhaj janta hay ke main jang ke waqt woh shair hoon jo maidan se moun nahi mor'ta. Main apni talwar ke saath musallah mard-e-maidan ki khordi par ghalib aa jata hoon aur main apnay muqabil ko jang ke waqt mein lagar-bagar ke shikar ki manind qarar daita hoon.

Phir jang ki aur bohut se mala'een ko qatal kia aur Muslim Zubadi aur Abdullah Bijli ke hathoon shaheed howay¹.

Nafi' bin Hilal ki jang aur Muslim bin Osaja ki shahadat

As'hab-e-Sayyid al-Shohada (as) main say Nafay bin Hilal Bajali jang ke liay bahir niklay aur un kalamaat ke saath rajaz parhay:

ودينه دين النبي

أنا على دين علي

أنا ابن هلال البجلي

Main Ibnay Hilal Bajali hoon aur main Ali ke deen par hoon aur Ali (as) ka deen hi Nabi (saww) ka deen hay.

Mozahim bin Haris unke muqabila par aaya aur kehney laga: Main deen-e-Usman par hoon. Nafay ne kaha: Tu shaitan ke deen par hay. Yeh keh kar us par hamla kia aur dunya ko uskay najis wujood se paak kar dia.

Amr bin Hajjaj nay jab yeh bahaduri dekhi to apnay lashkar ko pukar kar kaha: 'Aay bewakoof logon! Tumhain maaloom hay ke kin logon se jang kar rahay ho?! Yeh log Ahlay Misr ke shehsawaar hain. Pistan-e-shujaa't say inhon nay doodh pia hay aur yeh log marna chahtay hain. Koi shakhs akaila in kay muqabilay mein na jaye, warna apnay aap ko halaakat kay liay pesh karay ga. Is giroh ki tadaad thori hau aur yeh jaldi khatam ho jaain gay. Khuda ki qasam! Agar tum sab uth khare ho aur in par patthar phainkna shuru kar do to yeh sab qatal ho jaain gay.' Umar Saad ne kaha,

¹ - بحار الأنوار، ج ٥، ص ١٨

‘Sach baat wohi hay jo tumnay ki hay.’ Pas usne lashkar ki taraf kisi ko bheja taake woh munadi kare ke kisi shakhs ke liye yeh ijaazat nahi ke woh akela lar'ay. Pas Amr bin Hajjaj nay Farat kay kinaray say apni fouj ke saath Ashab-e-Imam Hussain (as) kay maimana par hamla kia aur is ke baad in kalimaat ke saath Hazrat Imam Hussain (as) ke ashaab ko qatal karnay kay liay uksaya:

Apni jamaat ke saath muttahid raho aur us shakhs ke qatl karne mein shakk na karo jo deen se nikal gaya ho aur Imam ki mukhalifat ki ho.

Khudawand-e-Alam Amr bin Hajjaj Laeen ke munh ko jahannum ki aag se pur karay in kalamaat kau badlay jo Imam Hussain (as) par bohot giraan guzray. Aur Aap (as) par unka bohot asar howa. Pas kuch dair tak dono lashkar jang kartay rahay aur is jharap mein Muslim bin Ausaja Asadi alayhir rahmah bayhaal ho kar zakhmon se choor ho kar zameen par gir par'ay. Aur Umar Saad ke lashkar nay hamla say haath rok lia aur apni lashkar gaah ki taraf palat gaya. Jab ghubaar-e-jang beth gaya, to Muslim ko zameen par par'a howay daikha gaya.

Imam Hussain (as) un ke paas aaye ke Muslim abhi zinda thay, to unko khitaab karke farmaya: Khuda tuj par rehmat kare, aay Muslim. Phir Aap (as) ne yeh tilawat ki:

مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَبِمَهُمْ مِّنْ قَطْعِ رَحْمَةٍ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا

Momineen mein se kuch mard aisay hain jinhton nay apnay is ehad ko saccha kar dikhaya jo unhon nay Allah say lia tha. Pas un mein se baaz nay apna ehad pota kia (aur woh Allah ki baargah mein chalay gaye) jabke baaz intayzar mein hain aur unhon nay koi tabdeeli nahi ki.

Habib bin Mazahir, jo khidmat-e-Hazrat (as) main hazir thay, Muslim ke qareeb aaye aur kehne lagay: Aay Muslim! Mairay liay ye ranj-o-takleef jo aap par hay, nihayat giran hay. Ab aap ko behisht ki basharat ho. Muslim ne kamzor aawaaz main kaha: Khuda tumhain achaaiee ki basharat day. Habib ne kaha: Agar mujhay ma'loom hota ke main aap kay

ba'd zinda rahoon ga, to main pasand karta kay aap mujhay jo chahein wasiyyat karain takay main usay anjam dainay ka ehtimam karoon. Lekin mujhay lagta hay kay abhi main bhi qatal ho jaaon ga aur aap say ja miloonga. Muslim ne kaha: Main is mard kay muta'liq wasiyyat karta hoon, aur ishaara kia Imam Hussain (as) ki taraf aur kaha ke jab tak tumharay badan mein jaan hay, inki madad karna aur inki nusrat say dastbardaar na hona. Habib ne kaha: Parwardigar-e-Kaaba ki qasam! Is ke ilawa kuch nahi karon ga aur is wasiyyat par amal karke tumhari aankhon ko roshan karon ga. Pas Muslim nay dunya ko alwida kaha jab kay unka badan unka haathon par tha jo unhain utha kar maqtooleen ke paas rakhne kay liay laa rahay thay. Pas unki kaneez ki awaaz unkey girya-o-fughan mein buland howi: Ya Ibn Osaja ya Sayyadah¹.

Maloom hota hay kay Muslim bin Osaja zamana kay mashoor bahaaduroon mein sau thay, jaisa kay Shabas bin Rsb'ee nsy unki shuja'at Aazarbaijan mein daikhi thee aur usnay iska zikar kia. Aur jab Muslim bin Aqeel Kufa mein aaye thay, to Muslim bin Osaja amwaal qabz karnay, hathyaar khareednay aur bai'at lainay mein unkey wakeel thay, jaisa ke Dinyawari ki Akhbar ul Tuwal say ma'loom hota hay. Aur mo'arikheen unhain Imam Hussain (as) ka pehla sahabi qarar daitay hain. Is kay ilawa, woh bohot baray aabid-o-zaahid thay aur hamesha Masjid-e-Kufa kay aik sutoon ke paas ibaadat aur namaz main mashghool rehtay thay. Unki guftagu Shab-e-Ashoor ki aap sun chukay hain. Unho nay Karbala mein bar'a sakht hamla kia aur yeh rajaz par'h rahat thay:

Agar mere mut'aliq pochhtay ho to main aik shair hoon, Is qaum ki shaakh say jo Bani Asad ki choti ke log hain. Pas jo hum say baghawat kare, woh hidayat se hata howa hay, aur woh Khuda-e-Jabbar o Bay niyaz kay deen ka munkir hay².

Is buzurgwaar ki kuniyat Abu Jayhal hay, jaisa ke Kumait Asadi nay apnay ash'aar mein iski taraf ishaara lia hay: Ana Aba Jayha....Qaleel Mujahhal, Jayhl ka ma'ni hay Shehad ki Makhi ka sardar, aur Mujahhal ka ma'na hay

¹۔ بحار الانوار، ج ۴۵، ص ۱۹

²۔ بحار الانوار، ج ۴۵، ص ۱۹

zameen par par'a howa. Behar-haal, dono lashkar aapas mein takr'a gaye aur Shimar bin Zil Joshan nay maisarah say Imam Hussain (as) par hamla kia. Aap (as) kay jaan-nisaaron nay sabit qadmi say jang ki aur dono taraf kay lashkar kay nayzay aur talwari chalnay lageen.

Umar bin Saad ki fuj nay Imam Hussain (as) aur unki fuj ko har taraf se ghair lia aur Hazrat (as) ke ashaab nay is lashkar kay sath ghamsan ki jang lar'i aur poori shuja'at ka muzahira kia. Aur Aap(as) ki fuj kay saaray shehsawaar baees (22) afraad thay jo bar'h bar'h kar hamla kartay aur Ibne Saad la'een ki fuj ko daayain aur baayein se muntashir kar daitay thay. Urwah bin Qais, jo Ibne Saad ki fuj ka aik afsar tha, jab usnay lashkar-e-Imam (as) ki yeh shuja'at aur jawanmardi dekhi, to Umar Saad kay paas kisi ko bhaj kar paighaam dia: Aay piser-e-Saad, tu dekhta nahi kay meri fuj nay is chhote say giroh say kitni mushaqqat aur takleef uthai hay? Teer-andazon ko hukum day kay inhain apnay teeron ka nishana banayein. Ibn Saad nay teer-andazon ko teer-baarani ka hukum dia. Raavi kehta hay kay ashaab-e-Hussain (as) nay dopehar tak sakht qisam ki jang ki. Haseen bin Tameem, jo teer-andazon ka sardar tha, jab usnay ashaab-e-Hussaini (as) ka sabar daikha, to apnay lashkar ko hukum dia, jo paanch sau (500) teer-andaz thay, kay Hazrat (as) kay ashaab par teer barsaain. In munafiqeen nay apnay ameer kay hukum par lashkar-e-Imam (as) ko hifz-o-nishana teer-o-siham banaya aur unke ghor'on aur jisam ko zakhmi kar dia¹.

Raavi kehta hay kay Shimar bin Zhi'l-Joshan alayhi Laa'n nay Imam Hussain (as) kay khaima par hamla kia aur jo nayza uskay haath mein tha, wo khaimah main gaar' kar pukara kay aag lay aao taakay main khaima ko aur khaimay walon ko sath jala doon. Raavi kehta hay kay khaima main mojud aurtain cheekh-o-pukaar karti howi maqtaal ki jaanib nikleen. Yeh manzar daikh kar Imam Hussain (as) nay Shimr ko pukaar kar kaha: Aay Zhi'l-Joshan kay baitay! Tu aag mangwa raha hay kay khaima ko mairay Ahlaybait (as) samait jala day? Khuda Wand Aalam tujhay jahannum ki aag main jalaaye. Hameed bin Muslim kehta hay kay mainay Shimr say kaha: Subhan Allah! Yeh bohat buri baat hay kay tu apni do(2) baatein

¹ - الارشاد، ص ۲۳۸

jama kar raha hay, aik yeh ke unhain woh saza day jo Allah deta hay, jo aag se jalana hay, aur doosra yeh kay bachon aur aurton ko qatal karay, jabkay ameer ko razi karnay kay liay sirf mardon ka qatal karna hi kaafi hay.

Shimr nay mujhsay poocha ke tu kon hay? Mainay kaha kay main yeh nahi batata kat main kon hoon aur main is say dar'a tha kay agar usnay mujhay pehchaan lia to badshah say mairi chugli lagaay ga. Pas uskay paas Shabit bin Rab'iee aaya aur kehney laga: Maine teri guftagu say badtar guftagu nahi suni aur tairay moqaaf se zyada bura moqaaf nahi dekha. Kia taira maamla yahan tak pohnc gaya hay kay tu auraton ko dar'aata hay?! Main gawahi daita hoon kay Shimr ko sharm aayi aur chahta tha ke wapas chala jaye, kay Zohair bin Qain nay apnay as'haab main say das(10) afraad kay saath Shimr aur uskay saathiyon par hamla kar dia aur unhain khaimon say hata dia aur Abu 'Azza Zabaabi ko qatal kar dia jo Shimr ka saathi tha. Umar Saad kay lashkar nay jab yeh daikha to un par hujoom kia aur chonkay lashkar-e-Hussain (as) kam ta'daad main tha, agar un main say aik aadmi bhi qatal ho jata to wazeh ho jata, aur Umar Saad ke lashkar say agar sau(20) afraad bhi qatal hote to taadad ki ziadati ki wajah say maloom nahi hota. Beharhaal jang bar'i sakht howi aur bohut say log maaray gaye aur zakhmi howay¹.

Yahan tak kay zawal ka waqt aa gaya.

Abu Samama ka Imam Hussain (as) ki khidmat mein namaz ka tazkira karna aur shahadat Habib bin Mazahir

Abu Samama Saydaawi, jinka ism-e-girami Amr bin Abdullah hay, jab daikha kay zawaal ka waqt aa gaya hay to Imam (as) ki khidmat main haazir howay aur arz kia, Aay Aba Abdullah (as)! Meri jaan Aap (as) par qurban ho. Main daikh raha hoon ke yeh lashkar Aap (as) say jang karnay kay liay qareeb aa chuka hay, lekin Aap (as) shaheed nahi honge jab tak main qatal na ho jaoon aur apnay khoon main na naha loon. Albatta main chahta hoon kay yeh zohar ki namaz Aap (as) ki iqtidaa main parh loon

¹ - تاريخ الطبري، ج ۴، ص ۳۳۴

aur phir Khuda ki bargaah mein jaoon. Aap (as) nay sar aasman ki taraf buland kar kay farmaya, Tunay namaz ko yaad kia. Khuda tujhay namaz guzaron aur zikr karnay walon main say qaraar day. Beshak yeh namaz ka awal waqt hay. Phir farmaya, Is qoum say darkhuwast karo kay woh jang say ruk jaayen takay hum namaz par'h lain. Haseenn bin Tameem nay jab yeh baat suni to pukaar kar kaha, Tumhari namaz baragaah-e-Khuda mein qabil-e-qubool nahi. Habib ibne Muzahir nay farmaya, Aay gadhqi, ghaddar! Farzand-e-Rasool (saww) ki namaz to qabil-e-qubool nahi, aur tairi namaz qabool ho jay gi? Haseen nay Habib par hamla kia aur Habib nay shair ki tarah us par hamla kia aur usay talwar mari jo uske ghore kay moun par lagi aur Haseen laeen zeen say zameen par gir par'a. Phir uskay saathiyon nay jaldi ki aur Habib kay chungal say usay chhur'a lia aur Habib nay yeh rajas par'hay aur kaha:

Main qasam khata hoon kay agar hum tumhari tadaad mein hotay ya tum say aadhay hotay to tum kandhay phair kar jaate. Aay hasab o nasab kay lihaaz say buri qoum! aur yeh bhi farmatay thay:

Main Habib hoon aur mairay walid Mazahir thay. Main jang ka shehsawar hoon jab jang bhar'ak jaye. Tum ta'daad aur tayyari main zyada ho lekin hum zyada wafadar aur zyada sabir hain. Hum hujjat ke lihaz se awula aur azhar hain. Haq yeh hay kay hum zyada muttaqi aur zyada uzr pesh karne walay hain.

Beharhal bar'i sakht jang howi yahan tak kay aik riwayat kay mutabiq basath(62) afrad ko halak kia, phir Bani Tameem kay aik shakhs nay jisay Badeel bin Sareem kehtay thay, aap par hamla kia aur aap kay sar-e-mubarak par talwaar lagaiee¹. Aur Bani Tameem kay aik doosre shakhs nay aap ko nayzah maar kar zameen par gira dia. Aap uthna chahtay thay kay Haseen bin Tameem nay aap kay sar par talwar maar kar shaheed kar dia. Phir woh Tameemi shakhs ghore sat utar kar usne unka sar tan se juda kar lia. Haseen kehney laga: Main tairay saath is kay qatal karnay mein shareek hoon, lekin is ka sar mujhay day day, taakay main isay apnay ghor'ay ki gardan main latka kar ghoray ko lashkar kay darmiyan phirata hoon, taakay logon ko yeh ma'loom ho jaye kay main is kay qatal mein

¹ - تاريخ الطبري، ج ۴، ص ۳۳۴

shareek tha. Phir isay Abbas ibn Abdul Muttalib kay paas lay ja kar inaan lay lena. Phir us mal'oon nay Habib ka sar lay kar apnay ghor'ay ki gardan mein latka kar lashkar mein phiraya aur phir usay wapaa kar dia. Jab Lashkar e Kufa ki taraf wapaa gaya, toh woh Tameemi shakhs Habib ka sar apnay ghor'e ki gardan mein latka kar Qasr ul Ammarah ki taraf Ibne Ziyad ke paas le ja raha tha, toh Qasim bin Habib, jo un dino lar'akpan ki umar mein thay, apne baap kay sar ko daikha aur us sawar ke saath ho liya aur us se juda nahi hota tha. Jab woh shakhs Dar ul Ammaarah mein jaata aur jab woh baahir aata, toh yeh saath aata jaata. Woh sawar is baat say shakk mein par' gaya aur usnay kaha: Aay larkay, tujhay kia ho gaya hay ke mairay peechay laga howa hay aur mujh say alag nahi hota? Usne kaha: Kuch nahi. Woh shakhs kehney laga: Yeh baat bila wajah nahi ho sakti. Mujhay bata. Bachhay nay kaha: Yeh mairay baap ka sar hay jo tairay paas hay. Kia mujhay daita hay kay main isay dafan kar doon? Kehney laga: Ameer raazi nahi hota kay woh dafan ho aur main bhi achhay qisam ka inaan is kay qatal ki wajah say layna chahta hoon. Bachhay nay kaha: Lekin Khuda tujhay is ki badtareen jaza dayga. Khuda ki qasam, tu nay us shakhs ko qatal kia hay jo tujh say kaheen behtar tha. Yeh keh kar woh ro raha tha. Aur hamaisha intayqam ki fikr mein raha, yahan tak kay Musa'b bin Zubair kay zamaane mein apne baap kay qatil ko qatal kia¹.

Abu Makhnaf nay Muhammad bin Qais say riwayat ki hay ke jab Habib shaheed howay to unki shaahadat say Imam Mazloom (as) mein shikastagi paida howi, yani Aap (as) ka dil toot gaya aur is waqt Aap (as) nay farmaya kay main apne nafs aur himayat karnay walay sahabiyoon ka hisaab Allah par chorta hoon².

Baz maqaatil main hay kay Aap (as) nay farmaya kay, Aay Habib! Khuda tumhara bhala karay, tum saahib-e-fazl insaan thay, aik hi raat mein Qur'an khatam kartay thay.

¹ - تاريخ الطبري، ج ۴، ص ۳۳۵

² - مقتل ابی مخنف، ص ۱۴۷

Makhfi nah rahay kay Habib haamileen e uloom e Ahlatbait (as) aur Ameer ul Mo'mineen (as) kay khaas ahab mein shumaar hotay thay aur riwayat hay kay jab aik dafa Maisam e Tammar say unki mulaqat howi aur aik doosray se kaafi dair baatain kartay rahay, to Habib nay kaha:

Main aik ganjay sheikh ko dekh raha hoon ke jiska pait bar'a hay aur woh Dar-ul-Razzaq kay qareeb kharboozay bechta hay. Usay pakar lia jay ga aur Ahlaybait Rasool (saww) say muhabbat rakhnay ki wajah se sooli par latkaya jay ga aur sooli par uska shikam chaak kia jay ga. Unki muraad Janab-e-Maisam thay aur aisa hi howa jis tarah Habib nay khabar di thee. Aur is riwayat kay aakhir mein hay ke Habib un sattar(70) afrad main say hain jinhon nay Imam Mazloom (as) ki madad ki aur jo lohay kay pahaar'oon kay samnay khar'ay howay, aur kai hazaar teeron aur talwaron ke muqabil seena sipar rahay. Aur woh kafir unhain amaan daitay aur bohut say maal ka wada kartay thay, lekin yeh inkaar kartay aur kehtay kay hamari aankhain abhi kaam kar rahi hain aur Imam Mazloom (as) shaheed ho jayein to Khuda kay haan hamaara koi uzr qabil-e-qabool nahin hoga. Yahaan tak kay un sab nay apni jaanain Hazrat alayhis salātu wa as-salām par qurban kar di aur sab Hazrat (as) kay gird shaheed howay. RahmatuLLAH wa barakatuh alylhim ajmaieen¹.

Kumit Asadi nay apnay is kalam main Habib ki shahadat ki taraf isharah kia hay:

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Siwaay is giroh kay, kay jin main khak aulaad chehra wala Habib tha, jis nay apna ehad pura kia aur Kaahili jo khak o khoon mein galtan tha.

Is ki murad Kahili say Anas bin Harb Asadi Kahili hay jo ke şahabah e kibaar main say hay aur Ahlay Sunnat nay in kay ħalaat main likha hay kay inho nay Rasool e Khuda (saww) say suna jab kay Sayyad us Shohda (as) Aap (saww) kay pehlu mein thay kay Aap (saww) nay farmaya: Maira yeh baiṭa Iraq ki sar-zameen par shaheed hoga aur jo shakhs woh zamana paay to

۱- اختیار معرفۃ الرجال، ج ۱، ص ۲۹۲

us ki madad karay. Pas Anas baqi rahe yahan tak kay Karbala main Sayyad us Shohda (saww) ki madad kartay howay shaheed howay.

Mo'allif farmatay hain kay baz nay Habib bin Mazahir, Muslim bin Osajah, Hani bin Urwah aur Abdullah bin Yaqtar ko bhi Şahaba e Rasool (saww) may qarar dia hay aur Abi Firas kay qaseeday ki sharah main hay kay Aashurah kay din Jabir bin Urwah Ghaafari nay jo bohot bor'hay thay aur Payghambar e Akram (saww) ki khidmat main Jang e Badar aur Hunayn main haazir ho chokay thay, apni kamar ko amamay say muhkam aur pukhtah tareeqay say baandha aur apni ankhon (jo kay bur'hapay ki wajah say unki ankhon par par'ay thay) ko upar kia aur unhain aik romaal say bandh dia. Hazrat Imam Hussain (as) daikh rahay thay, farmaya: "Shakar Allaho sa'yaka Ya Sheih, Aay buzurg! Khuda tumhari sa'iee aur koshish ki qadar karay. Phir unhon nay hamlah kia aur pay dar pay jihaad kartay rahay yahan tak kay santh(60) aadmiyon ko qatal kar kay shaheed ho gaye. RahmatuLLAH 'alayh rizwanaho.

Shahadat Saa'id bin Abdullah Hanafi

Riwayat hay kay Hazrat Sayyad us Shohda (as) nay Zuhair bin Qain aur Saa'id bin AbduLLAH say farmaya kay mairay samnay khar'ay ho jaao taakay mein Zuhar ki namaz par'hoon. Yeh dono buzurgwaar Aap (as) kay hukum kay muta'biq aa gay khar'ay ho gaye aur apnay aap ko teer o sinaan ka nishana qarar dia. Pas Aap (as) nay aadhay ashab kay saath Namaz-e-Khaof par'hi aur aadhay dushman say muqabila kartay rahay¹.

Aur riwayat hay kay Saa'id bin AbduLLAH Hanafi Hazrat (as) kay samnay khar'ay howay aur apnay aap ko teeron ka nishana banaya aur Hazrat (as) jahan kaheen dayain bayain jaatay, to woh bhi Hazrat (as) kay aagay ho jaate. Yahan tak kay zameen par gir gaye aur is halat mein arz kia: Khudaya la'nat kar is giroh e A'ad aur Samood jaisi qoum par. Aay mairay Parwardigar! Maira salaam apnay Paighambar (saww) ko pohncha day aur jo takleef aur zakham mujhay lagay hain, yeh bhi (in ki khabar un tak) pohncha day, kion kay mainay is kaam main tairay Paighambar (saww) ki

¹۔ بحار الانوار، ج ۴۵، ص ۲۱

zurriyat ki nusrat o madad ka irada kia hay. Yeh keh kar jaan day di aur unkay badan par teen talwar aur nayzay kay ilawa teirah(13) teer lagay howay thay¹.

Sheikh Ibn Numa nay farmaya hay kay Hazrat (as) aur Aap (as) kay as'hab nay namaz furada aur ieema aur ishaaray say par'hi thee ².

Mo'allif farmatay hain kay Saa'id bin AbduLLAH Kufa kay sarkarda shiaoo main say bahadur mard aur ibadat guzāar thay aur pehlay aap jaan chukay hain ke yeh buzurgwar aur Hani bin Hani Saabee ko Ahl-e-Kufa nay kuch khutoot day kar Imam Hussain (as) ki khidmat mein bheja tha taa ke Hazrat (as) ko Makkah se tayyar kar kay Kufa lay aayein. Yeh dono afraad aakhri thay jinhain Ahl-e-Kufa nay Hazrat (as) ki taraf bheja tha aur unke woh fiqray jo dasween(10) raat unho nay kahay, jab kay Hazrat Sayyad us Shohda (as) nay wapis chalay ja-nay ki ijaazat di thee, Maqatl ki kitaabon main zabt hain aur is ziarat mein jo shohada kay naamon par mushtamil hay unka zikar hay.

Shahadat Zohair bin Qain

Ravi kehta hay ke Zohair bin Qain nay sakht jang ki aur yeh rajaz par'hay:

أنا زهير وأنا ابن القين أذودكم بالسيف عن حسين
ان حسيناً أحد السيطيين أضربكم ولا أرى من شين

Main Zohair, Qayn ka beta hoon. Main talwaar ke saath tumhain Hussain (as) say door dhakaylonga. Hussain (as) Rasool (saww) kay do(2) nawasoon main say aik hain. Main tumhain talwaar maaronga aur is main koi aayb nahi samajhta.

Phir aag barsaane wali bijli ki tarah apne aap ko un ashrrar par phenk diya aur bohot se bahaduron ko halaak kia aur Muhammad bin Abu Talib ki riwayat kay mutabiq aik so bees (120) afraad ko jahannum waasil kia. Is waqt Kaseer bin Abdullah Sha'bi nay Muhajir bin Aus Tameemi ke saath

¹ - بحار الانوار، ج ۳۵، ص ۲۱

² - مشير الاحزان، ص ۶۵

mil kar un par hamla kia aur Zohair kay qadam ukaar'h diay. Jab Zohair zameen par giray to Hazrat (as) nay farmaya:

لايبيدك الله يا زهير ولعن قاتلك لعن الذين مسخوا قرده وخنأير

Khudawand-e-Aalam tujhay apni bargah say door na karay aur tairay qatal karnay walon par la'nat bhajay jis tarah usnay gumraahon par la'nat bheji hay aur unhain bandar aur khinzeer ki shakal main maskh kar day¹.

Moallif farmate hain kay Zohair bin Qain ki jalalat-e-shaan is se zyada hay kay bayan ho aur is maqam par ye baat kafi hay kay Imam Hussain (as) nay Ashura kay din apnay lashkar ka maimana unhain supurd kia. Aur namaz parhtay waqt unhain Saeed bin Abdullah ke saath farmaya kat tum mairay samnay khar'ay ho jao aur meri hifazat karo. Aur Zohair ka qoum say aita'raaz bayan ho chuka hay aur unki jawanmardi aur bahaduri Janab Hurr kay saath mil kar bayan ho chuki hay.

Nafay bin Hilal bin Nafay bin Jamal ki shahadat

Nafay bin Hilal jo Imam Hussain (as) kay lashkar main say aik bahadur thay, un kay paas zehar say bhujhay howat teer thay aur unho nay apna naam teer kay phal par likha howa tha. Woh teer dushman par phaintay aur kehtay jaate thay: Main yeh teer maar raha hoon, jin kay pahlon par nishan lagay hain, yeh zehar aalood hain, jin kay lagtay hi dushman zameen par girna shuru kar daita hay. In mein say kamzor teer bhi apni jagah ko pur kar dainge, aur nafs ko dar'na faida nahi deta. Yeh pay dar pay un teeron kay saath jang kartay rahay, yahan tak kay woh khatam ho gaye. Us waqt qabaza e talwar par hath rakha aur jihad shuru kia, jab kay keh rahay thay: Main Yamani Jamali qabeela ka naujawan hoon, main Hussain (as) bin Ali (as) ke deen par hoon. Agar main aaj qatal howa to yeh meri khuwahish aur arzoo hay, phir yeh mairi raaye hay. Riwayat hay kay sattar(70) afrad, Pesar-e-Saad kay lashkar kay ilawa, un kay jinhay zakhmi kia tha, qatal kar diay.

Phir lashkar nay un par hamla kia aur un kelay bazu tor' diay aur unhain qaid kar lia. Ravi kehta hay ke Shimr bin Zil-Joshan mal'oon nay unhain

¹ - بحار الأنوار، ج ٤٥، ص ٢٥

giriftar kia howa tha aur uske saathi bhi thay, aur woh Nafay ko Umar Saa'd kay paas lay ja rahe thay jab kay unka chehra khoon se bhar gaya tha. Jab Umar Saa'd nay unhain dekha to kehney laga: Waa ho tujh par aay Nafay ! Tujhay kis cheez nay apne nafs kay khilaf ubhara hay kay tu nay is par reham nahi kia aur apnay aap ko is halat main muhtala kia hay? Nafay nay kaha: Khuda jaanta hay maira maqsad kia tha aur main apnay aap ko malaamat nahi karta kay tumsay jang karnay main mainay koi kotahi ki ho. Agar mairay haath aur bazu salamat hotay, to tum mujhay qaid karnay main kamyab na hotay. Shimr nay Ibne Saa'd se kaha: Khuda teri islah karay. Isay qatal kar day. Ibne Saa'd nay kaha: Tu isay lay kar aaya hay. Agar chahta hay to isay qatal kar day. Pas, Shimr nay unhelain qatal karnay kay liay apni talwaar nikali to Nafay nay kaha: Khuda ki qasam! Agar tu musulman hota to tairay liay yeh buri cheez hoti kay tu Khuda say mulaqat hamaray khoon bahanay kay saath kare. Pas, hamd hay us Khuda ki jisnay hamari mout apni bad-tareen makhlooq kay haath mein qaraar di hay. Pas, Shimr mal'oon nay unhain shaheed kar dia¹.

Wazeh ho kay baaz kutub mein in kay bajaay Hilal bin Nafay ka zikr hay aur maira yeh gumaan hay kay lafz Nafay in kutub main ibtida say hazf ho gaya hay aur iska sabab Nafay ki takraar hay. Yeh buzurgwar bohot bahadur aur ba-baseerat, shareef aur buland martaba thay, aur pehlay aap ko maaloom ho chuka hay kay yeh Tirmaah kay saath chhuptay chhupaatay Sayyad us Shohda (as) ki madad kay liay Kufa se niklay the aur rasta mein Mujamma' bin Abdullah aur kuch dosray logon kay saath Hazrat (as) say aa kar milay thay aur Nafay kay ghor'ay ko, jiska "Kaamil" naam tha, apnay aa gay aa gay la rahay thay.

Tabri nay naqal kia hay kay Karbala mein jab Sayyed as Shohda (as) aur un kay ashaab par paani band ho gaya aur unpar piaas ki ziada shiddat howi, to Sayyed us Shohda (as) nay Janab Abbas (as) ko tees(30) sawaaron aur bees(20) piyaadon kay saath mashkain day kar bheja taa kay paani lay aayein. Nafay bin Hilal nay alam haath main lia aur aa gay aa gay chal diay. Amr bin Hajjaj, jo ghaat par muta'ayyan tha, nay awaaz di: Kon hay? Farmaaya: Main Nafay bin Hilal hoon. Amr nay kaha:

¹ - تاريخ الطبري، ج ۴، ص ۳۳۶

Marhaba aaye bhai! Kis liay aay ho? Kaha: Hum yeh paani peenay aaye hain ke jis say tum logon nay humain rok rakha hay. Woh kehney laga: Piyo, tumharay liay muqaddar ho. Is par Nafay kehney lage: Khuda ki qasam! Main nahi peoonga jab tak Hussain (as) aur unkay ashaab ki yeh jamaat piaasi hay. Isi asnaa main baqi ashaab bhi nazar aaye to Amr bin Hajjaj nay kaha: Yeh mumkin nahi ke yeh log paani peeyein kionkay hamay is jagah paani band karnay kay liay mo'ayyan kia gaya hay. Nafay nay paydal saathiyon say kaha: Inki parwah kiay bagair tum mashkain pur' kar lo. Amr bin Hajjaj aur uske saathiyon nay unpar hamla kia. Janab Abu ul Fazlil Abbas (as) aur Nafay bin Hilal nay unhain muntashir kar dia aur un piyadon kay paas aaye aur unhain farmaya: Tum paani lay jaao. Yeh unki himayat kartay rahay yahan tak kay yeh log paani ki mashkain Imam Hussain (as) ki khidmat main lay gaye¹.

Aur yeh Nafat bin Hilal wohi buzurg hain kay jinhon nay apni guftugu main Sayyad us Shohda (as) se arz kia tha kay: Beshak hum apni baseerat ki bunyad par us say mohabbat aur wilayat rakhte hain jo Aap (as) ka dost aur wali hay, aur us say dushmani rakhtay hain jo Aap (as) ka dushman hay.

Abdullah aur Abdurrahman Ghaffariyan ki shahadat

Ashaab-e-Imam Hussain (as) nay daikha kay un main say bohot say shaheed ho chuay hain aur un main ye taaqat nahi rahi kay dushman ko roka ja sake, to Abdullah aur Abdurrehman, Arwah Ghaffari kay do(2) betay jo Kufa kay bahaaduroon aur ashraaf main say thay, Imam Hussain (as) ki khidmat main aaye aur kehney lagay: Aay Aba Abdillah (as)! Aap par salaam ho. Dushman hum par ghalib aa chuka hay aur hum itnay kamzor ho gaye hain kay dushman ko nahi rok sakte, lihaza hum say bar'h kar Aap (as) tak paohnch gaye hain. Pas, hum chahtay hain kay dushman ko Aap (as) say door karain aur Aap (as) kay samnay qatal ho jaain. Hazrat (as) nay farmaya: Marhaba! Qareeb ho jaao. Woh qareeb aaye aur Aap (as) kay nazdeek ho kar unhon nay jang ki. Aur Abdurrahman kehta hain: Kay Bani Nazar jaantay ho kay hum fasiq logon ko martay hain kaatnay

¹ - تاريخ الطبري، ج ۴، ص ۳۱۲

wali taiz talwar say, Aay qaum! Shareefon ki aulaad say talwaar o nayzay kay saath dushman ko door karo. Pas jang kar kay dono shaheed howay.

Saif bin Haaris bin Saree aur Malik bin Abd bin Saree ki Shahadat

Ravi kehta hay kay do Jabiryaan aagay barhay: Saif bin Haris bin Saree aur Malik bin Abdullah bin Saree. Yeh dono shakhsiaat chachazad aur ma'dri bhai thay. Aap (as) ki khidmat mein rotay howay aaye. Aap (as) nay farmaya: Aay mairay bhai kay beto! Tum kion rotay ho? Khuda ki qasam, main umeed rakhta hoon kay aik lamhay kay ba'd tumhari aankhain roshan hongy. Unho nay arz kia: Khuda hamain Aap (as) par qurban karay. Khuda ki qasam! Hum apni jaan kay liay nahi rote, balkay Aap (as) ki halat par girya kartay hain kay dushmanon nay Aap (as) ko ghair rakha hay aur unhain roka nahi ja saktay. Aap (as) nay farmaya: Khuda tumhain is gham-o-andoh ki behtareen jaza day jo tumhain hamaray haal par hay aur jo wafadaari aur hamdardi tumnay mujh say ki hay uska ajar ata karay. Phir unhon nay Hazrat (as) ko alvida kaha aur maidan mein aaye, aur jang kar kay shaheed howay¹.

Shahadat Hanzala bin Asad Shibaami

Hanzala bin Asad Shibaami, mardangi ka saboot pesh karte howay aa gay bar'hay aur Imam (as) kay samnay aa kay kharay ho gaye aur Aap (as) ki hifazat o hirasat main apni jaan ko teer o nayzay aur talwar kay liaye sipar banaya aur jo waar talwaar aur nayzay ka Imam (as) ki taraf aata, yeh apne chehray aur jaan par bardaasht kartay aur yeh pukaar kar kehtay: Kay aay qaum! Dar'o kay tum lashkar-e-Ahzaab walay azaab ka sabab na ban jao, aur mujhay khauf hay kay tumhain woh azaab na milay jo guzishta qaumon par waqay howa. Qaum-e-Nuh, Aa'd aur Samood ka azaab, aur woh log jin hon nay but-parasti kay ba'd kufr aur ilhad ka rasta ikhtiyar kia. Aur khuda kisi qaum par zulm nahi karta. Aay qaum! mujay tumharay muta'liq qayamat kay azaab ka darr hay, jab maidan-e-mehshar say jahannum ki taraf rukh karo gay, to tumhain azaab-e-Khuda say

¹ - تاريخ الطبري، ج ۴، ص ۳۳۷

bachanay waala koi nahi hoga. Aay qaum! Hussain (as) ko shaheed mat karo, warna Khuda tumhain apnay azaab say halaak aur fana kar day ga aur yaqeenan be-behara aur naa-umeed hay woh shakhs jo Khuda par iftira baandhay¹.

Aur un kalimat say ishara kia un naseehaton ki taraf jo Momin e Aalay Firoon nay Aalay Firoon ko ki thee, aur baaz kutub-e-maqatil kay muta'biq Hazrat (as) nay farmaya: Aay Hanzala bin Asad! Khuda tujh par rehmat nazil kare. Tumhain ma'loom hona chahiay kay yeh log azaab ke mustahiq ho chukay hain, kionkay inhon ne un baaton se moon mor'a, jin ke zariay tum nay inhain haq ki taraf dawat di. Aur yeh tumharay khilaaf ho gaye aur tumhain aur tumharay saathiyon ko bura-bhala kaha hai. Ab inka kya haal hoga jabke inhon nay tumharay naik aur paarsa bhaiyon ko qatl kar diya. Hanzala kehney lagay: Aap (as) ne sach farmaya. Main aap par qurban jaon. Kia main apnay Parwardigar ki bargah main na jaon aur apnay bhaiyoon say mulhiq na hoon? Farmaya: Kion nahi. Jaldi karo aur jao un neymaton ki taraf jo tumharay liay muhayya ki gayi hain. Woh dunya aur jo kuch is dunya mein hay, un say behtareen hain. Aur us saltanat ki taraf jao jo purani nahi hogi aur jisay kabhi zawaal nahi. Pas, is saadat-mand shakhs nay Hazrat (as) ko alwida kaha aur kaha:

Salam ho Aap (as) par aur Aap (as) ke Ahlaybait (as) par aur apni jannat main hamaray aur Aap (as) kay darmiyaan Khuda taaruf karwaye. Hazrat (as) nay farmaya: Aameen, Aameen.

Pas is buzurgwar nay munafiqeen say jang karnay main pesh-qadmi ki aur dilayrana jang ki aur sakhtiyon ko bardasht karnay mein sabr say kaam lia, yahaan tak kay unpar hamla howa aur unhain un kay jaan-nisaar bhaiyon ke saath mulhaq kar dia gaya².

Moallif farmate hain kay Hanzala bin Asad buzurg Shiaon aur shuja' aur faseeh logon main shamil hotay hain. Aur unhein "Shibami" is liay kehtay

¹۔ یہ کلمات سورہ مومن کی آیات ۳۰ سے ۳۳ سے اقتباس ہے اور آخری جملہ سورہ طہ، آیت ۶۱

²۔ تاریخ الطبری، ج ۴، ص ۳۳۸

hain kionkay woh Shiba, nami jagah ki taraf mansoob hain jo kay Shaam ka aik ilaqa hay. Aur Banu Shibam, Qabeela-e-Hamadan ki aik shaakh hay.

Shahadat Shozab wa Aabis

Aabis bin Abi Shabeeb e Shaakiri Hamadani nay jab shahadat ki sa'adat hasil karnay ka irada kia to apnay saathi Shozab ki taraf daikha, jo Shakir ka ghulaam aur mutaqaddimeen shiaon main say hafiz-e-hadees wa haamil-e-hadees aur buland maqam kay maalik thay. Balkay manqool hay kay unki aik mehfil dars o tadrees ki hoti thee jis main shia hazraat unki khidmat main haazir hotay aur woh unsay akhaz-e-hadees karte thay. Aur woh buzurg (Khuda un par rehmat karay) Shiaon mein buzurg shumaar hotay thay. Khulasa yeh kay Aabis nay unsay kaha: Aay Shozab, aaj tumhara kia khiyal hay? Shozab kehney lagay: Tu jana chahta hay kay maira kia khayal hay? Maira irada hay kay tairay saath farzand-e-Rasool (saww) kay hum-riqab ho kar jang karoon aur shaheed ho jaoon. Aabis nay kaha: Maira gumaan bhi tairay muta'liq yehi tha. Ab main Hazrat (as) ki khidmat main jata hoon kay tujhay bhi dosray logon ki tarah shohada ki fehrist mein daakhil karain. Yaqeen karo kay aaj kay ba'd phir koi aisa din haath nahi aay ga, kionkay aaj ka din woh hay kay insaan teht us sara (zameen ki teh) say faraq e surayya (Surayya sitaray ki choti) par qadam rakh sakta hay. Aur yehi aik din amal wa takleef ka hay aur iskay ba'd mazdoori milnay ka aur jannat mein janay ka din hay. Pas Shozab Imam (as) ki khidmat main aaye aur salaam wa wida arz kia aur maidan main ja kar shaheed ho gaye. RahmatuLLAH wa Rizwan ul Allah alayh.

Ravi kehta hay: Is kay ba'd Aabis Imam Hussain (as) ki khidmat main haazir howa aur salaam karnay kay ba'd arz kia: Aat Aba AbdiLLAH (as)! Koi bhi paida honay wala, chahay nazdeek ka ho ya door ka rishtaydaar, ya baygaana, rooye zameen par jisnay qadam rakha ho, woh mairay nazdeek Aap (as) say zyada azeez aur mehboob nahi. Agar mujh mein yeh qudrat hoti kay yeh zulm aur qatal Aap (as) say door kar sakoon kisi aisi cheez kay zariay jo mairay khoon aur jaan say zyada azeez ho, to main us mein susti aur kaahili na karta aur is kaam ko anjam daita. Phir Hazrat (as) ko salaam kia aur kaha: Gawah rahiay kay main Aap (as) kay aur Aap (as) kay baap kay deen par hoon. Phir talwaar soontay howat aik shair e nar ki

tarah maidan mein aaya jab kay uski peshani par aik zarbat ka nishaan tha¹.

Rabee bin Tameem, jo lashkar-e-Umar Saad ka aik shakhs hay, kehta hay: Kay jab Aabis ko mainay maidan may aatay howay daikha aur usay pehchana aur main usay pehlay say jaanta aur shujaat o jawanmardi ko jangon main daikh chuka tha, aur us say ziaada bahadur mainay nahi daikha tha to is waqt main lashkar ko pukar kar kaha:

Aay logo! Ibne Abi Shabeeb yeh shairoon ka shair, Ibne Abi Shabeeb hay! Koi shakhs is kay muqabilay mein na jaaye, warna is kay changul say rihaaiee na paay ga! Pas Aabis, jaltay howay angaaron ki tarah maidan main chaaro taraf phirta raha aur pay dar pay pukarta, koi mard hay? Koi shakhs is kay muqabilay ki jurrat na kar sakha. Yeh baat Umar Saad ko nagawar guzri. Lihaza pukar kar kaha: Kay Aabis par pathar barsaao! Lashkar nay har taraf say pathar marnay shuru kar diay. Aabis nay yeh daikha to zirah apnay badan say aur jangi topi sar say utar phenki aur lashkar par hamla kia.

Rabee kehta hay: Kay jab Aabis jis taraf bhi hamla karta, to do ya zyada afraad us kay samnay bhagtay howay nazar aatay aur aik dosray par girtay. Is tarah woh lagataar jang karta raha. Aakhir kar, lashkar nay usay chaaro taraf say ghair lia aur patharon, talwaron aur nayze kay ghanay zakhamon ke sabab usay shaheed kar dia. Phir uska sar qalam kar dia gaya. Rabee aagay kehta hay: Mainay bahaduroon kay aik giroh ko daikha jo yeh daawa kar raha tha kay un main say har aik nay usay qatal kia hay. Tab Umar Saad nay kaha: Yeh jhagra khatam karo. Kisi shakhs nay akaylay usay qatal nahi kia, balkay tum sab nay mil kar usay qatal kia hay.

Moallif kehta hain: Manqool hay kay Aabis shia jawan mardon main say tha aur shujaa afraad ka sardar, khateeb, aabid, aur tahajjud guzaar tha. Uski wo guftagu jo Hazrat Muslim bin Aqeel say howi, pehlay hi zikar ho chuki hay. Tabri kehta hay: Jab Kufa walon nay Muslim (as) ki baia't kar li thee, to Aabis nay aik khat likha jismay Hazrat (as) say darkhuwast ki kay

¹ - تاريخ الطبري، ج ۴، ص ۳۳۸

Aap (as) Kufa tashreef lay aain. Yeh khat Aabis hi Hazrat Imam Hussain (as) ki khidmat main lay kar gaya thay¹.

Shahadat Abu Sha'sa Behdali Kindi

Ravi kehta hay kay Yazeed bin Ziyad Behdali, jisay Abu Sha'sa kehtay thay, aik bahadur aur mahir teer-andaz thay. Ye Imam Hussain (as) kay samnay zaanu tak kar beth gaye aur dushman ki taraf 100 teer chalaye, jin main say sirf 5 teer khali gaye. Jab bhi teer chalayay, to kehtay: Main Behadli aur shehsawaaron ka beta hoon! Sayyad us Shohda (as) irshad farmatay: Khudaaya! Iska teer hamaisha nishanay par lagay aur iskay badlay main isay jannat ata farma! Unka rajaz us din yeh tha:

أنا يزيد و ابى مهاجر
أشجع من ليث بغيل خادر
يارب انى للحسين ناصر
ولا بن سعد تارك مهاجر

Main Yazeed hoon aur maira baap Muhaasir hay. Main janglaat kay shair say zyada bahadur hoon. Ya Rabb, main Hussain (as) ka nasir hoon aur Ibne Saad ko chor'hnay aur usay doori ikhtiyar karnay wala hoon.

Pas jang ki, yahaan tak kay shaheed ho gaye². Firozabadi nay kaha hay kay Yazeed bin Muhasir muhaddiseen main say hain.

Ashab-e-Hussain (as) main say aik jamaat ki shahadat

Riwayat hay kay Amr bin Khalid Saidaawi, Jabir bin Haris Sulaymani, Sa'd Mawla Amr bin Khalid, aur Mujamma' bin Abdullah Aaydi nay ibtidaai hamlay mein jang ki aur talwaarain sontay howay lashkar-e-Umar Saad par hamla kia. Jab dushman ke lashkar kay darmiyan main aa gaye, toh lashkar nay unhain ghairay main lay lia aur unhain lashkar-e-Syed-us-Shohda (as) say alag kar dia. Hazrat Abul Fazl ul Abbas bin Ameer-ul-Momineen (as) nay lashkar par hamla kia aur unhain chhur'a liya aur maidan say nikal kar baahar laaye jabkay yeh log zakhmi ho chukay thay. Dobra jab lashkar nay inka rukh kia, toh inhon nay hamla kia aur jang ki,

¹ - تاريخ الطبري، ج ۳، ص ۲۸۱

² - تاريخ الطبري، ج ۳، ص ۳۳۹

yahaan tak kay aik hi jagah par sab shaheed ho gaye¹. RahmatuLLAH Alayhim.

Mehran Kabuli say riwayat hay, woh kehta hay kay mainay Karbala main aik shakhs ko daikha jo be-jigri say jang kar raha tha. Jis jamaat par hamla karta, usay muntashir aur para-ganda kar daita. Hamlay say farigh hota to Imam Hussain (as) ki khidmat main hazir hota aur kehta: Basharat ho aaye Farzand-e-Ahmed (saww)! Aap (as) ko rushd-o-hidayat naseeb rahay, kay Jannat-ul-Firdous main Aap (as) buland maqam par faa'iz hoon. Mainay poocha yeh shakhs kon hay, to logon nay bataya kay yeh Abu Umrah Hanzali hain. Pas, Aamir bin Nehshal Tamimi nay unhay shaheed kia aur unka sar qalam kar lia².

Mu'allif farmatay hain kay is Abu Umrah ka naam Ziyad bin Gharib hay. Aur unkay walid sahaba mein say thay aur yeh khud bhi ziarat-e-Rasool Allah (saww) say musharraf howay. Aur mard-e-shuja', abid-o-zahid, tahajjud guzaar aur kasrat-e-namaz mein mashhoor thay. RizwanuLLAH alayehi.

Shahadat-e-Jown

Jown (ra), Abu Zar Ghaffari ke ghulam, lashkar-e-Sayyad us-Shohda (as) mein mojud thay aur yeh sa'adatmand siyah faam ghulam thay. Unmain shahadat ki arzoo paida howi. Imam (as) say rukhsat talab ki. Aap (as) nay farmaya: Tumnay aafiyat aur aaraam hasil karnay kay liay hamara saath diya tha.

Pas ab apnay aap (as) ko hamari raah mein museebat mein na daalo. Meri taraf se tumhain ijaazat hay kay apni salaamti ka rasta talaash karo. Arz kia: Aay Farzand-e-Rasool (saww)! Main raahat aur wus'at kay dinon mein to Aap (as) ka kasa liay raha, lekin jab Aap (as) par sakhti aur museebat ka din hai to Aap (as) say dastbardaar ho jaoon?! Khuda ki qasam! Mairay jisam say boo aati hay. Maira hasab-o-nasab past hay aur rang siyah hay. Pas mujhay jannat say mehroom na rakhiay taa kay meri boo, khushboo

¹ - تاريخ الطبري، ج ۴، ص ۳۴۰

² - بحار الأنوار، ج ۴۵، ص ۳۰

mein badal jaye aur jisam maira ba-sharaf aur chehra noorani ho jaaye. Khuda ki qasam! Main Aap (as) say juda nahi hoonga jab tak siyah khoon ko Aap (as) kay paak-o-pakiza khoon say makhloot na kar loon. Yeh keh kar ijazat talb ki aur maidan ki taraf gaye aur yeh rajaz parhnay lagay:

Siyah rang kay shakhs ki zarbat kuffar ko kaisi dikhaay deti hay? Jo zarb talwaar ki hay Aulaad-e-Muhammad (saww) ki hifazat main. Zuban o haath say dushmanon ko unsay door karta hoon aur is say roz-e-qayamat jannat ki umeed rakhta hoon.

Pachees (25) Yazidiyon ko qatal kar kay shaheed howay. Baaz maqaatil main hay kay Imam (as) tashreef laye aur unki laash par kharay ho kar dua ki:

اللهم بيض وجهه وطيب ريحه واحشاه مع الابرار، و عترف بينه وبين محمد وآل محمد

Khudaaya! Jown kay chehray ko noorani kar day aur iski boo ko khushboo bana day aur isay naik logon kay saath mahshoor kar. Iskay aur Muhammad (saww) kay darmiyan shanaasaaiee aur dosti qarar day ¹.

Riwayat hay kay jab log shohada ko dafan karnay kay liay aaye to das(10) din kay baad Jown kay jisam ko is haalat mein paaya kay mashk ki khushboo un kay jisam say uth rahi thi. RizwanuLLAH Alayehi ².

Hajjaj bin Masrooq

Imam Hussain (as) kay moazzin maidan-e-jang main aaye aur yeh rajaz par'htay howay aa gay bar'hay:

Hussain (as) jo kay Hadi aur Mehdi hain, Aaj Aap (as) apnay Jad-e-Buzurgwar Nabi (saww) say mulaqat karain gay. Phir apnay sakhi bap Ali (as) say milain gay, Woh jisay hum wasi kay tor par pehchantay hain.

¹۔ بحار الانوار، ج ۴۵، ص ۲۲

²۔ بحار الانوار، ج ۴۵، ص ۲۲

Phir pachees (25) afraad ko qatal kar kay shaheed ho gaye ¹.

Nojawan ki Shahadat jis ka baap shaheed ho chuka tha (Quddisa Sirraho)

Aik nojawaan lashkar-e-Hussain (as) main tha jiska baap koofiyon nay ma'rka-e-jang mein qatal kar dia tha. Uski maa bhi saath thee. Maa nay usay kaha: Mairay baitay, jaao aur farzand-e-Rasool (saww) kay roobaru jang karo. Lihaza is jawan nay maa kay targheeb dilanay par maidan main janay ka irada kia. Sayyad-us-Shohda (as) nay jab usko daikha to farmaya: "Is bachay ka baap to shaheed ho chuka hay. Ab shayad iski shahadat iski walida kay liay na-pasand ho. Is bache ne arz kia: Mairay maa baap Aap (as) par qurban hoon. Mairi maa nay hi mujhay jang karnay ka hukum dia hay. Pas woh maidan main aaya aur yeh rajaz parha:

أمیری حسین ونعم الامیر سرور قواد البشیر النذیر
علی وفاطمة والداة فهل تعلمون له من نظیر
له طلعة مثل شمس الضحی له غرة مثل بدر منیر

Maira Ameer Hussain (as) aur behtareen Sardar Hussain, jo Basheer-o-Nazeer Rasool (saww) kay dil ka sarwar hay. Ali (as) aur Fatima (sa) iskay walaydain hain, kia tumhain iski nazeer o misl ka ilm hay? Iska chehra Shams-ud-Duha aur peshani chaudhween ke chand ki tarah hay.

Bil-aakhir woh jang karkay is jahan-e-fani say rukhsat howa. Koofiyon nat iska sar qalam karkay lashkargah-e-Hussaini (as) ki taraf phsinka. Maa nay baitay ka sar uthaya, seenay say lagaya aur kaha: Bohat acchay mairay baitay! Aay mairay dil ki khushi, aay meri ankhon kay noor. Phir woh sar poray ghussay main dushman ki fauj main say aik shakhs ko day maara, jis say woh qatal howa. Iskay ba'd umood-e-khaima lia aur unpar hamla kar dia aur yeh kehti thee: Main apnay aaqa ki aik burhya kamzor kaneez hoon. Main khaali haath bor'ha jisam aur naheef hoon. Fatima (sa) Shareefa ki aulaad ki himayat kartay howay tumhain sakht zarbat kay

¹ - بحار الانوار، ج ۴۵، ص ۲۵

saath maroongi. Pas usnay dushman kay do aadmi qatal kar diay. Imam Hussain (as) nay hukum dia kay maidan say palat aaye aur uskay haq main dua bhi farmaiee¹.

Shahadat Ghulam Turki

Kaha gaya hay kay Syed-us-Shohda (as) ka aik Turki ghulam tha jo nihayat naik o shareef aur qari-e-Quran tha. Ashura kay din is ba-wafa ghulam nay fauj-e-mukhalif par hamla kia aur ye rajaz par'ha:

Samandar main mairi nayza-baazi aur talwaar-zani say aag lag jati hay aur faza mairi teeron say pur ho jati hay. Jab mairi talwaar mairy daain haath main chamkay to hasad karnay walay past khayaal ka dil phat jata hay.

Pas Hamla kia aur bohat say naariyon ko fin-naar kia, aur baaz kehtay hain kay un yazidiyoon main say satta(70) aadmiyon ko halaak kia. Aur bil-aakhir taigh-e-zulm say zakhmi ho kar zameen par gira. Imam Hussain (as) uskay sarhanay aaye aur us par girya kia aur apna chehra-e-noor uskay rukh par rakh dia. Is ghulam nay aankhain khol kar Hazrat (as) ki taraf nigah ki aur muskuraya, aur uski rooh jannat ki taraf parwaaz kar gayi.

Shahadat Amr bin Qarza bin Kaa'b Ansari Khazraji

Amr bin Qarza nay jawanmardi kay qadam bar'haay aur Syed us Shohda (as) say ijaazat talab ki². Maidan main aaye aur ye rajaz par'ha:

Lashkar-e-Ansar jaanta hay kay main apni izzat ki himayat o hifazat karta hoon. Mairi zarb aisay jawan ki zarb hogi jo peechay nahi hat'ta aur lar'nay wala hay. Mairi jaan aur ghar baar Hussain (as) par qurbaan ho.

Poray shauq-o-jaan say jang ki aur Ibne Ziyad kay lashkar kay aik giroh ko jahannam main pohncaya. Jo teer talwaar Imam Hussain (as) ki taraf aatay, unhay apnay upar laita. Jab tak zinda raha, kisi takleef ko Imam Hussain (as) tak na pohncnay dia. Yahaan tak kay zakhmon ki shiddat ki

¹۔ بحار الانوار، ج ۳۵، ص ۲۷

²۔ بحار الانوار، ج ۳۵، ص ۳۰

wajah say nidhaal ho gaya. Pas Hazrat (as) ki taraf daikha aur arz kia: Aay Farzand-e-Rasool (saww)! Kia mainay Aap (as) nay wada ko pora kia? Farmaya: Bay-shak, tum mujh say pehlay jannat main jao gay. Rasool Allah (saww) ko maira salaam kehna aur unhay batana kay main tumharay peechay peechay aa raha hoon. Pas aashiqon ki tarah dushmanon say jihad kia yahaan tak kay sharbat-e-shahadat nosh kia aur saraay e jaaway-dani ki taraf kooch kar gaya¹.

Mo'allif Farmatay hain kay Qurza Amr kay walid sahib-e-kibaar aur Ameer-ul-Momineen (as) kay ashaab main say thay, bar'ay bahadur thay aur 24 Hijri mein Abu Musa kay saath Ray ka ilaqa ko fatah kia aur Jang-e-Siffeen mein Ameer-ul-Momineen (a.s) nay Ansar ka alam unhain dia. 51 Hijri main wafat paaiee.

Amr kay ilawa unka aik aur beta, Ali naam ka, Umar Sa'ad kay lashkar main Karbala main tha. Jab uska bhai Amr shaheed ho gaya, to is maloon nay Imam Hussain (as) ko pukar kar kaha: Aay Hussain (as)! Tu nay mairay bhai ko gumrah kia aur dhoka day kar qatal kar dia!

Hazrat (as) nay farmaya:

اِنَّ اللّٰهَ لَمْ يَضِلْ اَخَاكَ وَلَكِنَّهُ هَدٰى اَخَاكَ وَاَضَلَّكَ

Khuda nay teray bhai Ko gumrah nahi kia balkay usay hidayat ki hay aur tujhay gumrah rakha Hay. Us maloon nay kaha: Khuda mujhay qatal karay agar main tujhay qatal na karoon, magar yeh kay teray paas pohchnay say pehlay main halak ho jaoon. Pas is shaytaan nay Aap (as) par hamla kia. Nafay bin Hilal nay usay nayzah lagaya aur usay zameen par gira dia. Umar Sa'ad kay saathiyon nay hamla karkay usay nijaat dilaaiee. Phir usnay ilaaj karwaya aur theek ho gaya².

Amr Bin Qarza wo buzurgwar hain jinhein Imam Hussain (as) nay Umar Sa'ad ke paas bheja tha aur is sat yeh darkhwast ki thi kay raat kay waqt Aap (as) sat aa kar milay. Kehtay hain jab mulaqat howi to Hazrat (as) nay

¹۔ بحار الانوار، ج ۴۵، ص ۱۳۱، لھوف، ص ۱۰۷

²۔ مقتل ابی مخنف، ص ۱۳۱

usay apni madad o nusrat ki dawat di. Umar Sa'ad nay bahaana banaya aur kaha kay mujhay khauf hay kay maira ghar tabah kar daingay. Hazrat (as) nay farmaya: Main tairay liay makan bana dunga. Umar nay kaha meri jayedad lay laingay. Hazrat (as) nay farmaya: Main is say behtar jageer Hijaz mein tujhay doonga. Umar nay qubool na kia. Amr Bin Qurza Ne daswain din Umar Sa'ad par t'ana lagate howay kaha: "Doonal Hussain (as) mehjti wa daari". Maqsad yeh tha ke Umar Sa'ad nay is khayaal sat ke uska khaana kharaab na ho, Hussain (as) say aayraaz kar lia aur kaha kat maira ghar munhadim ho jayega. Lekin main kehta hoon kay mairi jaan aur ghar Hussain (as) par fida ho.

Suwayd bin Amr bin Abi Mataa Khaisami Ki Shahadat

Suwait bin Amr nat jang ka irada kia. Woh sharif ul nasab insaan aur zahid o namazi thay. Jangal kay shair ki tarah hamla kia aur zakhmon par bohot sabr kia. Itnay zakhmi howay kay unkat aa'za o jawareh kamzor par gay aur maqtooleen kay darmiyan gir par'ay, isi haalat mein rahay yahan tak kat yeh awaaz suni kay Hussain (as) shaheed ho gayay. Ab bay-taab ho gayay, unke paas aik chhuri thee usay nikaala aur bar'i mushaqqat kay saath kuch dair jang ki, yahan tak kay shaheed ho gayay. Unka qatal Urwah bin Bakar Tughlabi aur Zaid bin Warqah nay kia. Suwait buzurgwaar aashab mein say aakhri shaheed hain.

Arbaab e maqatil kehtay hain kay As'hab Hussain (as) ka yeh mamool tha kay jo koi unmein say maidan-e-hang ka irada karta, Woh Imam (as) ki khidmat main hazir hota aur arz karta: Ya Ibne Rasool (saww)! Hazrat (as) Unhain jawab daitay aur farmaate: Hum bhi tumharay peechey aa rahay hain. Aur is aayat-e-mubarakah ki tilawat farmate:

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَبِهِمْ مَن قَطَعُ نَجْبَهُ وَ مِنْهُمْ مَن يَنْتَظِرُونَ مَا بَدَلُوا تَبْدِيلًا (سوره احزاب ۲۳)

Mumineen main sat kuch mard aisay hain jinho nay apnay is ehad ko sachcha kar dikhaya, jo unhon nay Allah say liya tha. Phir un main say kuch nay apna ehad pora kia (aur woh Allah ki barghah mein chalay gaye) jabke kuch intezaar main hain aur unhon nay koi tabdeeli nahi ki¹.

¹ بحار الانوار، ج ۴۵، ص ۳۱



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