

(11th Edition)

Gohar-e-Hikmat

*Prize based reading
inducement program*

SEERAT-e-IMAM-e- HASAN ASKARI A.S.



(Iqtibaas az Ahsanul Maqaal tarjuma Muntahal Aamaal)

Moallif: Sheikh Abbas Qummi ra.

Iltemas-e-Sura-e-Fatiha Marhoom Wilayat Husain AVD



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GOHAR e HIKMAT (11th shumara)

Seerat e Imam Hasan Askari as.

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BismiLLAHir Rahmaanir Raheem

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

خیر اخوانک من نسی ذنبتک و ذکر احسانک الیه

Tumhara behtareen (deni) bhai wo hay jo apny baray main tumhari khatao'n ko bhool jaey aur apnay oper tumhari naikion ko yaad rakhay.
(Bihaarul anwar jild 75, S379)

Marhoom yousuf ibn mohammad ali rajan	Marhoom ghulam abbas ibn qasim ali farishta
Wartejwala family kay marhoomeen	Poonawala family kay marhoomeen
Mithani family kay marhoomeen	Mohammad ladha khurji family kay marhoomeen
Marhooma feroza bani bint bachoo bhai	Mahrooma sakina zoja husain ali vakil
Abullah ahmad virani family kay marhoomeen	Marhoom ahmad ali ibn ghulam mohammad hemani
Marhoom syed shamim abbas aur un kay marhoomeen	Haji raza ali jan mohammad badami family kay marhoomeen
Marhoom sher ali ibn noor mohammad pirbhai	Marhoom abdul husain ala din rajani
Jafar ali hemani kay marhoomeen	Marhoom yousuf ali wazir ali roohani
Marhooma zareena bano karam ali mad bawji	Marhoom qasim ali wazir ali lilani
Marhooma sakina bai zoja abdul husain rajani	Marhoom ali raza baqir ali jesani
Marhooma aqsa zehra pirani	Marhoomeen pirani family
Marhooma mehrunnisa roohani	Panjwani family kay marhoomeen
Charaniya family kay marhoomeen	Rashid family kay marhoomeen
Marhoom syed azadar husain ibn syed mohammad mohsin	Marhooma sultana sabir binte syed sabir husain zaidi
Marhooma shireen bin pirbhai kanji zoja sher ali pirbhai	Marhooma masuma binte wazir ali rokariya zoja ameer ali ladiwala
Marhoma mumtaz bano binte abdul husain rajani zoja iqbal ali liani	

Fehrist

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Pesh lafz

Assalamo alaikum warahmatuLLAHi wabarakatuh

Kutub beeni aur mutala' ka shouq qomo ki taraqqi main intihai eham kirdaar ada karta hay. Aqwaame alam main his andaaz se ye shouq apni jaga bana chukka hay, is aetibaar se hamari qoum ko abhi bohat mehnat karna hay. Albatta ye baat arz karna bhi nehayat zaroori hay kay is silsilay main mukhtalif idaaro ne kaam shuroo kardiya hay. "Gohare hikmat" kay naam se targheebe mutala' ka ye silsila bhi aisi hi aik choti se koshish hay takay qoum main shouq e mutala' uजार kiya jaey.

Green Island youth forum ki khuwahish hay kay bachoo aur nojawano main shouqe mutala' ko farogh denay kay liye apni sa'e o koshish zaroor ki jaey. Is silsilay ko agay barhatay howay is baar Sheikhul mohaddiseen sheikh ABBAS qummi ki kitaab muntahal aamaal se Imam Hasan AS ki seerat kay hissay ko salees tarjumay kay sath pesh kiya gaya hay. Mutala' main ghour talabi kay unsur ko baaqi rakhnay kay liye aakhir main kuch sawalat bhi diye gaey hain takay dorane mutala' in sawalaat kay jawabaat ko hasil karnay kay liye tawajjuh bhi baqi rahay.

Kamsin nojawano kay shouq ko dekhtay howay kam az kam 12 saa ki umr tak kay larko aur larkio ko is program main shamooliat ka ehal qarar diya gaya hay aur sath hi sath ziada se ziada umr ki had hata kar har umr kay mard o khawateen ko is program main shirkat ki dawat di gae hay.

Baradaraane anjumand qibla Maulana Mustafa Ali Wakil, Maulana Qamar Ali Lilani, aur Maulana Mujtaba Hasan Jivani sahibaan ka nihayat hi shukar guzaar honk ay jinhoo ne na sirf is project ko mukammal tor par sambhala balkay nihayat hi khoobsoorti aur nafasat kay sath is mushkil kaam ko payee takmeel tak pohunchaya.

Khudawande muta'al se dua go honk ay wo inki taufeeqaat main izaafa farmaey aur ham sab ko naasiraane Imam AS main shamil farmaey.

Was-slaam

Ghulam Raza Roohani

Seerat e Imam Hasan Askari AS

(az Muntahal Aa'maal)

Pehli fasl

Imam Hasan Askari AS ki wiladat:

AAP as· ki wiladat ba sa'adat maahe rabius sani san 232-hijri main madinae tayyaba main hoi, albatta din kay ta'yyun main ikhtilaaf hay·Allama Majlisi AR kay mutabiq ziada mash-hor ye hay kay AAP as· ki wiladat ka din 8 rabius-sani hay jabkay baaz nay is maah ki 10 tareekh kahi hay aur baaz ne 4 ki raat kahi hay·Sheikh Hurre aamli nay is ikhtilaaf ki taraf apni tareekh main ye keh kar ishara farmaya hay:(arabi ashh'ar zikr nahi kiye gaey)

Tarjuma:AAP as· ki wiladat rabius sani ki 10 tareekh peer kay din hoi aur baaz ne 4 kaha aur baaz nay 8 kaha hay jo kay mashhoor hay·

AAP as· ka isme mubarak Hasan as· aur kuniyat Abu Mohammad as· hay·aur AAP as· kay ziada mashhoor alqaab zaki aur askari hain·Hazrat as· ko, isi tarah AAP as· kay walid aur dada, sab ko "Ibnur Riza "

kaha jata hay·AAP as· ki angoothi ka naqsh , سبحان من له مقاليد , السلوت والارض ” aur aik qool ye hay kay “انا لله شهيد” tha aur AAP as· ki tasbeeh mahinay ki 16 aur 17 tareekh main hay aur wo tasbeeh ye hay·

”سبحان من هو في علوة دان وفي دنوة عال وفي اشراقه منير وفي سلطانه قوى سبحان الله وبجده“

AAP as· ki walidae maajida:

AAP as· ki walida majida ka naam “Hudais” tha aur aik qaul hay kay “Sulail” tha aur inhain “Jadda” kehtay thay·Wo nihayat pakeeza ba wara’ o taqwa theen·Jannatul khulood main hay kay wo apnay ilaqay ki shahzaadi theen aur unki fazeelat kay liye yehi kaafi hay kay wo Imam Hasan Askari as· ki shahadat kay baad shiayaan e ALI as kay liye panah gaah aur daadras ki haisiyat rakhti theen·Masoodi ne Isbaatul wasiyah main AALIM as· se riwayat naql ki hay kay jis waqt Imam Hasan Askari as· ki walida Sulail, Imam Ali Naqi as· kay baitush-sharaf main tashreef laaen to AAP as· ne farmaya: Sulail har aafat o burai aur paleedgi o najasat se door kar dee gae hain·Is kay baad AAP as· ne us mukhaddara se farmaya kay khuda wande aalam aap ko apni makhloq par apni hujjat ataa farmaey ga, jo zameen ko adl o insaaf se pur karega jis tarah kay wo zulm o joor se pur hogee· Phir masoodi kehtay hain kay un mukhaddara ko madinae tayyaba main haml thehra aur Imam Hasan Askari as· 231-Hijri ko madina main paeda hoay, us waqt Imam Ali

Naqi as· ka sin e mubarak 16 saal aur chan maah tha aur Hazrat as· kay saath hi 236-Hijri main AAP as· Iraq ki taraf gaey, jab kay AAP as· ka sin e mubarak 4 saal aur kuch maah tha·

Moallif kehta hay kay Hazrat Hadi as· kay halaat kay zail main syed Mohammad rz· kay tazkiray kay doran Hazrat Hadi as· ki taraf se Imam Hasan Askari as· ki imamat ki nusooos bayan ho chuki hain·

Dosri fasl

*Hazrat Imam Hasan Askari as· ki mukhtasar
akhlaq aur nawadir halaat ka tazkira:*

Is main chand riwayat hain:

Pehli riwayat:

Sheikh mufeed aur deegar ulama ne riwayat ki hay kay jis zamany main saaleh bin waseef ne Imam Hasan Askari as· ko qaid kar rakha tha, bani abbas us kay paas gaey aur us se kaha kay un par tangee aur sakhtee karo aur unhain aasani na do·

Saaleh kehney laga: meri samajh nahi ata kay main in kay sath kiya karon? Main ne unhain apnay paas maujood 2 bad tareen afraad kay supurd kiya jin main se aik ka naam ali bin yarmish aur dosray ka eqtamish aur ab wo dono saahibe namaz aur roza ho chukay hain aur ibadat kay maqaam e azeem par pohunch gaey hain·phir us kay hukum par in dono afraad ko laya gaya to us ne unhain sarzanish ki aur kehney laga, waey ho tum par, is shakhs kay sath kiya maamla hay?

Wo kehney lagay ham is shakhs kay haq main kiya batain jo dino ko rozay rakhta hay aur raaton ko subha tak ibadat main mashghool rehta hay·jo kisi se baat nahi karta

aur ibadat kay ilawa kisi cheez main mashghool nahi hota. jis waqt ham par nazar karta hay to hamaray badan is tarah kaampnay lagtay hain kay goya ham apnay nafs kay maalik nahi rehtay aur apnay aap ko qaabo main nahi rakh saktay. Jab banu abbas ne ye suna to intihai zillat aur bad tareen haalat main us kay paas se waapis chalay gaey.

Moallif farmatay hain kay riwayaat se zahir hota hay kay Hazrat as. ka beshtar waqt qaid main guzra. AAP as. logon kay sath mail joal nahi rakh saktay thay aur hamesha ibadat main mashghool rehtay jesa kay baad ki riwayat se zahir hota hay.

Masoodi riwayat karta hay kay Hazrat Imam Ali Naqi as. thoray se apnay khas dostoo kay ilawa ziada tar shioon se makhfi rehtay thay. Isi tarah amre imamat Imam Hasan Askari as. tak pohuncha to AAP as. khawas aur ghair khawas sab kay sath pas e pardah guftugu kartay siwaey un auqaat kay jab sawar hokar badshah kay makaan par jatay. Imam as. aur un se pehlay un kay walid buzurgwaar ka ye amal Hazrat Sahibuz zaman as. ki ghaibat ka muqaddima tha takay log is cheez se ma'noos hojain aur ghaibat se unhain wehshat na ho aur hijab aur ikhfa' ki aadat jari hojaey.

Dosri riwayat:

Riwayat hoi hay kay jis waqt mo'tamid ne Imam Hasan Askari as. ko ali bin hazeen kay paas qaid rakha us

waqt un kay sath un kay bhai jafar ko bhi qaid kiya gaya. Mo'tamid hamesha ali bin hazeen se AAP as. kay halaat poochta rehta aur ali hamesha jawab main yehi kehta kay AAP as. dinoo ko roza rakhtay aur raatoo ko namaz main mashghool rehtay hain, yahan tak kay aik din us ne halaat poochay aur ali ne wohi jawab diya to mo'tamid ne kaha kay isi waqt un kay paas jao aur unhain mera salam pohunchao aur un se kaho kay AAP as. salamti kay sath apnay ghar aajain.

Ali bin hazeen kehta hay kay main zindaan ki taraf gaya to dekha kay zindaan kay darwazay par aik gadha jis par zeen kasee hoi hay tayyar khara hay, main zindaan kay andar gaya to dekha kay Hazrat as. bethay hoay hain aur apnay mozay, sabz chadar aur shehr ka makhsoos libaas jisay shasha kehtay hain pehnay hoay hain, yani zindaan se baahir nikalnay aur ghar janay kay liye apnay aap ko tayyar kiya howa hay. Mujhay dekha to kharay ho gaey main ne apna peghaam pohnchaya.

Phir AAP as. gadhay par sawaar hokar kharay hogaey. main ne Imam as. se arz ki: Aey meray syed o sardar! AAP as. kion kharay hain ? farmaya: takay jafar bhi aajaey, main ne arz kiya kay mo'tamid ne mujhay sirf AAP as. ki rehaai ka hukum diya hay. Farmaya: us kay paas jao aur us se kaho ham dono ikhattey ghar se bahir niklay thay, ab agar main wapis jaon aur wo saath na ho to tum samajhtay ho kay kiya hoga.

Pas wo shakhs gaya aur wapis aakar kehney laga kay wo kehta hay kay main jafar ko AAP as. ki khatir rehah karta hon aur main ne usay is khayanat aur taqseer ki wajah se qaid kiya tha jo us ne apni zaat par aur AAP as. par warid ki thi aur un baatoo ki wajah se jo us se sarzar hoi theen. Pas jafar AAP as. kay sath ghar wapis agaya.

Teesri riwayat:

Esa bin sabeeh se riwayat hay kay jis zamany main ham qaid thay usi doran Hazrat Imam Hasan Askari as. ko bhi qaid kiya gaya aur unhain hamaray hi qaid khanay main laya gaya. Main AAP as. ko janta tha aur AAP as. se shanasai rakhta tha. AAP as. ne mujh se farmaya: teri umr 65 baras chand maah aur kuch din hay. Ittefaqan meray pas aik duaon ki kitab thi jis main meri tareekhe wiladat likhi hoi thi, jab main ne usko dekha to isi tarah se tha jesa AAP as. ne khabar di thi. Is kay baad Imam as. ne phir farmaya: Khuda ne tujhay koi beta diya hay? Main ne arz kiya: Nahi. Farmaya: khudaya! Isay aik beta ata farma jo kay iska quwwate bazo banay aur beta acha quwwate bazu hay. Phir AAP as. ne us se mutalliq ye shair kaha. (arabi shair tehreer nahi kiya jarahay). Shair ka tarjuma: Jo shakhs sahibe aulaad hay wo zulm ka badla leta hay, beshak zaleel wo hay kay jiska koi quwwate bazu na ho.

Main ne arz kiya: AAP as· ka koi beta hay? Farmaya: Haan, Khuda ki qasam! Anqareeb mujhay khudawande alam aik farzand inayat farmaey ga jo zameen ko adlo insaaf se pur karey ga, laikin is waqt mera koi beta nahi phir AAP as· is se mutalliq 2 ash'ar irshad farmaey. (yahan tehreer nahi kiye jarahay).

Ash'ar ka tarjuma: Shayad tu mujhay aik din dekhay kay meray betay, meray gird babar she'roo ki tarah se hain·tameem bhi hasa' kay paeda honay se pehlay aik zamanay tak logon main akela hi raha hay.

Chothi riwayat:

Riwayat hay kay aik martaba Hazrat Imam Hasan Askari as· ko nehreer kay supurd kar diya gaya. Nehreer AAP as· par sakhti karta aur aap ko aziyyat o takleef deta rehta tha. Uski bewi ne aik din us se kaha: Aey shakhs! Khuda se darr! Kiya tujhay maloom nahi kay teray ghar kon shakhs hay? Ye keh kar us khatoon ne Hazrat Askari as· kay zuhd o taqwa aur ibadat o jalalat kay ausaaf bayan karna shuroo kiye aur kehney lagee main teri is bad-suluki se teray mutalliq khouf zada hon. Nehreer laeen kehney laga: Khuda ki qasam! Main inhain darinda khanay main shae'roo aur darindo main phenk doonga. Phir us ne khalifa se is baat ki ijazat talab ki jis par khalifa ne usay ijazat day di, phir us ne AAP as· ko is yaqeen kay sath she'roo kay darmiyan phenk diya kay she'r AAP as· ko kha jaingay. Is kay baad jab

Hazrat as· ki halat maloom karnay kay liye nigah ki to us ne dekha kay Imam as· kharay howay namaz parh rahay hain aur darinday AAP as· kay gird ehtiraman kharay hain· Ye dekh kar usnay hukum diya kay AAP as· ko bahir laya jaey aur AAP as· ko phir uskay ghar lay jaya gaya·

Moallif farmatay hain kay is mo'jizae azeem ki taraf AAP as· se tawassul kay liye din ki gyarhween sa'at ki dua main ishara howa hay·(Arabi jumlay tehreer nahi kiye gaey)·
Tarjuma: Aur main sawal karta hon Imam Hasan Askari as· kay waseelay se, wo Imam as· kay jinhain darindoo kay darmiyan phenka gaya,pas salamti kay sath tu inhain darindoo ki jaga se bahir le aya aur jinka imtihan aik sarkash hawan kay zariye kiya gaya jisko tu ne unki sawari kay liye raam kardiya·

Aur is fiqray main ishara hay us waqiya ki taraf kay khaleefa musta'een billah kay pas aik sarkash khachchar tha, is darja sarkash kay kisi main taqat nahi thi kay usay lagam charhaey ya iski pusht par zeen kas day ya ispar sawar hosakay· Ittefaqan aik din Hazrat as· khaleefa se milnay gaey to wo AAP as· se kehney laga kay main AAP as· se khwahish karta hon kay AAP as· is khachchar kay muu main lagam charha dain, iska maqsad ye tha kay ya to khachchar raam hojaeyga ya wo sarkashi kar kay Hazrat as· ko halak kar day ga·

Pas Hazrat as· uthay aur apna daste mubarak khachchar ki pusht par mara to us janwar ke jism se paseena jari howa aur wo intehai pur sukoon aur raam hogaya, pas Hazrat as· ne is par zeen kasee aur uskay muu main lagam charhai aur us par sawar hokar kcuuh dair usay makan main chalaya. Mustaeen ko is cheez par bohat ta'jjub howa aur usnay wo khachchar AAP as· hi ko day diya.

Panchween riwayat:

Ibne sheher asho'b ne abul qasim koofi ki kitab "TABDEEL" se naql kiya hay kay Is-haqe kindi jo kay Iraqi falsafi tha, us ne apnay zamanay main aik kitaab "TANAQUZUL QURAN" ki taleef shuroo ki aur khud ko is kam main itna mashghool karliya kay logo se kinara kashi ikhtiyaar karli aur apnay ghar mai rehta aur hamesha isi kaam main mashghool rehta, yahan tak kay iska aik shagird Imam Hasan Askari as· ki khidmat main hazir hoa.

Hazrat as· ne us se farmaya: kiya tum main se koi itna samajhdar shakhs nahi jo tumharay ustaad kindi ko is kaam se rokay jis main us ne apnay aap ko masghool kar liya hay. Wo shagird kehney laga: ham kis tarah us par is amr main ya kisi aur amr main aetiraaz kar saktay hain? Hamari taraf se ye kaam munasib nahi.

Hazrat as· ne farmaya: Agar main tumhain koi tareeqa bataaon to tum ye kaam karogay? Us ne arz kiya:

Ji haan. Farmaya: Us kay pas jao aur us se unsiyat hasil karo aur uski mohabbat o lutf hasil karo aur is tarah pesh aao kay tum us kay monis o madadgaar hojao, jab tum dono main uns paeda hojaey to us se kehna kay aik mas'ala meri nazar main aya hay main chahta hon kay wo aap se poochoo. Jab wo haan kahay to phir us se kehna kay agar aap kay paas koi quran se mutalliq guftugu aur behes karnay wala aey aur kahay kay kiya ye jaiz o mumkin hay kay khudawande alam ne is kalam se jo quran main hay, us ma'na kay ilawa kisi aur ma'na ka irada kiya ho jo to ne gumaan kiya hay aur usay quran ka ma'na samajh liya hay. Wo jawab main kahay ga: haan! Jaiz hay, kionkay wo aik samajhdaar shakhs hay jo baat ko sunta hay aur usay samajh leta hay. Jab wo ye kahay to tum us se kehna: Quran ki kisi ayat main jo ma'na aap ne us se liya hay aur usay khuda ki muraad o maqsad samjha hay, mumkin hay khudawande alam ne is ma'na kay siwa koi aur ma'na muraad liya ho aur agar aisa howa to iska matlab ye hay kay aap ne quran ko uskay asli ma'na kay ilawa kisi aur ma'na main liya hay.

Wo shagird ishaaqe kindi kay pas gaya aur us se dosti barhai yahan tak kay us nay wo sawal kindi ko pohuncha diya jo Hazrat as. ne usay taleem diya tha. Kindi ne Imam as. ki janib se pesh kiye gaey sawal ko sun kar kaha: is sawal ko dobara bayan karo. Shagird ne dobara usay bayan kiya. Kindi ne is main ghouro fikr kiya to usay ye baat samajh

aagae kay fikro lughat kay aetibaar se dosray ma'na lena bhi jaiz hay is baat ka bilkul ehtimal hay kay is se koi dosra ma'na murad ho. Is par ustad ne kaha: main tujhay qasam deta hon kay mujhay bata ye sawal tujhay kis ne taleem diya hay? Wo kehney laga: ye baat meray dil main aai thi. Ustad ne kaha: jesa tu kehta hay waisa nahi hay, kion kay ye aisa kalam nahi jo tujh se zahir ho, kionkay tu abhi us martabay tak nahi pohuncha kay is matlab ko pasakay. Mujhay bata kay tujh se ye kis ne kaha? Is par shagird ne kaha: Imam Hasan Askari as. ne mujhay iska hukum diya tha. Kindi kehney laga: ab tu ne haqeqate haal ko bayan kiya hay. Is qism kay matalib sirf yehi khanwada bayan kar sakta hay. Phir aag mangwai aur jo kuch is silsilay main taleef kar raha tha sab jala diya.

Chati riwayat: (Mohabbat aur wilayat ka asar)

Allama majlisi ne hamaray Ashaab ki baaz taleefat se ali bin asim koofi se aik riwayat naql ki hay jiska khulasa ye hay kay wo Imam Hasan Askari as. ki khidmat main hazir howa, Hazrat as. ne usay aik aisi masnad dikhai jis par bohat se ambiya o mursaleen as. tashreef farma hochukay thay aur us par unkay qadmoo kay nishanaat bhi dikhaey, ali kehta hay kay main us par gir para aur unkay bosay liye aur Hazrat as. kay hathoo ka bhi bosa lay kar arz kiya kay main hathoo se AAP as. ki nusrat o madad karnay se qasir hon

aur meray pas siwaey AAP as· ki mawaddat o dostee kay aur AAP as· kay dushmano se bezaari kay aur tanhaaiyo main AAP as· kay dushmanoo par lanat karnay kay koi amal nahi, pas mera kiya haal hoga?

Hazrat as· ne farmaya: mujh se meray baba ne, unhonay meray jud se aur unhoonay Rasoolo khuda saww· se hadees bayan ki hay kay AAP saww· ne farmaya: jo ham aihlebail as· ki madad karnay se qasir ho aur tanhaiyoo main hamaray dushmanoo par lanat karay to khuda wande alam uski awaz tamam maalika tak pohunchata hay. Pas jis waqt tum main se koi hamaray dushmano par lanat karay to malaika usay ooper le jatay hain aur us par lanat kartay hain jo un(dushmano) par lanat na karay. Pas jab uski awaz malaika tak pohuchtee hay to wo uskay liye istighfaar kartay hain aur uski tareef aur sana kartay hain aur kehtay hain: Khudaya! Apnay is banday ki rooh par Rehmat nazil kar kay jis ne apnay auleyaa ki nusrat main apni koshish sarf ki hay aur agar wo is se ziada ki qudrat rakhta hota to wo bhi karta. Pas khuda wande alam ki nida aati hay: aey meray malaika is banday kay haq main, main ne tumhari dua qubool kar li hay aur tumhari pukaar ko sun liya hay aur main ne abraar ki arwaaah kay sath iski rooh par salwaat o Rehmat nazil ki hay aur usay chunay howay nekokaar logo main qaar diya.

Satwee riwayat: (qareebi logo ki hidayat kay liye Imam as ki rawish)

Bihaarul anwaar main hay kay sahabe tareekhe qum nay mashaikhe qum say riwayat ki hay kay abul hasan hussain bin jafar bin muhammad bin ismail bin Imam Jafare Sadiq as. qum main tha aur wo ailania sharab peeta tha. Aik din kisi zarurat kay tehat usay ahmad bin ishaq ash'ari kay makan per jana par gaya jo qum me auqaaf kay vakil thay. Jab us nay andar dakhil honay ki ijazat talab ki to ahmad nay usay anay ki ijazat na di. Jis per wo syed ghamo andoh ki halat me apnay ghar wapis chala gaya. Is waqaey kay bad ahmad bin ishaq haj kay liye rawana hoa, jab wo samarra main pohoncha to ijazat chahi kay Abu Mohammad Imam Hasan Askari as. ki khidmat main musharraf ho to Hazrat as. ne ijazat na di. Ahmad nay is silsilay main taweel girya o zari ki yahan tak kay AAP as. ne ijazat day di. Jab Hazrat as. ki khidmat main pohoncha to arz kia: Aey Farzande Rasool saww. kis wajha say aap nay mujhay aapki khidmat main hazir honay se mana farmaya? halankay main aap kay shi'on or mawalion main say hoon. AAP as. nay farmaya: Is liye kay tu nay meray chacha-zad bhai ko apnay ghar say wapis kar dia tha. Is per ahmad nay girya kia aur qasam khai kay main nay usko sirf is liye apnay makan main anay say mana kiya tha kay wo sharab peenay say tobah karlay. AAP as. nay farmaya: tu durust kehta hay lekin

inkay ehtiram our ikram say kisi halat main farar nahi hay aur ye kay inko haqeer na samjho aur unki ehanat na karo warna khasara uthanay walon main say ho jaogay, kio kay yeh hamari taraf mansoob hain.

Jab ahmad qum loat kar gaya to moazzizeen uskay istiqbaal kay liye aey aur Husain bhi unkay sath tha, jab ahmad ne Husain ko dekha to apni jaga se kharay hogaey aur uska istiqbal aur izzat o takreem ki aur usay sadre majlis main bithaya. Husain ne ahmad ke is fael ko baeed aur naya samjha aur un say is ka sabab poocha. Jawab main ahmad bin ishaaq ne sara maajra suna dala jo Imam Hasan Askari as. aur ahmad kay darmiyan pesh aya tha. Husain ne jab ye suna to wo apnay af'aale qabeeha par pashemaan howa aur in af'aal say tauba ki aur apnay ghar wapis ja kar jo sharab uskay paas thi wo zameen par phenk di aur iskay bartan tor dalay aur iskay baad wo atqiyaa aur bawara' aur ibadat guzar saaliheen main say hogaya aur hamesha masjid main rehta aur ta-hayaat masjid me mo'takif raha aur janab e Fatima binte Musa as. kay paas dafn howa.

Mo'alif kehta hay kay: Tarekhe qum main hay kay Syed abul hasan ,sadaat e husaini main se pehla shakhs hay jo qum aya aur jab uski wafat hoi to usay Maqbarae Babulaan me dafn kiya gaya aur iska gumbad Janabe Fatima binte Musa as. kay gumbad kay us taraf se mila howa hay kay jis taraf se shehar ki janib se andar dakhil hotay hain.

Sadat kay baray main RasoolALLAH saww. ka tarze amal:

Wazeh hokay is waqaeey se milta julta wo waqeya bhi hay jo ali bin esa wazeer se manqool hay. Wo hikayat is tarah hay kaya li bin esa kehta hay kay main alawion kay sath naiki aur ehsaan kiya karta tha aur un main se har aik ko madinae tayyaba main saal bhar kay liye itni miqdar main deta tha jo uskay ta'am o libas aur ehlo ayaal kay liye kafi ho. Ye kaam main hamesha mahe ramdhan ki amad se lay kar iskay ikhtitaam tak karta tha. In sadaat main Imam Musa bin Jafar as. ki aulaad main se aik boorha shakhs tha, kay jiskay saal bhar kay kharchay kay liye 5000 dirham muqarrar kiye howay thay.

Aik baar is tarah ka ittefaq howa kay sardio'n kay mausam main, main aik jaga se guzar raha tha, main ne usay dekha kay wo mast para howa hay, usnay qa'e ki hoi hay aur khak aaloda bad tareen halat main shara'e aam main para hay main ne apnay dil main kaha kay main is jesay fasiq shakhs ko saal kay 5000 dirham deta hon kay wo isay khuda wande alam ki na-farmani main sarf karay. Ab se iska muqarrara wazeefa band kardonga. Jab mahe mubarake ramdhan dakhil howa to wo boorha meray han aya aur meray ghar kay darwazay par khara howa, jab main wahan pohuncha to usnay salam kiya aur apnay wazeefay ka mutaliba kiya. Main ne kaha kay nahi teray liya koi izzato

takreem nahi hay. Main apna maal tujhay nahi donga kay tu usay khuda ki na-farmani main sarf karay, kiya main ne sardion main tujhay nahi dekha tha kay tu mast para tha? Ja apnay ghar wapis chala ja aur phir meray makan par na ana. Jab raat hoi to main ne Peghambare Akram saww. ko alame khwab main dekha kay log AAP saww. kay gird jama hain pas main aagay barha to AAP saww. ne mujh se mu'n pher liya, pas mujh par ye baat dushwaar hoi aur meri halaat buri hogae.

Main ne arz kiya ya RasoolALLAH saww.! AAP saww. meray sath ye bartao kar rahay hain? Ba-wajood is kay main AAP saww. ki aulaad kay sath ehsaan o naiki karta hon aur meri unsay neki karnay aur unpar ziada in'am o ikram karnay ka badla AAP saww. ne ye diya hay kay mujh se mu'n pher liya hay.

Fermaya: haan, kiokay tu ne meray fala'n betay ko apnay darwazay se bad tareen halat main wapis kiya hay usay na ummeed kiya aur har saal ka iska wazeefa band kar diya. Main ne arz kiya: choonkay main ne usay aik qabeeh ma'siyat main mu'tala dekha tha aur AAP saww. kay samnay wo waqeya naql kiya. Main ne kaha kay main ne apna wazeefa is liye rok diya hay takay ma'siyate khuda par uskii madad na karon. To AAP saww. ne farmaya: tu uski khatir usay deta tha ya meri khatir? Main ne arz kiya AAP saww. ki khatir. AAP saww. ne farmaya: phir meri hi wajah se is kay is fael ko chupa leta jo is se sarzad howa tha aur

ye soch leta kay wo meri aulaad main se hay. Main ne arz kiya: main aezaazo ikraam se uskay sath aisa hi karonga. Pas main khuwab se bedaar howa. Jab subha hoi to main ne kisi ko is boorhay syed ki talash main bheja. Jab main dewaan(daftar) se wapis aya to main ne hukum diya kay isay meray pas lay ao aur apnay ghulam se kaha kay 10,000 dirham 2 thelion main usay do aur us se kaha kay agar kisi wajah se kam hojaey to mujhay batana aur khush kar kay usay bheja. Jab wo sehne khana main pohuncha to meray pas wapis aaya aur kehney laga: aey wazeer! Kiya sabab hay kal tu ne mujhay dhutkaar diya aur aaj meherbani o nawazish ki aur dugna ata kiya. Main ne kaha: siwaey achchai kay koi baat nahi tum khushi kay sath jao. Wo kehney laga: Khuda ki qasam! Main wapis nahi jaonga jab tak asal waqeya mujhay maloom na hojaey. Pas main ne jo khuwab main dekha tha us se bayan kiya to uski aankhon se aansoo behney lagay aur kehney laga kay main nazre wajibi karta hon kay dobara is kaam ko nahi karonga jo tu ne dekha hay aur kabhi kisi ma'siyat kay peechay nahi jaonga aur apnay jadde buzurgwaar saww. ko ye takleef nahi donga kay unhain tum se hujjat karni paray. Phir us ne tauba karli.

Moallif kehta hay kay sharab peena gunaah kabeera hay balkay riwayat hay kay khuda wande alam ne sharr aur badi kay kuch qufl aur taalay qarar diye hain jinki chaabi sharab hay. Aik riwayat main hay kay Imam Jafar Sadiq as-

ne farmaya: Sharab ummul khaba'is aur har badee ka bhaid hay, sharab peenay walay par aik aisa waqt ata hay kay jab uski aql cheen li jati hay. Us waqt wo khuda ko nahi pehchanta aur koi gunah nahi chorta kay jiska irtikab na karay aur na hi kisi hurmat ko chorta hay kay jiski hatake hurmat na karay aur na hi kisi rishtey daar se qata'e rehmi karnay se baaz ata hay aur na hi kisi fehesh aur qabeeh fael ko tark karta hay. Mast insaan ki mehaar shetaan kay hath main hoti hay agar wo usay hukum day to wo butt ko bhi sajda karta hay aur wo shetaan kay taab'e farman hota hay, jahan chahay wo usay lejata hay.

Imam Mohammad Baqir as. ki aik riwayat main hay kay AAP as. nay farmaya: Sharab peena insaan ko zinakari, chori, na-haq qatl aur khuda ka shareek qaraar denay main dakhil kar deta hay. Sharab kay kaam har gunah se oonchay hain, jis tarha se uska darakht har darakht se ooncha hay.

Buhut si riwayaat main hay kay sharab ka aadi butt parast ki manind hay aur ye kay sharb peenay wala dosti kay qabil nahi, uski hamnasheeni nahi karni chahiye aur usay ameen nahi samajhna chahiye. Agar wo tumhari larki say shadi karna chahay to apni larki usay na do, jab wo bimar ho to uski ayadat na karo, jab wo mar jaey to uskay janazay main shirkat na karo, is ki baat ki tasdeeq na karo. Jo shakhs nashay wali cheez piyeh to 40 din tak uski namaz qabool nahi hoti aur usay Paighambar saww. ki shafa'at naseeb nahi hoti. Wo hauze kausar par nahi ja sakay ga aur

teenate khabbal (wo cheez hay jo zinakaran ki sharam-gah se nikalti hy) say usay seraab kiya jaiga.

Aathwee riwayat:

Abu sehel balkhi se riwayat hay kay aik shaks nay Hazrat Imam Hasan Askari as. ki khidmat main khat likha aur Hazrat as. se darkhwast ki kay uskay walidain kay liye dua farmain. Jab kay uski ma ghali or baap momin tha to, toqe'e shareef ai kay "RahemALLAHu waledak" Khuda teray baap par rehem karay. Aik dusray shakhs nay khat likha kay uskay waledain kay liye dua karain jis ki maa momina aur baap sanavi mazhab ka tha, yanay do khuda'on ka qail tha aur toheed ka munkir tha to toqe' ai kay "RahemALLAHu walidatak watta'o manquta"yanay khuda teri walida per rehem karay aur hum nay walida likha hay, walidain nahi.

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Teesri fasl

Imam Hasan Askari as· kay dalail imamat aur wazeh mo'jizaat:

Pehla Mo'jiza:

Qutube rawandi nay jaarbin shareef jurjani say riwayat ki hay kay wo kehta hay kay aik dafa main haj par gaya. Pehlay main samarra main Imam Hasan Askari as· ki khidmat main pohoncha aur meray sath kuch maal tha jo shio'n nay mujhay dia tha kay wo Imam as· tak pohonchaon. Main nay irada kia kay Hazrat as· se pochon kay yeh maal main kis ko doon? To meray baat karnay se pehlay farmaya: Meray khadim Mubarak ko de do. Wo kehta hay kay main nay aisa hi kiaa aur bahir aagaya. Phir main nay arz kia: Jurjaan kay shio'n nay aapko salam kaha hay. Farmaya: kia tum haj kar kay wapis jurjaan nahi jaogay? Main nay arz kia: wapis jaonga. Farmaya: Aaj se lekar 170 din kay baad tum wapis jurjaan pohoncho gay aur Jummay kay rooz 3 rabius sani, din kay pehlay waqt me dakhil hogay. Tum logon ko batana kay main isi din kay aakhir main jurjaan aanay wala hon. Rushd aur hidayat kay sath jao. Beshak khuda tumhain aur jo tumharay sath hay sabko salamti kay sath pohonchaey ga aur tum apnay ehlo ayaal kay sath pohoncho gay aur tumharay baitay shareef kay haan baita paida hoga to uska

naam Salat bin shareef bin Jafar bin Shareef rakhna(وسيد غ الله به و
يكون من اوليائنا) बहुत जल्द खुदा वन्दे अलम उसय बर अरु कर्देग
अरु हमरय चहन्नय वलन मैन सय हगः

Main nay arz kia: Aey farzande Rasool saww.! Ibrahim bin Ismail jurjani AAP as. kay shio'n main say hay aur AAP as. kay chahnay walo aur doston per बहुत ehsaan karta hay aur har saal aik lakh se ziada apnay maal main say kharch karta hay aur wo in ash-khaas main say hay jo jurjaan main ne'maate khuda wandi say sarshaar hain. Farmaya: Abu ishaq Ibrahim bin ismail ko khuda jazae khair day, in ehसानात kay badlay jo wo hamaray shio'n per karta hay aur us kay gunaho'n ko bakhsh day aur उसय सहील अ'अजा बईत अनात कराय, जो हाक का पईरकार हो. Ibrahim se kehna kay Hasan bin Ali as. nay farmaya hay kay apnay baitay ka naam ahmad rakhna.

Rawi kehta hay kay main Hazrat as. ki khidmat se wapis hoa, haj kia aur salamti kay sath jurjaan pohoncha aur jummay ki subha 3 rabius sani ko wahan warid hoa jis tarha kay Hazrat as. nay khabar di thi. Jab meray sathi dost ehbaab mujhay mubarakbad denay kay liye to main ne unse kaha kay Imam as. nay mujh se wada kia tha kay aaj kay din kay akhiri hissay main yahan tashreef lain gay. Pas hazir hojao aur Hazrat as. say apnay masail aur hajaat kay sawal kay liye tayyar hojao. Pas shia hazraat zohar aur asar ki namaz say farigh honay kay bad meray makan main jama

hogaey. Pas khuda ki qasam! Hum multafit na howay, magar ye kay hum nay Hazrat as. ko dekha kay wo achanak hum main aa mojoood howay, hum to jama thay hi, AAP as. nay atay hi hum ko salam kia, hum nay AAP as. ka isteqlbaal kia aur AAP as. kay hathon kay bosay liye. Phir AAP as. nay farmaya kay main nay Jafar bin shareef se wada kia tha kay main is din kay akhir main tumharay paas aonga, lihaza main nay zohar aur asar ki namaz samarra main parhi aur tumharay pass aagaya hon takay tum say tajdeede ehed loon, pas apnay sawalaat aur hajatain paish karo. Sab se pehlay jis shaks nay sawal ki ibtedah ki wo nazr bin jabir tha. Us nay arz kia: farzande Rasool saww. chand mahinay hoay hain kay meray betay ki ankhain kharab hogai hain, AAP as. khuda se dua kijiye kay wo uski ankhain theek karday. Hazrat as. nay farmaya: usay le ao, phir AAP as. nay apna daste mubarak uski ankhon per rakha to wo roshan aur munawwar hogai'en.

Phir aik aik ata gaya aur apni apni ha'jat talab karta gaya aur Hazrat as. usay pura kartay jatay thay, yahan tak kay AAP as. nay sabki hajatain puri kardee aur sab kay haq main duae khair farmai aur isi din wapis chalay gaey.

Doosra Mojiza:

Abu hashim jafery se riwayat hay kay main nay Imam Hasan Askari as. say suna, AAP as. farma rahay thay kay jo gunah bakhshay nahi jatay un me se aik ye hay kay

insan yeh kahay : kaash mujh se mu'akhiza na kiya jata magar sirf is gunah ka, yanay kaash mera sirf yehi gunah hota. To main ny dil hi dil main kaha kay ye matlab intehai daqeeq hay aur insan kay liye munasib hay kay apnay nafs main har cheez ki taraf mutawajah rahay. Jab is baat nay meray dil main khutoor kia to Hazrat as. nay meri taraf rukh kia aur farmaya: Sach kaha hay tu nay aey abu hashim! Jo baat abhi tumharay dil main guzri hay us par sabit raho. Is main shak nahi kay logon kay darmiyan shirk itna makhfi hota hay kay jo chunti kay sange khaara par raat ki tareeki main harkat karnay aur siyah plaas (khaas qism ka kapra) par harkat karnay say bhi ziada makhfi hay.

Moallif kehta hay kay is qisam kay gunahon ko muhaq'qarat (haqeer aur ma'muli) say tabeer kia jata hay aur Hazrat Sadiq as. se riwayat hay kay gunahane muhaq'qarat se bacho kay wo bakhshay nahi jatay.

Hazrat Rasool Khuda saww. ne ibne masood se farmaya: beshak iblees tum se muhaq'qarat par razi hogaya hay aur (wasayat kartay howay) farmaya: aey ibne masood! Kisi gunah ko haqeer aur chota na samjho aur baray gunahoo se ijtinab karo, kiokay banda jab qayamat kay din apnay gunahoo par nigah karay ga to uski aankhain peep aur khoon ro'en gi, khuda wande alam farmata hay:

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Tarjuma: Us din ko yaad karo jab har nafs apnay naik amaal ko bhi hazir paey ga aur amaale bad ko bhi jin kw dekh kar ye tamanna karayga kay kaash hamaray aur in buray amaal kay darmiyan taweel faasla hojata.

Aur AAP saww. ne abuzar rz. se farmaya: yaqeenan momin apnay gunah is tarah dekhta hay jesay wo shakhs aik bohat baray sakht pathar kay nichay ho kay jiska usay dar ho kay wo is par gir paray ga aur kaafir apnay gubah ko us makhi ki tarah samajhta hay jo uskay naak kay paas se guzar jati hay.

Hazrat Ameerul-momineen as. kay aqwaal main se hay: Gunahoo main se sakht tareen gunah wo hay kay jisko uska karnay wala kamtar aur subuk samjhay.

Ali bin ibraheem qummi ne Imam Jafar Sadiq as. se riwayat ki hay kay khuda wande alam ne aik saanp khalq kiya hay jis ne aasmaano aur zameeno ka ihata kar kay apna sar aur dum arsh kay nichay ikhatta kiya howa hay. Jab wo bandoo kay gunahoo ko dekhta hay to wo ghussay hojata hay aur ijazat talab karta hay kay aasmaanoo aur zameen ko kha jaey. Is silsilay main riwayaat bohat ziada hain.

Hazrat Sadiq as. se riwayat hoi hay kay aik martaba Rasool khuda saww. aik be aab o gayah zameen par utray to AAP saww. ne as-haab se farmaya kay jalanay kay liye lakriyan lay ao. Unhoo ne arz kiya kay ham us zameen main

hain kay jis main koi ghaas waghaira nahi hay lihaza is main lakriyan nahi mil saktien. Farmaya: jis shakhs kay liye jitna bhi mumkin ho lay aey. Is par wo sab afraad, jo kuch mila lay aey aur unhoo ne AAP saww. kay samnay aik dosray par rakh kar dhair laga diya. Is dhair ko dekh kar AAP saww. ne farmaya: Gunah isi tarah jama hojatay hain. Maloom howa kay AAP saww. ka maqsad ye tha kay jis tarah se khali bayaban main lakriyan nazar nahi aatein laikin jab unki talash main niklay to bohat si jama hogaein aur aik dosray par daali gaein to dhair lag gaya, isi tarah gunah bhi nazar nahi aatay laikin jab justuju aur hisab hoto bohat se gunah jama hojain gay.

Teesra mojiza:

Nez abu hashim se riwayat hay kay aik din Hazrat Imam Hasan Askari as. sawar howay aur sehraa ki taraf gaey. Main bhi AAP as. kay sath sawar howa. Is asnaa main jab kay Hazrat as. meray aagay thay aur main un kay peechay tha meray zehn main apnay qarzay ki fikr chal rahi thi jisko lotanay ka waqt agaya tha. Main yehi soch raha tha kay isay kahan se ada karonga kay achanak Hazrat as. ne meri taraf rukh kiya aur farmaya: Khuda isay ada karay ga. Phir isi halat main kay zeen par sawar thay zameen ki taraf jhukay aur apnay tazianay se zameen par khat khencha aur farmaya: aey abu hashim! Sawari se utar kar isay utha lo aur isay makhfee rakho. Abu hashim kehtay hain main sawari

se utra to dekha kay umda khali sona hay, main ne usay utha kar apnay mozay main rakh liya. Pas kuch rasta aur sair kartay rahay, phir meray dil main khayal aya kay agar is se mera qarz ada hogaya to theek warna qarz khwah ko isi par razi karloonga aur chah raha tha kay sardion kay akhrajat kaproo waghaira kay mutalliq kuch sochoo. Jab ye khayaal aya to AAP as ne meri taraf dekha aur dobara zameen ki taraf jhukay aur zameen par apnay tazianay se pehlay ki tarah khat khencha aur farmaya: utar kar lay lo aur makhfee rakho. Abu hashim kehtay hain kay main utra to dekha kay umda sona kay usko bhi utha kar apnay dosray mozay main rakh liye. Phir kuch rasta chal kar Hazrat as apnay ghar ki taraf aur main apnay ghar ki taraf chala gaya. Pas main ne beth kar apnay qarz ka hisab kiya aur iski miqdaar ka andaza lagaya, phir main ne pehlay sonay ko tola to main ne dekha kay uski miqdar baghair kisi kami aur ziyadati kay meray qarz kay barabar thi. Phir main ne baghair kisi tangee aur fuzool kharchee kay mayana rawi kay sath un cheezoo ko socha kay jin ki sardion main har lihaz se mujhay zaroorat thi, phir main ne us dosray sonay kay tukray ko tola to wo uskay barabar tha kay jiska main ne sardion kay liye kami aur ziyadati kay baghair andaza lagaya tha.

Ibne sheher ashoob ne manaqib main abu hashim se riwayat ki hay wo kehtay hain kay aik waqt main amre ma'ash kay lihaz se bari takleef aur mushkil main tha. Main

ne chaha Hazrat Imam Hasan Askari as· se l'anat talab karon laikin mujhay sharmo haya daman geer hoi aur main unsay na maang saka· Jab main apnay ghar wapis gaya to Hazrat as· ne meray liye 100 ashrafi bheji aur likha kay jab tumhain zaroorat paray to sharam na karo khijalat mehsoos na karo, balkay iska ham se mutaliba karo to inshaALLAH wo kuch dekhogay jo chahtay ho·

Chotha mojiza:

Nez abu hashim se riwayat hay kay wo kehtay hain kay main Imam Hasan Askari as· ki bargah main sharafyaab howa to main ne dekha kay Hazrat as· kaghaz par kuch likhnay main masroof hain, pas namaz ka awwal waqt aya to AAP as· ne wo kaghaz zameen par rakh diya aur namaz main mashghool hogaey· Main ne dekha kay qalam kaghaz kay oper usi tarah chal raha hay aur likh raha hay, yahan tak kay kaghaz kay akhir tak ja pohuncha· Main ye dekh kar sajday main gir gaya· Phir Imam as· namaz se farigh howay to qalam apnay hath main leliya aur logo'n ko hazir honay ki ijazat di·

Moallif kehta hay kay jo kuch abu hashim ne riwayat ki hay aur jo kuch Imam Hasan Askari as· kay dala'il aur mojizaat main unhoo ne dekha hay, wo is se kaheen ziada hay jo yahan zikr howay hain aur unhee se riwayat hay kay kehtay hain kay main jab bhi Imam Ali Naqi as· ya Imam Hasan Askari as· ki khidmat main hazir howa to koi na koi

daleel aur burhaan unsay dekha. Imam Hadi as. kay dalaail aur mojizaat main bhi chand riwayat abu hashim se naql ho chuki hain.

Panchwaa mojiza:

Qutube rawandi ne fitrus se riwayat ki hay. Fitrus wo shakhs tha kay jis ne ilme tibb parha howa tha aur uski umr 100 saal se ziada thi. Wo kehta hay kay main bakhteshoo, tabeebe mutawakkil ka shagird tha aur usnay mujhay apnay shagirdo main se muntakhab kiya howa tha. Pas uski taraf Imam Hasan Askari as. ne kisi ko bheja kay wo apnay shagirdo main se makhsoos tareen shagird ko bhejay jo unki fasd kholay. Bakhteeshoo ne is kaam kay liye mujhay chuna aur kehney laga Imam Hasan Askari as. ne mujh se kisi shakhs ko manga kay jo unki fasd kholay. Lihaza tum un kay pas jao aur ye yaad rakhna kay wo is zamanay main zere aasmaan rehnay walay sab logoo se ziada aalim hay, lihaza jis baat ka wo tujhay hukum dain us main un se aiteraz na karna.

Pas main Hazrat as. ki khidmat main hazir howa to AAP as. ne mujhay hukum diya kay jab tak kay main tumhain na bulaaon is kamray main intizaar karo. Jab main Hazrat as. ki khidmat main gaya tha to wo waqt fasd kholnay kay liye umda tha laikin AAP as. ne mujhay us waqt bulaya jo fasd kay liye acha nahi tha. Phir AAP as. ne aik bohat bara tasht mangwaya to main ne AAP as. ki rug ak-

hal ki fasd kholi aur musalsal khoon ata raha yahan tak kay wo tasht pur hoagya. Phir farmaya ab khoon ko band kardo. Main ne aisa hi kiya. Pus AAP as. nay apnay hath dhoay aur usko bandh dia aur mujhay us kamray ki taraf wapis kardia jis main mujhay theh'raya hoa tha aur mery liye garam aur sard khana laya gaya jis main buhut si chezain theen aur main asr tak waheen raha. Phir mujhay bulaya aur farmaya kay rug kholo aur wo tasht mangwaya pas main nay rug kholi to khoon nikalnay laga yahan tak kay tasht pur hogaya. Pus hukum hoa kay khoon ko rok do aur rug ko oper se bandh dia aur mujhay kamray ki taraf wapis kardia. Main nay waheen raat guzari. Jab subha hoi aur suraj nikal aya to mujhay bulaya aur wo tasht mangwaya aur farmaya kay rug kholo main nay rug kholi to khoon AAP as. kay hath se safaid doodh ki manind bahir aya yahan tak kay tasht pur hogaya. Phir hukum dia kay khoon band kardo aur rug ko oper se bandh dia aur hukum dia kay aik jaama daan bhar kar libaas aur 50 dinar meray liye laey aur farmaya ye lo aur mujhay maaf karo aur chalay jao. Pas main nay wo chezain lay lee jo AAP as. nay mujhay ata farmai thee aur arz kia: Meray mola aur aqa kisi khidmat ka mujhay hukum farmain! Farmaya: haan main tumhain hukum deta hon kay daire aaqool se jo tumhara ham-safar ho uskay sath acha sulook karna. Phir main bakhtesho kay pas gaya aur us se waqia bayan kia to bakhteshoo kehney laga: hukama' ka is baat per ittefaaq hay kay ziada se ziada khoon jo insan kay badan main ho sakta hay uski miqdaar 7 man hay (taqreban

8 chatang aur 10 mashay) aur ye khoon ki miqdaar jo tu bayan kar raha hay, agar pani kay kisi chashmay se kharij hoi hoti to bhi ajeeb tha aur is se ziada ajeeb ye hay kay doodh jesa khoon aey. Phir wo kuch dair sochta raha aur uskay baad teen din aur raat musalsal kitabain parhta raha kay shayad kaheen se is waqiyay ka zikar mil jaey, laikin usay na mill saka to kehney laga kay eesaiyoo kay darmiyan is waqt tibb ka koi aalim daire aaqool kay rahib se ziada sahibe ilm nahi hay.

Pas usnay rahib kay liye khat likha aur is main Hazrat as. ki fasd kholnay ka waqia bayan kiya aur main wo khat us kay pas lay gaya. Jab main us kay girjay kay pas pohuncha to usnay girjay kay oper se mujh par nigah ki aur kehney laga: tu kon hay? Main ne kaha: main bakhteshoo ka shagird hon. Kehney laga iska khat laey ho? Main ne kaha: haan! To usnay zambeel oper se nichay latkai. Main ne us main khat rakh diya aur usnay usay oper khaincha aur khat parhnay kay baad usi waqt girjay se nichay utra aur kehney laga: tu hi wo shakhs hay jis ne uski fasd kholi thi? Main ne kaha: haan! Wo kehney laga طوبى لأمك khushkhabri ho teri maa kay liye. Pas wo khachchar par sawar howa aur chal para. Jab ham samarra pohunchay us waqt raat ka aik tehai hissa baqi tha. Main ne kaha: kahan jana pasand karo gay, hamaray ustad kay ghar ya us shakhs kay ghar? Wo kehney laga: us shakhs kay ghar. Phir ham Hazrat as. kay darwazay par azan se kuch pehlay pohunch gaey. Wahan pohunchay to darwaza

khula aur aik siyah rang ka khadim hamaray pas aya aur kehney laga: tum dono main se daire aaqool ka rehney wala kon hay? Rahib kehney laga: tujh par qurban jaon, main hon. Kehney laga apni sawari se utro aur mujh se kaha: jab tak kay rahib wapis aata hay uskay khachchar aur apnay khachchar ki hifazat karo. Ye keh kar uska hath pakra aur wo dono makan kay ander chalay gaey aur main intizaar karta raha yahan tak kay subha hogae aur din charh aya to us waqt rahib is halat main bahir aya kay us nay apna rohbaaniyat wala libas khud se door kar diya tha aur safaid libaas pehnay howay tha aur islam la chukka tha. Phir kehney laga: ab mujhay apnay ustaad kay ghar lay chalo. Ham bakhteshoo kay ghar kay darwazay par pohunchay. Jab uski nigah rahib par pari to jaldi se dourr kar uski taraf aya aur kehney laga: kis cheez ne tujhay deene nasraaniyat aur eesaiyat se alag kar diya. Usnay kaha: main ne Maseeh as ko paa liya hay aur unkay hath par islam lay aya hon. Kehney laga: Maseeh as ko paa liya? Usnay kaha: haan! Ya uski misl ko, kionkay ye fasd duniya main Maseeh as kay siwa kisi ne nahi khulwai aur ye nishaaniyoo main bhi Maseeh as ki tarah hi hain. Phir wo Hazrat as ki khidmat main wapis chala gaya aur martay dam tak unki khidmat main masroof raha.

Chata mojiza

Sheikh Kulaini nay ibn kurdi say aur unhon nay Muhammad bin Ibrahim bin Mosa bin Jaffar as. say riwayat ki hay kay wo kehta hay kay hum par amre ma'ash ki sakhti aur tangi agai. Aik din meray walid kehney lagay: Aao in (Abu Muhammad Imam Hasan Askari as.) kay paas jain, suna hay kay Hazrat as. sakhi hain. Main nay kaha: Aap unhain pehchantay hain? Kaha: pehchanta hon, laikin unhain kabhi dekha nahi hay. Pas ham unki taraf chalay. Rastay main meray walid nay kaha kay hamari hajat itni hay kay Hazrat as. Hamain 500 dirham ata farma dain kay jin main say 200 dirham hum libaas wagaira main kharch karain aur 200 dirham apnay qarz ki adaigi main sarf karain aur 100 dirham hum apnay roz marra kay akhrajat main sarf karain. Main nay bhi socha kay kaash mujhay bhi 300 dirham ata farma dain to main 100 dirham main se aik gadha kharedon, aur 100 dirham khud par kharch karon aur 100 dirham se libas kharedon aur sheher jabal chala jaon. Pas jab hum AAP as. Kay ghar kay darwazay per poonchay to Hazrat as. Ka ghulam bahir aaya aur kehney laga kay Ali bin Ibrahim aur uska beta Mohammad dakhil hojain. Jab hum andar gaey to hum nay Hazrat as. ko salam kiya to AAP as. nay meray

walid say farmaya: Aey ali !ab tak tujhay hamaray paas anay say kis cheez nay rok rakha tha? Meray walid nay arz kia: aey meray Aqa! Mujhay sharm aati thi kay is halat main, main AAP as· say mulaqaat karon· Jab AAP as· ki khidmat say bahir nikalnay lagay to AAP as· ka ghulam aya aur us nay aik theli meray baap ko day kar kaha: is main 500 dirham hain, 200 dirham libas kay liye, 200 dirham qarz ada karnay kay, aur 100 akhrajaat aur nafqay kay liye· phir mujhay bhi aik theli di aur kaha: ye 300 dirham hain, in main say 100 dirham gadhay ki qeemat hay, 100 dirham libas kay liye aur 100 dirham akhrajaat kay liye aur jabal ki taraf na jao balkay sora'a ki taraf jao·

Ibne kurdi kehta hay: usnay aisa hi kiya kay jis tarha Hazrat as· nay farmaya tha, Sora'a ki taraf chala gaya, aur wahan aik aurat say shadi ki aur wo itna maalbaar hogaya kay aaj uski amdani 1000 dinar hay· Ye aur baat hay kay itna wa'zeh mojiza dekhnay kay bawajood waqifi hay· Main nay unsay kaha: waey ho tujh par! Kia is se ziada wazeh aur roshan mojiza chaiye? Kehnay laga: (هذا امر قد جرينا عليه) ab tak mazhabe waqf par thay aur ab bhi usi par baqi rahaingay·

Saatwa'n Mojiza:

Ismail bin mohammad bin ali bin Abdullah bin abbas bin abdul muttalib say riwayat hay kay wo kehta hay kay main Imam Hasan Askari as. kay rastay par baith gaya. Jab AAP as. meray qareeb se guzray to main nay Hazrat as. say faqr o faqa ki shikayat ki aur qasam khai kay meray paas aik dirham bhi nahi hay aur na subha ka khana hay na sham ka. Farmaya: jhooti qasam kha rahay ho, hala'nkay tum nay 200 ashrafian dafan kar rakhi hain aur main ye baat is liye nahi keh raha hoon kay tumhain kuch na doon, yani ye khayal na karna kay main tum se ye baat is liye keh raha hon kay tumhain atya aur bakhshish se mehroom karoon. Phir AAP as. nay apnay ghulam se farmaya: jo kuch maal tumharay paas hay isay day do. Pas AAP as. kay ghulam nay 100 ashrafian day dee'n. Us waqt Hazrat as. nay meri taraf rukh kia aur farmaya: Jab tumhain us dafn shuda raqm ki sab se ziada zarurat hogi us waqt tum us say mehroom raho gay.

Rawi kehta hay kay Hazrat as. ka irshad sach nikla aur wesa hi hoa jesa kay Hazrat as. nay farmaya tha. Main nay 200 ashrafian chupa rakhi thee'n aur socha tha kay meri mushkil kay waqt kaam aigi. Lihaza jab rozi kay

darwazay mujh par band hogaey aur mujhay apnay akhrajat kay liye iski sakht zarurat hoi to main us dafinay kay paas gaya aur usko nikala kay wo raqm uthaon, to main nay dekha kay wo raqm mojud nahi hay. Meray betay ko iska ilm hogaya tha aur wo raqam lekar ja chukka tha aur mujhay usme se kuch bhi na mil saka aur main us se mehroom reh gaya.

Aathwa Mojiza:

Sahibe tareekhe qum nay aur iskay atraaf main aanay walay sadaat kay tazkiray main likha hay kay Mohammad khazri bin Ali bin alhasan alaftas bin ali bin ali bin Hussain as. tabristan main Hasan bin zaid kay pas gaya aur kuch arsa us kay paas muqeem raha yahan tak kay usay zehr dekar maar diya gaya aur uskay betay Aab'a ki taraf wapis agaey aur wahan muqeem hogaey.

Phir kehta hay kay Abul qasim bin Ibrahim bin Ali bayan karta hay kay Mohammad khazri kay betey Ibrahim nay kaha hay kay mujhay aur meray bhai Ali ko apnay baba kay baray main koi ittila nahi thi aur na hi unki makhfi rihaaishgah kay baray main kuch maloom ho pa raha tha. Bil akhir hum madinay se unki talash main niklay. Main nay

apnay aap se kaha kay meray liye apnay baba ki talash main is kay siwa koi chara nahi kay main apnay mola Imam Hasan Askari as· kay paas jaon aur unsay apnay walid kay halaat daryaft karon· Wahi mujhay is baray main kuch bata saktay hain· Ye soch kar main nay samarra ka irada kia aur abu Mohammad kay dare dola par hazir hoa· Garmi ka mosam tha aur wahan koi nazar nahi aaraha tha lihaza main baith kar waheen intezar karnay laga kay koi ghar se bahir niklay· Achanak darwaza khula aur aik kaneez ghar se mera naam letay hoi nikli·main nay kaha labbaik! main hi Ibrahim bin mohammad khazri hon us kaneez nay mujhay aik theli detay hoay kaha: meray Mola as· tujhay salam keh rahay hain aur farmatay hain kay ye tujhay teray baap tak pohoncha degi· Us theli main 10 dinar thay, wo main lekar wapis holia· Rastay main mujhay khayal aya kay main nay apnay Mola as· say apnay walid ki khabar aur unki rehaish kay baray main to pocha hi nahi· Ye soch kar main palat-nay hi wala tha kay mujhay us kaneez ki baat yaad ai kay jisnay kaha tha kay ye tujhay teray baap tak pohoncha degi jis say mujhay itminan hogaya kay main apnay baap kay pas pohonch jaonga· Bila'khir main unki talash main tabristan pohoncha jahan wo mujhay hasan bin zaid kay pas mil gaey· Us waqt un 10 dinaron main say aik dinar meray pas baqi reh gaya tha· Main

nay ye sara waqiya apnay baap se bayan kia aur unkay paas hi raha yahan tak kay unhain Hasan bin zaid nay zehr de dia jis say unki wafat hogai aur main A'aba ki taraf muntaqil hogaya.

Chothee Fasl:

*Hazrat Imam Hasan Askari as. kay baaz
hikmat amaiz aqwaal:*

1: Bilawajah ki behes aur mubahisay se parhaiz karo warna tumhara waqar jata rahay ga aur mazaqa na karo warna tum par logon ki jur'at barh jaeygi.

Moallif kehta hay kay Imam Raza as. kay aqwaal main niza'a o jidaal ki mazammat main aur Imam Musa bin Jafar as. kay aqwal main mazaq ki mazammat main guftugu ho chuki hay.

2: Tawazo' main se aik yeh hay kay jis shakhs kay paas se guzru usko salam karo aur mehfil main apnay martabay say kamtar maqam par baith jao. Moallif kehta hay kay iski nazeer Imam Mohammad Baqir as. kay aqwaal main guzar chuki hay.

3: Sab se bara Muttaqi wo hay jo shub'hay kay moqay par ruk jaey. Sab se bara abid wo hay jo faraiz aur wajibat ko ada karay. Sab se bara zahid wo hay jo haram ko chor day

aur tamam logon ki nisbat sab se ziada koshish aur mashaqqat uski hay jo gunahon ko chor day.

4: Ehmaq ka dil uskay mu'n main hota hay aur hakeem aur dana ka mu'n uskay dil main hota hay.

Iska khulasa yeh hay kay ehmaq pehlay baat karleta hay uskay baad ghour aur ta'ammul karta hay kay usmain maslihat thi ya nahi, is kay bar-aks hakeem aur dana baat karnay se pehlay us kalam main ghour o fikr karta hay, pas agar us main maslihat nazar ati hay kay usay kehna chaiyeh to keh deta hay.

5: Ji rizq ki zamanat li ja chuki hay wo tumhain un amal ki anjaam dahi say ghafil na karday jo tum par farz kar diye gaey hain.

6: Ghumzada kay samnay khushi ka izhaar karna khilafe adab hay.

Moallif kehta hay kay sheikh sa'di nay shayad isi qol kay paishe nazar ye shair kaha hay:

مزن بوسه بر روی فرزند خویش

چو بینی تیبی سرافکنده پیش

Tarjuma: Jab tumhari nigahon kay samnay koi yateem sar jhukaey hoay maujood hoto kabhi is kay samnay apnay farzand ko bosa na do.

7: Jahil ki tarbiyat karna aur sahabe adat se uski a'dat chura dena mo'jizay ki tarha hay.

Moallif kehta hay: Hazrat Eesa as. se riwayat hoi hay kay: AAP as. nay farmaya: main nay bimaaro'n ka ilaaj kia, pas wo hukme khuda se shifayab hoay. Main nay izne khuda wandi se murdo ko bhi zinda kia lekin jab main nay ehmaq ka ilaaj karna chaha to uski islah par qadir na hosaka.

8: Kisi shakhs ka aisa ehtaram na karo jo us kay liye mashaqqat ka baais ban jaey.

9: Jo shaks apnay bhai ko alaehdgi main wa'azo nasehat karay usny usko zenat di aur araasta kia aur jisnay ailania usko wa'az kia usnay usay aibdaar kia.

10: Jo khuda se uns haasil karta hay wo logon se door bhagta hay.

قال الله تعالى: قل الله ثم ذرهم (الانعام) (٦): ٩١

Tarjuma: Irshade qudrat hay: Allah kaho phir sabko (unkay haal par) chor do.

*Aur Ameerul Momineen as ka irshad hay: عظم الخالق عندك
يصغر المخلوق في عينك (Khaliq ki azmat teray nazdeeq hoto wo
makhlooq ko teri a'nkhon mai haqeer kardegi).*

*11: Agar ehle dunya dana aur aqalmand hojatay to dunya
kharab aur barbaad hojati.*

*12: Jood o bakhshish ki aik had hay jab is had se ziada
hojaey to wo israaf aur fuzul kharchi hay. Hoshiari aur
ehtiyat ki bhi aik had hay jab is had se ziada hojaey to wo
buzdili aur khouf hay. Mayana rawi ki bhi aik had hay jab
wo is se ziada hojaey to bukhl hay. Shuja'at aur bahaduri ki
bhi aik had hay jab us se ziada hojaey to tahawwur aur
bebaaki hay. aur apnay nafs ko adab sikhanaay k liye yehi kafi
hay kay jin kamo ko dosron se makrooh aur na pasand
samjhtay ho unse khud ijtinaab karo.*

Panchwi Fasl

Hazrat Imam Hasan Askari as. ki shahadat:

Allama majlisi Jila'ul uyon main farmatay hain kay ibne babweh aur dosray ulama nay ehle qum kay aik shaks se riwayat ki hay k main aik din ahmad bin ubaidullah bin khaqaan ki nashist main gaya jokay khulafa ki taraf se qum main auqaaf o sadaqaat ka waali tha aur Ehle baite at-haar as. kay sath intehai adawat aur dushmani rakhta tha. Wahan un Alawi sadaat ka zikar hoa jo samarra main rehtay thay aur un kay mazhab, un kay sahi aur galat kaam aur un kay har zamanay kay khalifa kay nazdeeq qurbo manzilat ka zikr chira to ahmad bin ubaidullah keh nay laga main nay samarra main alawi sadaat me say kisi shaks ko ilm aur zohod ,sardari aur buzrugi, waqar aur haibat, iffat aur haya aur sharaf aur khulafa kay nazdeek qadro manzilat kay lihaz se Hasan bin Ali Askari as. jesa nahi dekha. Umara' aur sadaat aur baqi bani hashim, unko apnay baray burho'n se bhi barh kar samjhtay aur chotay baray sab unka ehtaraam aur tazeem kia kartay thay. Isi tarha wuzara' aur umara' aur tamaam ehle lashkar aur mukhtalif asnaaf kay log un kay ezaaz aur ikram main koi kasar nahi rakhtay thay

Aik din jab meray baba ka logon se mulaqat ka din tha, main unkey sath hi khara tha kay achanak darban aur khidmat guzaar dortay hoey aey aur kehney lagay kay Ibn ur Raza as- ghar kay darwazay par aey hain. Meray baba nay buland awaz se kaha kay unhain anay do aur meray haan majlis main le ao. Phir main nay aik mohtaram fard ko dakhil hotay dekha jo gandum go'n, kushada chashm aur umda qad o qamat walay thay. Jo abhi apni jawani kay ibtedai ayaam me thay aur khobsurat aur achay jism kay malik thay. Mujhay un main haibat aur jalalat nazar ai. Jab wo dakhil hoay aur meray baba ki nigaah un per pari to wo apni jagah se uth kharay hoay aur doar kar unkey istiqbaal kay liye agay barhay, halankay main nay kabhi nahi dekha tha kay meray baba nay kisi bani hashim ya khulafa' kay numainday ya unkey shehzadon kay sath kabhi aisa sulook kia ho.

Meray baba unkey qareeb jakar unkey galay lag gaey, unkey hatho kay bosay liye aur unka hath pakar kar unko apni jagah bithaya aur adab kay sath unki khidmat main baithay rahay aur unsay batain karnay lagay. Azruey ta'zeem unhain kuniyat ky sath mukhatib kartay aur bar bar unse kehtay meri jaan aur ma baap aap per qurban. Main ye halat dekh kar ta'ajjub kar raha tha kay darbano

nay aakar ye ittela di kay muwaffaq (khalifae waqt) aaraha hay. Khalifa kay anay ka tareeqa yeh tha kay pehlay uskay haajib aur naqeeb aur khususi khidmatgaar aatay aur darwazay se lekar meray baba kay nazdeek tak do safon main kharay hojatay yahan tak kay khalifa aata aur wapis chala jata. Khalifa ki aamad ka sun leney kay bawajood, meray baba ka rukh Imam as. ki taraf raha aur unse batain kartay rahay. Yahan tak kay khalifa kay makhsoos ghulam nazar anay lagay to meray baba nay arz kia: AAP as. par qurban jaon! Agar aap ijazat chahain to kharay hoja'en aur apnay ghulamo'n ko hukum dia kay unhain logon ki saf kay peechay se le jaen takay naqeebo'n aur khidmat guzaro'n ki nigaah AAP as. par na paray. Phir meray baba kharay hogaey, Un as. ki ta'zeem ki aur unki peshani per bosa dekar unhain rawana kia, phir khalifa kay istaqbal kay liye gaey. Main nay apnay baap kay darbano'n aur ghulamo'n se poocha kay yeh shakhs kon hay jiskay e'zaaz aur ikraam main meray baba itna ehtemaam kar rahay thay? Wo kehney lagay kay ye shakhs arab akaabireen main say hay aur is ka naam Hasan bin Ali as. hay aur Ibne Raza as. kay laqab say mash-hoor hay. To mera ta'jjub aur barha aur main sara din fikr o hairat main raha. Jab meray baba apni adat kay mutabiq magrib aur isha ki namaz se farigh hokar baith gaey

or logon kay khutoot aur araa'iz dekhnay lagay takay subah unko khalifa kay darbar main paish kia jasad kay to main un kay paas baith gaya. Wo pochnay lagay kia koi kaam hay? Main nay kaha: haan! Agar aap ijazat dain to main aik sawal karon, jab unho nay ijazat di, to main nay kaha: baba jaan! Ye shakhs kon tha kay aaj subha jiski ta'zeem aur takreem main aapnay had se ziada mubaligha kia hay aur apni jaan aur ma baap ko is par fida kartay rahay. Farmaya: beta! Ye rafizion kay Imam hain. Phir thori dair khamoshi ikhtiyar kar kay keh nay lagay kay: beta! agar khilafat Bani abbas se nikal jaey to Bani Hashim main se koi shakhs In as. kay ilawa mustahiq nahi hay, kio kay ye shaks apnay zohd aur ibadat, ilm aur fazl ,kamal aur iffat e nafs, sharafat e nasab, buland hasab aur baqi sifate kamal se araasta honay ki wajah se khilafat kay laaiq hay. Agar tu Un as. kay walid ko dekhta to wo bhi intehai sharafat aur jalalat, fazilat aur ilm aur afzal aur kamal rakhtay thay.

Apnay baba say ye sari batain sun kar mera ghussa un par aur barh gaya aur mera tafakkur aur tahayyur aur ziada ho. Is kay baad main inkay halaat ki justuju karta raha aur un kay baray main maloom karta raha. Main nay bani Hashim kay har fard, wuzara' aur kaatibaan, umara', Alawi saadaat aur baqi logon se pucha to siwae unki tareef aur toseef, fazl aur

jalalat ,ilm aur buzrugwari aur achay ta'asuraat kay kuch nahi paya aur unkey Ehle bait as.,buzurgo'n aur ghairo'n main sab se muqaddam paya aur sab kay sab yehi kehtay thay kay ye rafizion kay Imam hain. Phir unki qadr aur qeemat meri nazro'n main barh gai aur main nay unki rif'at aur shan ko pehchana kio kay dost aur dushman sab se siwae inki neki aur buzurgi kay kuch nahi suna.

Is per mehfil main bethay ash'areen main se aik shaks kehney laga: aey aba bakar! Inkay bhai Jafar ki kia halat thi?wo kehney laga: Jafar kon hay kay koi shaks uskay halaat kay muta'lliq sawal karay ya Imam Hasan Askari as. kay sath mila kar iska naam lay! Jafar tu aik fasiq aur faajir ,sharab khor aur aik bad-kaar shaks hay. Is tarha ki ruswai,be-aqli aur bad-kaari main koi shakhs main nay nahi dekha. Pas usnay jafar ki bohat mazammat ki aur darbare Imam as. kay halaat kay zikr ki taraf palta aur kehney laga: khuda ki qasam! Imam Hasan Askari as. Ki wafaat kay waqt khalifa aur dosray logon par aisi halat taari thi kay mujhay ye guman nahi tha kay kisi ki bhi wafat par yeh halat hogi.

Ye waqia is tarha howa kay aik din meray baap kay paas khabar laee gai kay Ibnur Raza as. ghamzada aur aleel hain, meray baap foran khalifa kay paas gaya aur

khalifa ko yeh khabar di, khalifa nay apnay mo'tamideene khaas main say 5 afrad meray baap kay paas bhejay kay jin me say aik khadim nehrir tha jo kay khalifa ka khaas mehrame raaz tha aur unhain hukm dia kay wo musalsal Hazrat as. kay makan per rahain aur Hazrat as. kay halaat se ba-khabar rahain aur khalifa ko mut'tala karain. Aur aik tabeef ko muqarrar kia kay har subah aur sham Hazrat as. kay paas jaey aur un kay halaat per mut'tala rahay. Do din baad meray baap kay paas khabar ai kay AAP as. ki bimari sakht hogai hay aur in par kamzori ka ziada ghalba hogaya hay. Pas mera baap subha ko sawar hokar Hazrat as. Ki khidmat main gaya aur tabiboo'n ko hukm dia kay in say door na hon aur qaziul quzzat ko bulaya aur kaha kay mash-hoor ulama main se 10 afrad ko hazir karo jo hamesha Hazrat as. kay sath rahain, ye intezam is liye kia tha kay zeher jo un hon nay Hazrat as. ko diya tha wo logo'n ko maloom na ho aur logo'n kay samnay yeh zahir karain kay Hazrat as. apni tibbi mout se duniya se rukhsat hoay hain aur ye log mustaqil AAP as. Kay makan main rahay yahan tak kay mahe rabiul awaal kay chand din guzarnay kay baad is Imam e mazloom as. nay daare faani se daare baqa' ki taraf rehlat farmai aur sitamgaro aur mukhalifeen kay zulm aur joar se rihai hasil ki.

AAP as· Ki wafat ki khabar sheher Samarra mai muntashir hoi to sheher main qayamat barpa hogai aur tamam logon kay nala aur fughaa'n aur shewan ki awaz buland hogai aur khalifa AAP as· kay farzande sa'adat mand ki talash main lag gaya aur us nay aik groh ko moyien kia kay wo AAP as· Kay ghar ko gherey main lain aur tamam kamro ki talashi lain kay shayad Hazrat as· Ko pa lain aur dai'yon ko bheja kay wo AAP as· ki kanezon ki jaanch karain kay shayad in mainse koi hamila ko·

Pas aik da'i kehney lagi kay AAP as· ki kanezo'n main se aik kaneez main hamal ka ehtemal hay, khalifa nay nehrir ko moyien kia kay wo is kaneez kay halaat se ba khabar rahay, yahan tak kay is baat ka sidq aur kazb zahir hojaey· Phir Anjanab as· ki tajheez aur takfeen ki taraf mutawajjeh howa, tamam ehle bazaar ko maloom hoa to chotay baray haqeer aur shareef tamam log khuda ki is bargazida shakhsiyat kay janazay kay liye jama hogaey·

Mera baap jo kay khalifa ka wazeer tha, tamam wuzara',kitabab karnay walay aur khalifa kay paiokaar,Bani Hashim aur aulaade Ali as· kay sath mil kar is Imam as· ki tajheez main hazir hoay aur is din samarra logo'n kay nala aur shewan aur girya se sehra e qayamat ki tarah tha· Jab

log Anjanab as· kay gusl aur kafan se farigh hoay to khalifa nay abu Esa ko bheja takay wo aapki namaze janaza parhaey· Jab AAP as· Ka janaza namaz kay liye rakha gaya to abu esa Hazrat as· Kay qareeb aya aur usnay AAP as· kay chehr'e mubarak se kafan hataya aur khalifa se tohmat door karnay kay liye alawiyay, hashmiyan, umara', wuzara', kitabat karnay walay, qazawat karnay walay, ulama aur baqi ashraaf aur a'yaan ko qareeb bulaya aur kehney laga kay dekho kay ye Hasan bin Ali as·, Imam Raza as· Kay farzand hain, jo apnay bistar pe tibbi mout se fout hoay hain aur kisi nay inhain koi aazaar nahi pohonchaya aur inki bimari kay zamanay main atibba', quzaat, mo'tamideen aur udool sab hazir thay aur unkey halaat se mut'tala thay aur wo is cheez par gawahi daingay· Phir agay kharay hokar namaz parhai aur namaz kay baad Hazrat as· ko unkey Baap as· Kay pehlu main dafan kardia is kay bad phir khalifa AAP as· ki justujo aur talash main lag gaya, kio kay us nay sun rakha tha kay AAP as· ka farzand puray aalame islam par ghalba aur fatah paey ga aur ehle batil ko khatam kardega, chunachay jis qadar bhi talash kia , Hazrat as· ka suraagh na paya aur jis kaneez kay mutaliq haml ka ahtemal tha, to 2 saal us kay halaat ki dekh bhaal kartay rahay yahan tak kay koi asar zahir na hoay· Bil-akhir ahle sunnat kay mazhab kay

muwafiq AAP as· ki meraas AAP as· ki walida aur AAP as· kay bhai jafar'e kazzab kay darmiyan taqseem kardi. AAP as· ki walida ne dawa kiya kay main unki wasi hon aur qazi kay samnay ye baat darjaey suboot tak pohunchai. Phir bhi khaleefa Aanjanab as· kay farzand ki talash main raha aur justuju se dastbardar nahi howa. Isi asna main jafare kazzab meray baap kay pas aya aur kehney laga main chahta hon kay meray bhai ka mansab meray supurd kar dain, main qibala likh kar deta hon kay salana 200,000 talai dinar diya karonga. Mera baap ye sun kar ghazabnaak howa aur kehney laga: ehmaq! Teray bhai ka mansab aisa nahi jo maal aur qibalay se liya jasakay. Kitnay hi saal guzar gaey hain khulafaa ne talwaarein soontee hoi hain aur logo ko qatl kartay hain aur unhain daratay dhamkatay hain takay wo tumharay baap aur bhai ki imamat kay aeteqaad ko tark kardain, laikin khulafaa aisa nahi kar sakay. Agar tu shion kay nazdeek imamat ka rutba rakhta hay to sab teri taraf aaingay aur tujhay khaleefa ya kisi aur shakhs ki zaroorat nahi hay aur agar tu un logo kay nazdeek ye martaba nahi rakhta to phir khaleefa ya koi dosra shakhs tujhay ye rutba lay kar nahi desakta.

Jafar ki in baatoo se meray baap ki is be-aqli, be-waqoofi aur adam diyanat ko samajh liya to hukum dediya

kay phir kabhi isay iski nashist main na aanay dain. Iskay baad usay meray baap ki nashist main aanay nahi diya gaya yahan tak kay meray baap foat hogaya. Khaleefa ab tak unkey betay ki talash main hay, laikin usay unki koi khabar nahi milti aur na un tak dastaras hasil karsakta hay.

Ibne babwaeh ne sanade moatabar kay sath abul adyan se riwayat ki hay kay main Imam Hasan Askari as. ki khidmat main jaya karta tha aur AAP as. kay khutoot mukhtalif shehroo mai lay jata tha. Pas us beemari main kay jis main AAP as. ne alame baqa' ki taraf rehlat farmai, aik din mujhay bulwaya aur chand khutoot madaaen kay liye tehreer kiye aur farmaya kay 15 roz kay baad tum dobara samarra main pohuncho gay aur meray ghar se giryaao zari ki sadaa sunogay. Us waqt mujhay ghysl diya jaraha hoga. Abul adyan ne arz kiya: Mola as.! jab ye ghamnaak waqiya ronuma ho to amre imamat kis kay supurd hoga? Farmaya: jo shakhs meray khutoot ka jawab tujh se mangay wo meray baad imam hay. Main ne arz kiya: koi aur alamat bayan farmaiye. Farmaya: jo shakhs meri namaze janaza parhaey wo meray ja-nasheen hoga. Main ne arz kiya: kuch aur farmaiye. Farmaya: jo shakhs ye bataey kay theli main kiya hay wo tumhara imam hay. Abul adyaan kehta hay kay AAP as. ki haibat maane' hoi kay main poochta konsi theli? Pas main

bahir nikla aur khutoot ehle madain tak pohunchay aur jawabat kay liye wapis howa, jesa kay Hazrat as· ne farmaya tha·

Pandarhwen din samarra mai warid howa to girya o buka aur nalao fughaan ki awaz Imam as· kay makan e munawwar say horahi thi· Jab main ghar kay darwazay per pohoncha to main nay jafar kazzab ko ghar kay darwazay per baithay hoay dekha· Shia hazraat is kay gird jama thay jo usay us kay bhai ki wafat ki tazeyat aur uski imamat ki mubarkbad de rahay thay· Main nay apnay dil main kaha kay agar yehi imam hay to imamat kisi aur qisam ki hogai hay, ye fasiq kis tarha imamat ki ehliyet rakh sakta hay· Kio kay main pehlay se usay janta tha kay wo sharab pita tha, qumaar bazi karta tha aur tanburay bajata tha· Beherhaal aagay barh kar main nay bhi tehniyat kahi, lekin us nay mujh se koi sawal na kia· Isi doran aqeed khadim bahir aya aur jafar se mukhatib hokar kaha kay aap kay bhai ko kafan pehnaya ja chuka hay· Ao aur inki namaze janaza parhao· Jafar khara hogaya aur shia bhi uskay hamrah hogaey· Jab hum sehen e khana main pohonchay to dekha kay Hazrat Imam Hasan Askari as· ko kafan dekar taboot main rakh dia gaya hay· Jafar agay barhta kay apnay bhai ki namaz e janaza parhaey· Jesay hi is nay takbeer kehna chahi to aik

gandum go'n bachcha, ghunghriyalay balo'n wala, jis kay nihayat hi khobsurat daant thay, chand kay tukray ki manind bahir aya aur jafar ki rida khainch kar kehney laga: chacha! pechay hato kio kay main apnay bap ki namaz e janaza parhanay ka ziada sazawaar hon. Jafar pechay hat gaya aur uska rang mutaghayyar hogaya.

Wo bachcha aagay khara hoa aur us nay apnay pidare buzurgwar ki namaze janaza parhi aur Anjanab as. ko Imam Aliun Naqi as. kay pehlu main dafn kia. Phir meri taraf mutawajjeh hoa aur farmaya: aey basari! In khutoot kay jawabaat mujhay de do, jo tumharay paas hay. Main nay wo AAP as. kay supurd kardiye aur dil main kaha kay jo nishanian Imam Hasan Askari as. nay batai thi un main se do to zahir hogai hain aur aik baqi reh gai hay.

Main bahir agaya. Us waqt haajiz e washsha nay jafar par itmame hujjat karnay aur ye samjhanay kay liye kay wo imam nahi hay, poocha kay yeh bachcha kon tha? Jafar kehney laga: khuda ki qasam! Main nay usay nahi dekha aur na usay pechana, pas isi asna' me ehle qum main say aik groh aya aur unho nay Hazrat Imam Hasan Askari as. kay halaat poochay. Jab unhain maloom hoa kay AAP as. ki wafat ho chuki hay to poocha, kay ab Imam kon hay? Logo

nay jafar ki taraf ishara kia. Pas wo uskay qareeb gaey, taziat aur tehniyat kahi aur kehney lagay kay hamaray paas kuch khutoot aur maal hay, ye batao kay khutoot kin logon kay hain aur maal ki miqdaar kitni hay takay hum wo tumharay supurd kar dain? Jafar khara hogaya aur kehney laga: log hum se ilm e gaib chahtay hain. Usi waqt Sahibul amr as. ki taraf se aik khadim bahir aya aur us nay kaha kay tumharay paas fala'n shakhs aur fala'n fala'n kay khutoot hain aur aik theli hay kay jis main 1000 ashrafi hay aur unkey darmiyan 10 ashrafian aisi hain jinka sona ghisa hoa hay. Is groh nay wo khutoot aur maal iskay supurd kiye aur kehney lagay kay jisnay tujhay bheja hay kay tu uskay khutoot aur maal wasool karay wahi Imame Zamana as. hay aur Imam Hasan Askari as. ki murad yehi theli thi.

Pas jafar kazzab mo'tamid kay paas gaya jo kay us zamanay ka na-haq khalifa tha aur yeh waqia bayan kia. Mo'tamid nay apnay khidmat gaar bhejay jinho nay Imam Hasan Askari as. ki kaneez seqal ko apni hirasat main le liya kay hamain us bachay ka pata batao. Usnay inkar kia aur unka shak khatam karnay kay liye kaha kay Imam as. say hamila hon, is liye usay Ibne abi shuarib qazi kay supurd kiya gaya takay jis waqt bacha paida ho to usay qatl kardiya jaey. Is doran abdullah bin yahya wazir mar gaya aur sahabe

zanj nay basra main khuruj kia aur ye log apnay halaat main pareshan hogaey aur wo kaneez qazi kay ghar se apnay ghar wapis aagae.

Nez sanad e motabar kay sath mohammad bin hasan ne riwayat ki hay kay Hazrat Imam Hasan Askari as. nay jummay kay din 8 rabiul awaal 260 hijri ko namaze subha kay waqt dare baqa ki taraf rehat ki aur us raat AAP as. nay apnay daste mubarak se ehle madina ki taraf kai saray khutoot tehreer farmaey thay. Us waqt AAP as. kay paas Anjanab as. ki aik kaneez kay jisay seqal kehtay thay aur AAP as. ka ghulam kay jiska naam aqeed tha aur wo hasti kay jis se log ba khabar nahi thay yanay Sahibe amr as. kay ilawa aur koi nahi tha. Aqeed kehta hay kay us waqt Imam Hasan Askari as. nay wo pani manga jo mustaki kay sath ubala gaya tha. AAP as. usay pina chahtay thay. Jab hum nay wo pani pesh kia to farmaya kay pehlay sada pani le ao takay namaz parhlon. Jab hum pani le aey to AAP as. nay aik romaal apni goad main bicha kar wazu kia aur subha ki namaz ada ki. Aabe mustaki ka piyala hath main liya takay piyen, lekin intehai kamzori aur shiddate maraz ki wajha se AAP as. ka hath kanpnay laga aur piyala AAP as. kay dandane mubarak se takranay laga. Jab AAP as. pi chukay to seqal nay piyala le liya aur usi waqt AAP as. ki ruh alam

e quds ki taraf parwaz kargai . Aksar mohaddiseen ka ittefaq hay kay AAP as. ki shahadat 8 rabiul awwal 260 hijri ko hoi.

Sheikh toosi ne misbah main mazkoora maah ki pehli tareekh bhi kahi hay aur aksar kehtay hain kay jumay ka din tha jabkay baaz ne budh ka din aur baaz ne itwar ka bhi kaha hay. Us waqt AAP as. ki umr kay 29 saal guzar gaey thay aur baaz ne 28 saal bhi kahay hain. AAP as. ki muddate imamat taqreeban 6 saal thi.

Ibne babwaeh aur dosray ulama ne farmaya hay kay motamid ne Hazrat as. ko zehr day kar shaheed kiya. Kitaab uyoonul mojizaat main ahmad bin ishaaq se riwayat hay kay aik din main Imam Hasan Askari as. ki khidmat main gaya to Hazrat as. ne sawal farmaya: meray baad kay imam kay silsilay main log jis tarah kay shak o shubhay main thay us waqt tumhari kiya kaifiyat thi. Main ne arz ki: farzande Rasool saww.! Jab meray aqaa ki wiladat ki khabar qum main pohunchi, to chotay aur baray qum kay tamam shion ne Aanjanab as. ki imamat ka aeteqad kar liya. Is par Imam as. ne farmaya: Kiya tum nahi jantay zameen kabhi bhi makhluqaat par hujjate khuda kay wujood se khali nahi reh sakti. Pas 259 hijri main Hazrat as. ne apni walida majida

ko haj par bhaija aur unhain dosray saal kay liye apni wafaat ki khabar di aur un fitnoo ki jo AAP as. ki wafat kay baad waqay hongay. Iskay baad AAP as. ne isme azame ilahi aur mawareese ambiya as. aur aslaha aur kutube Risalat ma'ab saww. , Sahibul amr as. kay supurd ki aur AAP as. ki madare girami makka ki taraf rawana hogaein aur Aanjanab as. ne maahe rabius sani 260 hijri main duniya se rehlay farmai aur samarra main apnay padare buzurgwar kay pehloo main dafn howay aur AAP as. ki umr e shareef 29 saal thi.

Sheikhe toosi ne apni sanad se abu sulemaan dawood bin ghassan bahrani se riwayat ki hay kay: main ne abu sahl ismail bin ali no-bakhti, jo tareekhe shia kay ulama main Baghdad kay buzurg mutakallimeen main se aik thay aur deen o duniya mai sahabe jalalat thay aur jinho ne kae kitabain tasneef ki theen, jin main se kitaab alanwaar fi tawareekh alaemmate wal-athaar as. bhi hay, kay pasis riwayat ki qirat ki: farmaya kay Hazrat Hujjat ibnil Hasan as. ki wiladat ba-sa'adat 256 hijri main hoi. AAP as. ki walida ka naam seqal aur AAP as. ki kuniyat abul qasim thi aur is kuniyat ki Rasool khuda saww. ne wasiyat farmai thi aur farmaya tha kay iska naam mera naam aur iski kuniyat meri kuniyat hay aur iska laqab Mehdi hay aur wo hujjat

hay aur Imam e muntazir as. hay aur Sahibuz zaman as. hain.

Abu sahl ne farmaya: main Imam Hasan Askari as. ki khidmat main is beemari kay doran gaya kay jis main AAP as. ne duniya se rehat farmai. Main AAP as. kay pas tha kay AAP as. ne apnay khadim aqeed (aqeed siyah rang ka khadim tha jo noba ka rehnay wala tha aur usnay Imam Ali Naqi as. ki khidmat kit hi aur Imam Hasan Askari as ko paala posa aur bara kiya tha) se farmaya: aey aqeed! Meary liye aab e mustaki ko ubaal do. Pas usnay ubaal diya aur saeqal kaneez jokay Hazrate hujjat as. ki walida hain, wo is pani ko Imam Hasan Askari as. ki khidmat main lay aein. Jab unhoo ne piyala Hazrat as. kay hath main diya aur AAP as. ne usay peena chaha to AAP as. ka hath laraznay laga aur piyala AAP as. kay daanto se takranay laga to AAP as. ne piyala hath se rakh diya aur aqeed se farmaya: is kamray main jao, wahan aik bachay ko sajday ki halat main dekho gay, usay meray paas lay ao.

Abu sahl kehta hay kay aqeed ka kehna hay kay main us shehzaday ko lanay kay liye andar gaya to meri nigah aik bachay par pari jis ne apna sar sajday main rakha howa tha aur angushte shahadat aasman ki taraf buland ki hoi thi.

Main ne Aanjanab as· ko salam kiya to AAP as· ne namaz ko mukhtasar kiya aur jab namaz khatam ki to main ne arz kiya kay meray Aqa o sardar farma rahay hain kay AAP as· un kay paas tashreef lay chalin· Pas isi asna main unki walida seqal aaien aur unka hath pakar kar un kay walid Hasan as· kay paas lay gaein· Abu sahl kehta hay kay jab us bachay ne Imam Hasan Askari as· ki khidmat main pohunch kar salam kiya aur main ne uski taraf nigah ki to (واذا درى اللون و) (فى شعر رأسه قطط مفدج الاسنان) yani main ne dekha kay unka range mubarak roshan aur chamakdar hay aur sar kay baal ghungharyalay hain aur un kay daanto kay darmiyan fasla hay kay aik dosray par charhay howay nahi· Jesay hi Imam Hasan as· ki nigah us par pari to AAP as· ronay lagay aur farmaya: (يا سيد اهل بيته اسقنى الباء فانى ذاهب الى ربى) yani aey apnay aehle khana kay sardar mujhay pani pilao kay main apnya parwardigar ki taraf ja raha hon, yani meri wafat qareeb achuki hay· Pas is Aqa-zaday ne wo pani ka piyala jisko mustaki kay sath ubala gaya tha, apnay hath main liya aur AAP janab as· kay labhaey mubarak ko khola aur unhain pilaya· Jab Imam Hasan Askari as· pani pee chukay to farmaya mujhay namaz kay liye tayyar karo pas AAP as· kay daman par rumaal dala gaya aur us shehzaday ne apnay walide girami ko aik aik dafar wajib miqdar main wuzu

karwaya, phir unkey sar aur qadmo ka masah kiya. Phir unsay Imam Hasan Askari as. ne farmaya: Kay tumhain basharat ho aey meray betay! Kay tum hi Sahibuz zaman as. aur tum Mehdi as. ho aur tum roey zameen par khuda ki hujjat aur tum hi meray betay aur main tumhara baap hon. Tum Mohammad bin Hasan bin Ali bin Mohammad bin Ali bin Moosa bin Jafar bin Mohammad bin Ali bin Husain bin Ali ibne Abi talib as. ho aur tumharay baap Rasool Khuda saww. hain aur tum khatame Aimmah tahireen as. ho aur tumhari basharat Rasool Khuda saww. ne di aur tumhain apna naam aur kuniyat di aur ye ehed hay meri taraf, mere baap ki taraf se aur tumharay Aabaey tahireen as. ki taraf se. (صلى الله على اهل بيته ربنا انه حبيد مجيد) pas isi waqt Imam Hasan Askari as. ne wafat pai. (صلوات الله عليهم اجمعين).

Sheikh toosi ne Imam Hasan Askari as. se riwayat ki hay kay AAP as. ne farmaya: Samarra main meri qabr dono taraf kay logo kay liye balaon aur azabe ilahi se amaan hay.

Majlisie awwal ne dono taraf kay logo ka ma'na sunni aur shia kiya hay aur farmaya hay kay AAP as. ki barkat apnoo aur ghairoo par muheet hay, jesa kay Kazmain as. ki qabrain, Baghdad ki aman ka sabab hain. Sheikh jaleelul qadr ali bin esaa arbali ne kitab kashful ghumma main (j okay

677 hijri main taleef ki hay) naql kiya hay kay mujh se baaz as-haab ne ye waqiya bayan kiya kay mustansar billah khaleefa abbasi aik saal samarra gaya aur Askari-een as· ki ziarat ki aur jab in dono imamoo kay rozae muqaddasa se bahir nikla to apnay abaa o ajdad o khulafaa o aale abbas aur apnay khandaan ki qabroo ko dekhnay kay liye gaya aur inki qabrain aik gunbad main theen kay jiski taraf kharabi aur veerani ne rukh kiya howa tha aur unpar barish pari thi aur unki qabroo par parindoo ki beetain pari theen· Ali bin esaa kehta hay kay main ne bhi in qabroo ko isi haalat main dekha· Ye dekh kar mustansar ko logo ne kaha kay aap rooaey zameen kay khaleefa aur poori duniya kay badshah hain aur aap ka hukum aur amr aalam main jari hay aur aap kay aabao ajdad ki qabrain is haalat main hain kay na koi unki ziarat karta hay aur na kisi kay dil main unka khayal aata hay aur na un kay paas koi hay jo fuzlaat aur kasafatoo ko un se door karay, aur in Alawe'en as· ki qabrain is khoobi aur pakeezgi kay sath ziarat gah bani hoi hain jesa kay aap mushahida kar rahay hain, parday aur qandeelain aaweza'n hain aur fash aur firash aur khadim aur shama' bukhoor waghaira kay sath maujood hain· Mustansar kehlay laga ye amre aasmani hay, yani khuda ki taraf se hay aur ye hamari koshish aur jiddo johad se hasil nahi hosakta

aur agar ham logo'n ko is kaam par majboor karain to wo qubool nahi karain gay aur zabardasti ki hamari koshish is silsiley main faaida mand sabit nahi hogi aur ye usnay sach kaha tha, kionkay aeteqadaat qehro ghalba se hasil nahi hotay aur ikraaho jabr se kisi main aeteqad paida nahi kiya jasakta.

Chati fasl

Hazrat Imam Hasan Askari as. kay chand as-haab ka tazkira

1: Ahmed bin is-haqe ash'ari rz.:

Sheikhe jalilul qadr abu ali ahmed bin ishaq bin abdullah bin saad bin malik alahwas alash'ari, siqa rafiul qadr aur ahle qum kay jalilul qadr afraad main se hain. Inka gharana aur inkay rishteydar, sabhi Aemmae tahireen as. kay as-haab aur baray mohaddiseen main se hain aur as-haabe Hazrat Sadiq as. aur as-haabe Hazrat Raza as. ki fasl main un main se chand afraad ka zikr ho chuka hay, maslan imran bin abdullah, eesa bin abdullah, zakariya bin adam aur zakariya bin idrees.

Ahmad bin ishaq ne Hazrat Imam Jawad as. aur Hazrat Imam Hadi as. se riwayat naql ki hain. Ye Hazrat Imam Askari as. kay khas as-haab main se thay aur inhain Hazrat Sahibuzzaman as. ki mulaqat kay sharaf se bhi nawaza gaya jesa kay inshaALLAH chodhween baab main aaeyga. Ye ahle qum kay sardar thay aur inkay aur Imam as. kay darmiyan rabtay ka zariya bhi thay. Aap Imam as. kay

pasandeeda safeero main se hain kay jinki madah main Imam as. ki janib se tauqee bhi aai hay. Rabiush shia ka kehna hay kay wo mashhoor wukalaa o sufaraa main se hain.

Sheikh sudoq ne kamalud deen main aik taweel hadees naql ki hay, jis kay akhir main mazkoor hay kay ahmed ne samarra main Hazrat Imam Hasan Askari as. se apnay kafan kay liye aik kapra manga. Hazrat as. ne 13 dirham usay diye aur farmaya kay inhain sirf apnay zaati masarif main kharch karna aur jo kuch tum ne khwahish ki hay wo tum tak pohunch jaeyga.

Sheikhe jalil saad bin abdullah ka kehna hay kay jab ham Hazrat as. ki khidmat se paltay aur halwan(kay jo aaj kal pule zihab kay naam se maroof hay) se abhi 3 farsakh door thay kay ahmed bin ishaq ko bukhar agaya aur wo sakht beemaar hogaey, yahan tak kay ham unki sehat se mayoos hogaey. Ham ne halwan pohunch kar aik saraey main qayam kiya. Ahmad ne farmaya kay aaj raat mujhay tanha rehnay do aur tum sab apni rehaish gaah main chalay jao. Har shakhs apni qayam gah ki taraf chala gaya. Subha kay qareeb mujhay unki sehat ki fikr lahiq hoi aankh kholi to kiya dekhta hon kay Maula Abu Mohammad as. ka khadim kafoor keh raha hay: (احسن الله بالخیر عزاکم و جبر بالحبوب زہریتکم) yani khuda

tumhari aza ko behtar qarar day aur tumhari museebat ki mehboob cheez se talafi karay (ye wo duaiya alfaz hain jo taziyat kay waqt kahay jatay hain). Phir kehney laga: ham tumharay sathi yani ahmad kay ghuslo kafan se farigh ho chukay hain. Pas uth kar usay dafn karo beshak wo tum sab main se qurbe khudawandi ki wajah se tumharay Aqa kay haan ziada aziz hay. Ye keh kar wo hamari nazroo se ghaib hogaya.

Halwan wo jaga hay jo pul e zahab kay naam se maroof hay kay jo kirmanshah se baghdad ki taraf jatay howay rastay main hay. Is buzurg ki qabr is bastee ki neher kay qareeb junooob ki taraf taqreeban 1000 qadam kay faslay par hay. Is qabr par boseeda si tameer mojud hay aur wahan kay rehnay walay balkay ahle kirmanshah aur wahan anay janay walay sarwatmandoo ki be himmati aur adam marifat ki wajah se ye qabre mubarak be naam o nishan reh gae hay aur shayad 1000 main se aik shakhs bhi is buzurgwar ki ziarat kay liye nahi jata, halan kay us shakhs kay sath kay jis kay liye Imam as. apnay khadim ko tayyul arz kay zariye kafan day kar tajheezo takfeen kay liye bhajjain aur qum ki mash-hoor masjid ko Aanjanab as. kay hukum se bana'en aur jo kae saal tak is ilaqay main AAP as. ki taraf se wakeel raha ho, behtar sulook hona chahiye

aur uski qabr ko mazar qarar dena chahiye takay sahabe qabr ki barkat aur uski wasatata se fuyooz e ilahiya tak pohunch sakain.

2. Ahmad bin Mohammad bin Mutahhar:

Ahmad bin mohammad bin mutahhar wo hain kay jinhain sheikh sudoq ne sahabe abi mohammad as. kay lafz se tabeer kiya hay. Hamaray sheikh ne mustadrak kay khatimay main farmaya hay kay lafz sahib se sirf ye murad nahi hay kay wo Hazrat Askari as. kay as-haab main se thay balkay jo kuch hamaray liye sabit hay wo ye hay kay Hazrat as. kay zati umoor ko anjam diya kartay thay aur AAP as. kay kaamo main un tak rasaai rakhtay thay aur ye baat unkay is aali martabay ki taraf ishara hay jo bohat buland hay.

Aik siqa raawi, ali bin husain masoodi ne isbaatul wasiyat main himyari se unhoone ahmad bin ishaq se riwayat ki hay kay wo kehtay hain kay main Hazrat Imam Hasan Askari as. ki khidmat main hazir howa to AAP as. ne mujh se farmaya: aey ahmad! Meray baad kay imam kay silsiley main log jis tarah kay shakho shubhay main thay us waqt tumhari kiya kefiyat thi? Main ne arz kiya: aey meray Aqa!

Jab hamain wo khat mila kay jis main hamaray Aqa as· yani Hazrat Hujjat as· ki wiladat ki khabar thi to ham main se koi mard aur aurat aisa nahi tha jo sahibe aql ho aur wo haq ka qaail na howa ho· Hazrat Hasan Askari as· ne farmaya: kiya tumhain maloom nahi kay zameen kabhi hujjate khuda main se kisi hujjat se khali nahi rehti· Phir Hazrat as· ne 259 hijri main apni walida ko haj par janay ka amr kiya aur 260 hijri main honay walay waqaey ki yani apni wafat ki khabar di kay 260 hijri main hogi aur Hazrat Sahibul amr as· ko bulwaya aur isme azam aur mawarees aur aslaha un kay supurd kiya· Us waqt unki walida, Imam Sahibul amr as· kay sath makka ki taraf rawana hoi· Abu ali ahmed bin mohammad bin mutahhar, us karvaan kay kaamo kay mutawalli aur muntazim thay· Ye log jab aik manzil par pohunchay to a'araab kay qaflay kay sath mulaqat hoi· Qaflay walo ne unhain shadeed khouf aur pani ki kami ki khabar di· Uspar aksar log wapis agaey magar jo log Sahibul amr as· kay sath thay wo sahih saalim rahay· Aik riwayat hay kay unhain Hazrat Askari as· ka farmaan pohuncha kay wo agay jain aur palat kar wapis na aaen·

Zahir hay kay jis shakhs ko Imam as· is toolani safar main apnay ahle khana kay umoor par qaaim aur muntazim qarar dain kay jin main unki apni walida hon aur wo hastee

bhi ho kay jo inki misl hay, to wo shakhs wasaqat o imamat o fatanat kay lihaz se buland maqam hona chahiye.

Aur is riwayat se is khabar ka ijmaal wazeh hojata hay jo alkaafi main Abu Mohammad as· ki wiladat kay baab main unki asnaad se abu ali mutahhari se hay kay unhoonay qaadsiya se Hazrat as· ki khidmat main likha kay jis main logo ka wapis palat jana bayan kiya tha aur ye kay piaas ka khouf hay to Hazrat as· ne tehreer farmaya: tum jao tumharay liye koi khouf o khatar nahi hay inshaALLAH, pas wo sahih o saalim chalay gaey. والحمد لله رب العالمين

3: Abu Sahl Ismaiel bin Ali bin Ishaq bin abu sahl bin no-bakht·

Baghdad kay imamia mutakallemeem kay sheikh aur grouhe nau-bakhtiya kay buzurg thay aur apnay zamanay main deen o duniya main buzurgi o jalalat rakhtay thay. Wukala ki tarah ki haisiyat rakhtay thay aur bohat si kutub kay musannif hain. Un me se aik Kitab Al-anwar fi tareekh al aaimma as· hay.

Ibne nadeem nay apni kitab fehris me likha hay kay is sheikh nay buhut si kitabain jama kar rakhi theen aur buhut se nuskhay apnay hath se likhay thay aur unki

tasnifaat aur talifaat ilme kalam o falsafa waqhaira main buhut hain. Ilme falsafa kay naqileen ki aik jamat inkay pas jama hoi thi masalan abu usman damishqi aur ishaq aur sabit waqaira.

Abul hasan sosanjari jo hamduni kay laqab se mash-hoor hain aur jinka naam mohammad bin bashar tha aur jinhon nay imamat kay mozu par kitab Infaz likhi hay, inhi kay ghulamo main se hain.

Moallif kehta hay kay mazkoora Mohammad bin bashar sulaha' aur tabinda as-haab aur mutakallimeen main se thay aur yeh wohi shakhs hain kay jinho nay 50 haj pa piyada kiye thay.

Abu sahl, abu mohammad bin musa nobakhti falsafi sahibe kitab al Firaq kay mamoo hain.

Abu sahl ko ye saa'dat hasil hay kay wo Imame Zamana as. ki mulaqat se musharraf ho chukay hain, jesa kay Hazrat Askari as. ki wafat kay zikr main inki khabar guzar chuki hay.

Hussain hallaaj ki ruswai:

Ye sheikhe jalil, Hallaaj ki ruswai ka sabab banay, kio kay hallaaj nay samjha kay wo abu sahl ko bhi dosray logon ki tarha dhoka de jaiga aur hilay aur bahanay se unhain bhi apnay daame fareab main phansa lega aur usnay apnay dil main khayal kia kay cho'nkay abu sahl logon main buland martaba hay aur ilm o adab aur aqal aur danish kay sath logon main mash-hoor hay, agar wo is kay daam main phans gaya to kamzor qisam kay log aur awam us kay garwieda hojaingay. Ye soch kar usnay abu sahl ko khut likha aur usay apni taraf dawat di aur izhaar kia kay main Sahib uz zaman as. ka wakeel hon aur mujhay hukum de dia kay main tujhay dawat doon, Mabada is amr main tujhay shak o shubha ho. Abu sahl jab is kay khat kay mazmoon se mut'tala hoay to usay pegham bheja kay agar tu Sahib az zaman as. ka wakeel hay to zaroori hay teray paas dala'il aur burhan hon, main ab tuj per eeman lanay kay liye aik choti si cheez ki khuahish karta hon takay wo teri dawat ki gawah aur shahid ho aur wo asaan chez ye hay kay main kanezon ko dost rakhta hon aur is waqt meray pas chand kanezain hain kay jinkay wisal se lutf andoz hota hon lekin chu'nkay meray sar aur chehray par burhapay kay aasaar hain, lihaza main

majboor hon kay har haftay khizaab lagaon takay apnay balo'n ki safaidi inse chupaon, kio kay agar wo meray balo'n ki safaidi dekh laingi to mujh se kinara kashi ikhtiyar karlain gi aur mera wisal hijr me badal jaiga aur roze taba'n shabe tareek hojaingy. Pas agar tum apnay daway main sachay hoto meri darhi ko siyah kardo takay dobara main khizaab ka mohtaj na rahan, is waqt main tumharay mazhab main dakhil hojaon ga aur logon ko bhi tumhari taraf dawat donga.

Jab ye pegham hallaj ko mila to wo samajh gaya kay iska teer nishanay par nahi betha aur is izhaar main ruswa hogaya hay, lihaza dobara abu sahl ko jawab na likha aur na koi qasid uskay paas bhajja. Abu sahl iskay baad us cheez ko majalis o mahafil main bayan karta tha aur usko logo main zaleel karta aur uski kar kardagi ka pardah faash kar deta aur usay ruswa karta aur logo'n ko uskay dame fareab se churwata rehta.

Rasoole Akram saww. ka farman hay: Jab tum meray baad ahle bid'at o shak ko dekho to unsay bara'at o bezari ka izhar karo aur unko ziada bura bhala kaho, unka tazkira kartay raho aur unkay uyoob ko zahir karo aur achanak unko apni girift main lay lo, unhain hairan aur sar-garda'n kardo

aur unhain lajawab kardo takay wo islam main fasaad karnay ki tama' o aarzo na rakhain aur log unsay darain aur unki bid'atain na sekhain. Khudawande alam iski wajah se tumharay namae aamaal kay hasanaat aur naikiyan likhay ga aur aakhirat main is chez ki wajah se tumharay darajaat buland karayga.

4: Mohammad bin Saleh Hamdani:

Mohammad bin saleh bin mohammad hamdani dehqaan jo Imam Hasan Askari as. kay as-haab aur nahiyae muqaddasa kay wukala main se hain.

Sheikh mufeed ne in se riwayat ki hay, wo kehtay hain kay jab meray baba fout hogaey aur mamla meri taraf palta us waqt meray baba kay zimmay maal e ghareem ki kuch wusooli thi.

Sheikhhh mufeed farmatay hain maale ghareem us zamanay kay shion kay darmiyan aik tey shuda ramz tha, jisay wo aapas main pehchantay thay aur Hazrat as. ko is lafz (ghareem) se taqayya kay tor par khitab kartay thay.

Pas main ne walid ki wafat kay baad Hazrat as. ki khidmat main amwaal kay baray main khat likha, to Hazrat as. ne jawab me likha kay jin se wusooli baqi hay, unsay

mutaliba karo aur main ne un logo se mutaliba kiya to sab ne maal ada kardiye siwaey aik shakhs kay, kay jis kay baray main tehreer tha kay isay 400 ashrafi deni hogi.

Main is kay pas gaya aur is maal ka us se mutaliba kiya to usnay denay main taal matol kiya aur uskay betay ne meri tauheen ki aur nihayat hi badsulooki ka muzahira kiya. Main ne uski shikayat uskay baap se ki, wo kehney laga: to kiya howa? Yanay itni si tauheen se kiya hota hay to main ne uski darhi pakar li aur uski tang pakar kar usay makan kay wasat main ghaseet liya. Uska beta usi waqt ghar se bahir nikla aur ahle baghdaad se faryaad karnay laga aur chillanay laga kay qummi raafzi ne meray baap ko qatl kardiya. Is par un main se bohat se log meray gird jama hogaey. Main apnay ghoray par sawar hoa aur main ne kaha: aey ahle baghdad! Bara acha kaam kiya tumnay kay zalim ki taraf dari kar rahay ho aur isay is musafir mazloom par musallat kar rahay ho kay jis ne is se qarz lena hay, main ahle hamdaan kay ahle sunnat main se hoon aur ye shakhs mujhay qum ki taraf nisbat deta hay aur kehta hay kay raafzi hay aur chahta hay kay mera haq zaya karday aur mujhay na day.

Jab ahle baghdad ne ye suna to unhoonay us par hamla kardiya aur chaha kay uski dukaan main dakhil hojain, main ne unhain roka, pas us shakhs hisaab nama mangwaya aur mutlaq qasam khai kay wo ye maal abhi abhi ada karday ga, pas main ne us se maal lay liya.

Ham parwardigaare muta'al ki bargah main Mohammad o Aale Mohammad as. kay waseelay se duago hain kay wo ham sab ko sirat e mustaqeem par qaaim o daaim farmaey aur duniya o aakhirat main Ahlebait e karaam as. ki mawaddat kay sath mutamassik rakhay. Aameen.

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Qawaid o zawabit

1. Is kitabchay main mojud sawalnamay kay jawabat isi kitabchay kay mutabiq wusool kiye jaingay.
2. Shar'an sirf wohi afraad is muqablay main hissa lenay kay ehel hain jo khud mutala' kar kay jawab nama pur karain.
3. Targheebe mutala' program main shumoliyat ki ehliyat: kam az kam 12 saal ki umr kay larkay aur larkiyan.
4. Diye gaey jawabaat main se munasib tareen jawab par nishan lagaen, lihaza aik se zaid jawab par nishan honay ki soorat main jawab ghalat shumaar hoga.
5. Sahih jawabat denay walay afraad main sab se ziada number hasil karnay walay ko bil-tarteem mundarja zaeil inamaat diye jaingay.

Khusoosi inamat:

Pehla inaaam: LED Dosra inaaam: Android Tablet.

Teesra inaaam: Gold coin

Chotha aur panchwaa'n inaaam: Rs.2500 cash.

Note:

1: Aik se zaid khusoosi inaaam kay haqdaar honay ki soorat main inamaat bazareya qura andazi taqseem kiye jaingay.

2: Mundarja bala khusoosi inamaat mard o khawateen main alehda alehda taqseem kiye jaingay.

- 3: Tamam shuraka ko har sahih jawab par Rs.10 batore inaam diye jaingay aur har ghalat jawab par negative marking ki jaegi, lihaza maslan 10 jawabaat sahih aur 2 ghalat howay to 8 jawabaat sahih tasawwur kiye jaingay.
6. Muqablay main shamil honay ki fees Rs.50 hay, jo maqala hasil kartay waqt ada karna hogi.
7. Ye kitaab hamari website www.youth.greenislandtrust.org se bhi hasil ki jasakti hay.
8. Kitabchay kay baghair faqat jawabnamay ki tasdeeq shuda copy Rs.30 fees kay sath hasil ki jasakti hay.
9. Bairoone pakistan rehney walay momineen email par rabta karain: giyf@greenislandtrust.org.
10. Kitabcha 22 february 2016 se 21 march 2016 tak in centres se hasil aur jama karwaya jasakta hay.
- 1: GIYF (Rozana 10am - 10pm rozana siwaey itwar)
- 2: Mohammad Ali Book Depot. Soldier bazar (11am se 9pm siwaey itwar).
- 3: Rehmat Ali Book Depot. Kharadar (10am se 8pm tak siwaey itwar)
- 4: Madarsa Al-Qaim incholi (0334-3102169)
- 5: Intizare noor, jafare tayyar society, malir (0333-3778738)
- 6: Masjide Wehdate Muslimeen, chishti nagar (0312-9743508)

11. Pehli martaba is kitab ki roman urdu bhi pdf ki soorat main hamari website se hasil ki jasakti hay.
12. Nataij ka ailan aur taqseem e inaamaat ka program 3,april,2016 baroz itwar munaqid kiya jaeyga.
13. 16,april,2016 tak inaamaat wusool na kiye gaey to idara zimmedaar na hoga.
14. Kitabcha jama karwatay waqt apnay 'B' form/CNIC ya school report card/fees slip ki asal ya photocopy zaroor sath lekar aain.

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Questions

1) *Jabal ki taraf na jao. Ye jumla kis ne kis se kaha?*

- a. *Imam as. ne Ali se*
- b. *Imam as. ne Muhammad se*
- c. *Ghulam ne Ali se*
- d. *Ghulam ne Muhammad se*

2) *Ahmed bin Ishaq asha'ari wo shakhsiat hain:*

- a. *Jinho ne qum ki mash-hoor masjid ko Imam as. ke hukm se banaya*
- b. *Jo Imam as. ke khas as-haab me se hain*
- c. *Jinhain aik martaba Imam as. ne milney ki ijazat nahi di thi*
- d. *Teeno sahi*

3) *"Aao aur in ki namaze janaza parha do ye jumla kis ne kaha?"*

- a. *Aaqeed ne Jafar se*
- b. *Jafar ne Aaqeed se*
- c. *Khaleefa ne Jafar se*
- d. *Teeno ghalat*

4) Imam as· ke farman ke mutabiq, logo'n ki jur'at barh jati hai:

- a. Behas o mubahisa kerney se
- b. Takabur kerney se
- c. Mazaaq kerney se
- d. Teeno sahi

5) Sheikh mufeed ke zamaney me "maal e ghareem" taqayyay ke tor per istemaal hota tha:

- a. Maal-e-Imam as· ke liye
- b. Qarz ke liye
- c. Dono sahi
- d. Dono ghalat

6) Hadees ke mutabiq khilafe adab hay:

- a. Jahil ki tarbiat na karna
- b. Ehmaq se dosti karna
- c. Dono sahi
- d. Dono ghalat

7) Jafar se muta'lliq kis ne sawal kia?

- a. Ashaareen ne
- b. Aba bakar ne
- c. Imam Hasan Askari as· ne
- d. Teeno ghalat

8) Kin ko Sahib e Abi Muhammad as. ke lafz se tabeer kia gaya:

- a. Ahmed bin Is-haq
- b. Ahmed bin Muhammad
- c. Muhammad bin Saleh
- d. Abu Sehl

9) Abu Sehl:

- a. Hamdoni ke Laqab se mash-hoor hai
- b. Jinho ne kitab e infaz likhi hai
- c. Jinho ne 50 haj pa piada kiye
- d. Teeno ghalat

10) Giyarhwee sa'at ki dua me "jin ka imtehan aik sarkash haiwan ke zariyeh kia gaya". Ye jumla ishara hai us waqaey ki taraf jis me :

- a. Nehreer ne Imam Hasan Askari as. ko darindo'n ke supurd kia
- b. Imam Hasan Askari as. ne sawari ko raam kia
- c. Dono sahi
- d. Dono ghalat

11) Sahi jumley ka intekhaab karein:

- a. Is-haq kindi ki kitaab "Tanaquz ul quran" ke naam se chapi
- b. Ishaq kindi Logo'n se hamaisha kinara kaash rehta tha.
- c. Ishaq kindi ne Quran ko us ke Asli ma'na ke ilawa kisi aur ma'na me liya ta.
- d. Teeno Sahi

12) Ibrahim bin ismaiel jurjani ,wo sahabi hain:

- a. jin ko Imam as. ne jazaey khair ki dua di thi.
- b. jin ko Imam as. ne haq ka paio kaar kaha.
- c. Dono Sahi
- d. Dono ghalat

13) Jurjaan me jub Imam as. tashreef laey to sub se pehle sawal ke ibtedaa ki:

- a. Jafar bin Shareef ne
- b. Jis ke aankhain kharab hogai thee'n
- c. Dono sahi
- d. Dono ghalat

14) Abu Mohammad as· ke ziada mash-hoor alqaab:

a. Askari

b. Zaki

c. Dono sahi

d. Dono ghalat

15) Salat bin shareef kon thay?

a. Jin ke paida hone ki khabar Imam Askari as· ne di thi

b. Jafar bin shareef ke baitay thay

c. Imam as· ke chahney walo'n main se thay

d. Teeno Sahi

16) Riwayat ke mutabiq: Chunay hoey nekokar logo'n me qarar pai ga jo:

a. Ahlebait as· ki madad se qasir ho·

b. Hamaisha dushman par la'nat karne wala

c. Dono sahi

d. Dono ghalat

17) Sahi jumley ka Intekhab karain:

a. Khalifa ki bemari me 10 Ulama ko Bulaya

b. Imam as. ki bemari me khalifa ne qazi ul qazat ko bulane ka hukm dia

c. Imam as. ki bemari me Ulama ne qazi ul qazat ko bulaya

d. Imam as. ki bimari me qazi ul qazat ne 10 Ulama ko hazir kia

18) Khuda wande alam namae Aamaal main hasanaat aur nekiyan likhey ga aur akhirat main darajaat buland kare ga jub:

a. Ahle bid'at o shak se bara'at o bezari ka izhar kia jaey

b. Ahle bid'at ko la-jawaab kia jaey.

c. Jab Ahle bid'at ko hairan o sargarda'n kia jaey

d. Teeno Sahi

19) Bakhtishoo' :

a. Tabeeb e Mutawak'kil tha

b. Imam Askari as. ka khadim tha

c. Rahib tha

d. Teeno sahi

20) Ameer ul momineen as. ki hadees ke mutabiq sakht tareen gunah:

a. Sharaab hay

b. Wo hay jahan gunah-gar, Gunah ko chota samjhey

c. Dono sahi

d. Dono ghalat

21) Imam Hasan Askari as. ki mash-hoor tarikhe wiladat:

a. 8 Rabi-us sani

b. 4 Rabi-us sani

c. 10 Rabi-us sani

d. Teeno sahi

22) Hadees ke mutabiq "Hauze kosar par nahi ja sakay ga"

a. Chori karne wala

b. Sadaat ko bura bhala kehney wala

c. Nasha aawar cheez peene wala

d. Teeno Sahi

23) Gunahaane muhaqqaraat ya'ne:

a. Haqeer aur ma'moli gunah

b. Wo gunah jo chunti ke sange khara par raat ki tariki me harkat karne se ziada makhfi hay.

c. Dono sahi

d. Dono ghalat

24) Khasara uthanay walo'n me se ho jao gay:

a. Agar syed ko haqeer samjha

B. Agar syed ki ehanat ki

c. Dono sahi

d. Dono ghalat

25) Hadees ke mutabiq: ...agar had se barh jaey to ... hay.

a. Bakhshish ... fuzool kharchi

b. Ehtyaat ... khof

c. Bahaduri ... tahawwur o bebaki

d. Teeno sahi

26) ... ne Imam Hasan Askari as. ki fasd kholi:

a. Fitrus

b. Bakhteeshoo

c. Rahib e daer aaqool

d. Teeno ghalat

27) Hadees ke mutabiq jo gunhahoo'n ko choor de wo:

a. Sab se bara mut'taqi he

b. Sab se bara zahid he

c. Sab se bara abid he

d. Teeno ghalat

28) Sahi jumle ka intekhaab karein:

a. Mo'tamid ne jafar ko Imam Hasan Askari as. ki khatir reha kia

b. Jafar ne Imam as. ke haq me taqseer aur khayanat ki thi

c. Mo'tamid ne sirf Imam as. ke rehai ka hukm dia tha.

d. Teeno sahi

29) Ibrahim bin mohammad khizri kaha'n kay rehaishi thay?

a. Madina

b. Aa'ba

c. Tabristaan

d. Teeno ghalat

30) Agar apne aap ko adab sikhana chaho to kafi hay ke:

a. Dosro'n ko na pasand karo

b. Dosro'n se ijtinaab karo

c. Buray kaamo'n ko makrooh samjho

d. Teeno ghalat



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Registration Form

Name: _____

Father/Husband Name: _____

Age: _____

DD	MM	YY

 Gender:

MALE	FEMALE

 Centre Name: _____

Mobile Name: _____ Email: _____

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May nay Kitabchay may diye gaye qawaid o zawabit ko parh liya hai aur In per aamal karoga/ karogi

Signature of Candidate

Signature of Guardian

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Father/Husband Name: _____

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Signature/Stamp

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Jawab Nama

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Q/A	A	B	C	D	Q/A	A	B	C	D
1.					16.				
2.					17.				
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15.					30.				

Feedback Form

1: Aap kay khayal main quiz ka ye tareeqa ziada munasib hay? (.....)

2: Sawalnama kitnay sawaloo par mushtamil hona chahiye? (.....)

3: Quiz book kay saal main kitney shumaray honay chahiye.

Jawab: _____

4: Ab tak honay walay quiz programs main se konsa quiz ziada pasand aya?

Jawab: _____

5: Aap kay khayal main quiz kay liye konsay mauzooaat ziada zaroori hain.

Jawab: _____

6: Aap ko ittela denay ka tareeqa: __ bazariya sms ya aap kay khayal main: _____

7: Apni raey ka izhaar.

Jawab: _____



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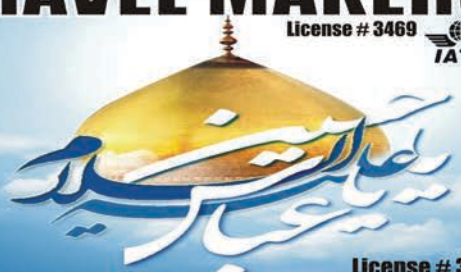
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